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AN

ACCOUNT

OF THE

SOCIETY

FOR PROMOTING

CHRISTIAN KNOWLEDGE.

LONDON:

Printed by ANNE RIVINGTON, PRINTER TO THE SAID SOCIETY, in ST. JOHN'S-SQUARE, CLERKENWELL;

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AN

ACCOUNT

OF THE

SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE, were, for many Years, engaged in carrying on ſuch Deſigns, as they judged might promote the Intereſts of true Religion, and the Honour of Almighty GOD, by whoſe Bleſſing this good Work has been continually proſpering in their Hands; but, finding that their Deſigns were not ſo generally known as they could wiſh, and conſequently not ſo much encouraged as it was preſumed they would be, when further known, they reſolved not only to publiſh an Account of them, but alſo to communicate to the World, from Year to Year, their Proceedings, and the State of their Affairs.

THIS SOCIETY conſiſts partly of SUBSCRIBING, and partly of CORRESPONDING Members; who, before they can be choſen, muſt be recommended in the *Form* N° I. in the *Appendix*. Of the former, you have a complete Liſt, under the ſame Number, in the *Appendix*. They ſubſcribe ſuch annual Sums as every one thinks proper, towards ſupporting the Expences of the Society; and have their regular Meetings, in which all Buſineſs, relating thereunto, is tranſacted. And as moſt of theſe, when this Society was firſt formed, lived in or near *London*, they were then, and until *A. D.* 1727, called RESIDING Members. The latter are ſuch Perſons, in *Great-Britain* and *Ireland*, and other Proteſtant Countries, as are choſen to correſpond with the Society, on Purpoſe to acquaint them with the State of Religion in their Neighbourhood; to ſuggeſt ſuch Methods of doing Good as occur to them; to diſtribute Bibles, with ſuch religious, as well as uſeful Books, as ſhall be approved of, and recommended by the Society; and to remit any occaſional Benefactions, which they are pleaſed to contribute themſelves, or collect from well diſpoſed Chriſtians.

But for the better underſtanding the Nature and Deſigns of this Society, it is thought convenient to premiſe a ſhort Narrative of its Riſe and Progreſs.

1698. The Original of the *Society*. ——It was about the latter End of the Year 1698, when a few Gentlemen formed themſelves into a *Voluntary Society*: And as ſuch, they with Unanimity and Zeal went on together in promoting the real and practical Knowledge of true Religion, by ſuch Methods as appeared to them, from Time to Time, to be moſt

moſt conducive to that End, till towards the Concluſion of the Year 1701; when, at their Inſtance, a CHARTER was obtained from King WILLIAM III. whereby all the then Subſcribing Members of this Society, with other Perſons of Diſtinction in Church and State, were Incorporated, for the better carrying on that Branch of their Deſigns, which related to the *Plantations, Colonies*, and *Factories beyond the Seas, belonging to the Kingdom of* England. 1701.

Of the *Incorporated Society for Propagation of the Goſpel in Foreign Parts.*

BUT their CHARTER being limited to *Foreign Parts*, and the Buſineſs of that Corporation being hitherto confined to the *Britiſh* Plantations in *America*, moſt of the Original Members of our *Voluntary Society* ſtill continued to carry on, in that Capacity, their more extenſive Deſigns for advancing the Honour of GOD, and the Good of Mankind, by promoting Chriſtian Knowledge, both at Home and in other Parts of the World, by the beſt Methods that ſhould offer. They are therefore a Society diſtinct from that *Corporation*, and are known by the Name of THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

The Incorporated Society being limited to the *Britiſh Plantations*, the Original Members continue as a *Voluntary Society*.

THEIR principal Methods were the ſame as they had been before. The FIRST was to procure and encourage the erecting of CHARITY-SCHOOLS, in all Parts of the Kingdom: and, that thoſe Schools might anſwer the true Purpoſes, for which they were erected, the Society have not been wanting (in their Correſpondence with ſuch of their Members as have been concerned in the Support and Management thereof) to recommend, at all Times, that, together with Religious and uſeful Inſtruction, Care ſhould be taken, and all proper Means uſed, to inure the Children of the Poor to Induſtry and Labour, that ſo they may become good Chriſtians, loyal and uſeful Subjects,

Charity-Schools erected.

and be willing, as well as fit, to be employed not only in Trades or Services, but alſo in Huſbandry, Navigation, or any other Buſineſs, that ſhall be thought of moſt Uſe, and Benefit, to the Public. With theſe Views, the Society printed, and diſperſed, ſuch a Set of Rules, for the good Order and Government of theſe Schools, as had been approved of by the Archbiſhops and Biſhops, who directed that the ſame ſhould be obſerved, within their reſpective Dioceſes. What Care they have taken, and what they have done, in theſe Particulars, will appear from N° II. in the *Appendix*.

Bibles, Prayer-Books, &c. diſperſed.

ANOTHER Method was to diſperſe, both at Home and Abroad, Bibles, Prayer-Books, and divers Sorts of Religious Tracts: and accordingly they have, by the Aſſiſtance of their Members, diſperſed an incredible Number of them, in ſuch a Manner as, they have Reaſon to hope, has tended to the great Increaſe of the Knowledge and Practice of our holy Religion. Theſe Books and Tracts (of which there is a Catalogue in the *Appendix*, N° III.) are to be had, by *their own Members*, on the Terms there ſet down.

THESE are the General Deſigns of this Society: and they have hitherto been enabled, by their own annual Subſcriptions, and the Legacies, or other caſual Benefactions of well diſpoſed Perſons, to raiſe a Fund ſufficient to carry them on ſucceſsfully, from Year to Year, at a very conſiderable Expence: and they ſtill truſt to the Bleſſing of GOD, and the Zeal of their Members, that ſuch good Works will never fail to *flouriſh* and *abound*, for lack of liberal Supplies from charitable Chriſtians.

1710. BESIDE theſe general Deſigns, the *Society* undertook, in the Year 1710, the Management of ſuch Cha-

 rities,

rities, as were, or ſhould be, put into their Hands, for the Support and Enlargement of the PROTESTANT MISSION, then maintained by the King of *Denmark* at *Tranquebar* in the EAST-INDIES, for the Converſion of the Heathens, in thoſe Parts. Accordingly, they, from Time to Time, aſſiſted the Miſſionaries there, with *Money*, a *Printing Preſs*, *Paper*, and other Neceſſaries, till the Year 1728; when, upon a Propoſal made by the Reverend Mr. *Schultz*, one of the *Daniſh* Miſſionaries, to remove to *Fort St. George*, and there begin a new Miſſion, for the Converſion of the Heathens at *Madras*, the Society, truſting to the Goodneſs and Bleſſing of Almighty GOD, engaged for the Support of the ſame, though at an Expence, that did then far exceed their Ability; which Expence has been ſince greatly increaſed, by an Addition of Miſſionaries, as well as the Enlargement of the Miſſion to *Cudulore*, near *Fort St. David*, another *Engliſh* Settlement; by the Erection of a Miſſion and School at *Calcutta* in *Bengal*, for the Inſtruction of Children in Writing, Reading, and the Principles of Chriſtianity; and, lately, by the Eſtabliſhment of another Miſſion, at *Tirutſchinapally*, the Capital of the Kingdom of *Madura*, an inland Country in *Eaſt-India*. However, the Society chearfully rely upon the ſame Wiſe and Gracious Providence, which has hitherto wonderfully bleſſed this, and all their other Undertakings, to raiſe up ſuch a true Chriſtian Spirit, as will abundantly ſupply all their Wants; ſuch a Spirit, as ſhewed itſelf in the late Reverend Mr. *Ziegenhagen*, *German* Chaplain to His Majeſty, and the late Profeſſors *Francke* and *Freylinghauſen*, of *Hall* in *Saxony*, and animates their worthy Succeſſor the Reverend Profeſſor *Schultz*, who

Proteſtant Miſſion to *Eaſt-India*, at *Tranquebar*.

1728. At *Madras*.

1737. At *Cudulore*.

1758. At *Calcutta*.

1766. *Tirutſchinapally*.

who has kindly promiſed every Aſſiſtance, in his Power, towards carrying on ſo pious and glorious a Deſign. The preſent State of this Miſſion may be ſeen in the *Appendix*, N° IV. together with an Account of the Benefactions received, at the End of N° V.

1720. In the Year 1720, the Society extended their Regard to the *Greek* Church in *Paleſtine*, *Syria*, *Meſopotamia*, *Arabia*, and *Egypt*. To this End, they publiſhed Propoſals for printing here, with a new Set of Types, the *New Teſtament*, and *Pſalter*, in *Arabick*: and were enabled, by the Bleſſing of GOD, on the Recommendation of the Biſhops, joined to the Charity and Zeal of their own Members, to procure an Edition of above 6000 *Pſalters*, and 10,000 *Teſtaments*, as alſo of 5000 *Catechetical Inſtructions*, with an *Abridgment of the Hiſtory of the Bible* annexed, at ſo large an Expence as the Sum of 2,976*l.* 1*s.* 6½*d.*; to which His late Majeſty King *George* I. was a bountiful Contributor, by a gracious Benefaction of *Five Hundred Pounds*. 5,898 *Pſalters*, 4,246 *New Teſtaments*, and 2,248 *Catechetical Inſtructions*, with the *Abridgment* aforeſaid, have been already ſent to thoſe Parts; into *Perſia*, by means of their Correſpondents, in *Ruſſia*; or into *India*, through the Hands of their Miſſionaries; and the reſt are reſerved to be ſent, as Occaſion ſhall offer.

New Teſtaments, Pſalters, Catechiſm, and *Abridgment of the Hiſtory of the Bible*, printed in *Arabick*.

1725. THE Society, having had the Pleaſure to ſee the Succeſs of the Endeavours uſed, in many Towns and Villages, for employing the Poor and their Children, by ſetting up WORKHOUSES, that nothing might be wanting to encourage the Proſecution of ſo uſeful a Deſign, they cauſed, in the Year 1725, a Collection of the beſt Accounts of ſuch WORKHOUSES to be publiſhed; which was reprinted, with very large Additions, in 1733; in order to recommend

Workhouſes recommended.

commend and forward, throughout the Kingdom, the Execution of the ſame Scheme, wherein a particular Regard ought always to be had to ſuch an Education of poor Children, as may, by bringing them up in the Faith, Knowledge, and Obedience of the Goſpel, prove, through the Grace of God, the moſt effectual Means to make them uſeful Members of the Community, as well as truly happy in the Life that now is, and in that which is to come.

In the Beginning of the Year 1732, the Society, when they heard the melancholy Account of the Sufferings of the Proteſtants in *Saltzburg*, having firſt obtained His Majeſty's Leave, reſolved upon doing all that lay in their Power to raiſe Collections, for their perſecuted Brethren. To this End, in *June* the ſame Year, they publiſhed *An Account of the Sufferings of the perſecuted Proteſtants in the Archbiſhoprick of* Saltzburg, *&c.* and afterwards publiſhed *A further Account of their Sufferings*, &c. with an *Extract of the Journals of M.* Von Reck, *the Commiſſary of the firſt Tranſport of* Saltzburgers *to* Georgia, *and of the Miniſters that accompanied them thither*, 1733. Theſe *Accounts*, being enforced by the generous Example of many Noble and Honourable Perſons, as alſo by liberal Contributions, and earneſt Exhortations from the Right Reverend the Biſhops, and their Clergy, had, through God's Bleſſing, ſo good an Effect upon the Minds of charitable and well-diſpoſed Chriſtians, of every Rank and Denomination, that the Society, beſides making many large Remittances to *Germany*, were enabled to ſend over to the *Engliſh* Colony in *Georgia*, in the Years 1733, 1734, 1735, and 1741, four Tranſports, conſiſting of more than two Hundred Proteſtant Emigrants, chiefly *Saltzburgers*; who, with two Miſſion-

1732. *Saltzburg* Exiles relieved.

aries and a School-maſter, ſettled by themſelves, at *Ebenezer*, upon ſuch Lands, as were aſſigned to them, by the Truſtees for eſtabliſhing the ſaid Colony.

THE great Expence of theſe Tranſports, and the many extraordinary Charges, that were neceſſary, for the Support and Encouragement of this Infant Settlement, together with 100 *l.* a Year, as a Salary for their Two Miſſionaries and School-maſter, had ſo far reduced the Charities, belonging to this Branch of the SOCIETY's Deſigns, that they had nothing left to anſwer any future Wants and Contingencies, excepting 2500 *l.* New South Sea Annuities, which had been purchaſed, as a ſtanding Fund, for paying the aforeſaid Annual Salary, to the Miſſionaries and School-maſter. But the lowering of public Intereſt ſo affected the *Society*, that they knew not how to make good this *Annual Salary*, towards which they continued to receive little or no Aſſiſtance. Being deſirous, however, that this good Work ſhould not fail for Want of Support, they, out of the Money raiſed by the Annual Subſcriptions of their Members, and other Benefactions, purchaſed 833 *l.* 6 *s.* 8 *d.* New South Sea Annuities to be added to that Fund; truſting, that the good Providence of GOD, which hath hitherto wonderfully bleſſed all their Endeavours, would raiſe them up Benefactors to ſupply what might, on this Account, be wanting towards the ſeveral Branches of their charitable Deſigns.

Propoſal for Printing the Bible, &c. in the *Welch* Language. 1743.

IN the Year 1743, the Society undertook a new Edition of the *Bible*, in the *Welch* Language, with the *Common Prayer*, and *Pſalms* in *Metre*: and finiſhed it in 1748, by an Impreſſion of *Fifteen Thouſand* Copies, which they diſperſed in the moſt prudent, uſeful,

and extenſive Manner they could. But, ſuch was the Zeal and Thirſt of good Chriſtians, throughout *Wales*, for having the *Holy Scriptures* in that Language, (wherein alone they could poſſibly read them) that this Impreſſion, large as it was, fell exceedingly ſhort of the univerſal Demand, that was made for it. For which Reaſon, the Society, from a compaſſionate and Chriſtian Regard to their Wants, put into the Preſs another Edition of the Bible, conſiſting of the ſame 1752.
Number of Copies; as likewiſe of Five Thouſand *New Teſtaments*, and as many *Common Prayer Books*, in the ſame Language. This ſecond Edition was alſo, by the Bleſſing of GOD, happily finiſhed, and diſtributed; ſince which Time, the Society, at the earneſt 1768.
Deſire of the Natives of *Wales*, undertook a Third Edition of the *Old* and the *New Teſtaments*, in a large Octavo Size, with the Marginal References; and *Twenty Thouſand* Copies were printed, with a larger Letter, than that which was uſed, in the former Editions. The Charge of this Impreſſion was ſo great, that the Society, beſides ſinking all the Fund, which they had in Hand, towards that Deſign, incurred a Debt of above Two Thouſand Pounds: and though the latter is at preſent diſcharged, it is expected that all Perſons who apply for Books will be punctual and expeditious in their Payments for the ſame, that the Society may the ſooner replace the Stock, in order to anſwer any future Demands of the Principality.

Truſt for the Benefit of the *Scilly* Iſlands.

IN the Year 1752, the Society accepted a Truſt from the Rev. Mr. *Hartſhorne*, Rector of *Broſely*, *Salop*, who, commiſerating the ſpiritual Wants of the Off-Iſlands of *Scilly*, made them an Offer of 200 *l.* towards ſending a Deacon to *Treſco*, together with 1752.

50*l.* towards erecting a Library, for his Uſe. But, that Sum being inadequate to the Purpoſe, nothing was done in this Buſineſs till the Year 1765, when, deviating a little from the original Plan, they opened Schools, in each of the Off-Iſlands. Senſible, however, that this was, by no Means, a ſufficient Proviſion for the religious Inſtruction of the Inhabitants, the Society have ſince reſumed the former Plan, and having publiſhed an Account of the State of Religion, in thoſe Iſlands, they received ſuch Encouragement and Aſſiſtance, that they carried their pious and charitable Purpoſe into Execution. They appointed the Rev. Mr. *Coxon* to this Miſſion; but his infirm State of Health would not permit him to continue long, in the Service of the Society. They afterwards engaged the Rev. Mr. *John Troutbeck* as their Miſſionary, who is removed from *Treſco*, to St. *Mary*'s. The Rev. Mr. *William Davies* was recommended to the Society, as a proper Perſon to ſucceed Mr. *Troutbeck*, and he now reſides at *Treſco*. See *Appendix*, N° IV.

Schools opened. 1765.

Propoſals for ſending a Miniſter to theſe Iſlands. 1774.

In the Year 1763, the Society gave out Propoſals for printing Bibles, Common Prayers, and other Religious Books, in the Vulgar Tongue of the *Iſle of Mann*; and, by the Encouragement they met with, were enabled to print and diſperſe, *gratis*, among the Inhabitants 2000 *Church Catechiſms*, 1200 *Chriſtian Monitors*, 2000 *Lewis*'s *Expoſition*, 1000 Copies of the *New Teſtament* in Octavo, 1550 *Common Prayers* in the ſame Size, and 1000 in Twelves. They have likewiſe printed 2000 Copies of the *Old Teſtament* in Octavo, together with the like Number of the *New*, the former Impreſſion not having been by any Means ſufficient to anſwer the Demands of the People; and intend to proceed in this charitable Work, and to ſup-

Propoſal for Printing the Bible, *&c.* in the *Manks* Language. 1763.

ply the *Iſle of Mann* with other good Books and Tracts, or with new Editions of ſuch as have been already publiſhed for their Uſe. See *Appendix*, N° IV.

BEFORE we conclude this *general* Account, it may not be improper to mention ſome very conſiderable and ſtanding Benefactions to this Society.

Mrs. *Palmer's* Legacy of 4000 *l.* in 1728.

1. THE firſt is a moſt generous *Legacy* of *Four Thouſand Pounds*, which was left to them by Mrs. *Elizabeth Palmer*, in 1728, and is ſtill preſerved entire in the *Public Funds*; *viz.* 2800 *l.* in New South Sea Annuities, and 1200 *l.* in South Sea Stock; the Intereſt of it only being, from Year to Year, applied to ſuch Branches of their Deſigns, as moſt need it.

The Gifts of Mr. *Edwin Belke*, a Gentleman of *Kent*.

1734.

2. THE ſecond is a free Gift in the Year 1734, by Mr. *Edwin Belke*, a Gentleman of *Kent*, deceaſed; who left to the Society Ten Acres of Land in *Romney Marſh*, in *Kent*, now let at 10 *l.* *per Annum*, free of all Taxes and other Deductions; and likewiſe 1050 *l.* New South Sea Annuities, towards defraying the Expence of diſtributing, gratis, *Bibles*, *New Teſtaments*, and other Religious Books, under the Inſpection of the Society.

1737.

THE ſame Gentleman did alſo, in the Year 1737, give the Society *Eighty Pounds* New South Sea Annuities; the Dividends whereof are to be laid out, from Time to Time, (at the Direction of the Society) in Books for propagating the Chriſtian Religion in the *Eaſt-Indies*, or other Parts of the World.

Rev. Dr. *Carter's* Legacy.

1746.

3. THE next is a Legacy of the Reverend Doctor *Thomas Carter*, formerly Vice-Provoſt of *Eton*, whoſe Executors (beſides the Payment of 436 *l.* 3 *s.* 9½ *d.* in Money) transferred to the Society 295 *l.* 5 *s.* 11 *d.* in New South Sea Annuities, and 110 *l.* in Bank Stock. The former of theſe Articles has been ſince made

made up 300 *l.* and the latter 200 *l.* for a Fund to anſwer, by the annual Intereſt thereof, the Uſes directed by the Teſtator's Will, particularly that of printing or publiſhing, in the *Eaſtern* Languages, *Bibles, Old* and *New Teſtaments*, or what Part thereof the Society ſhall judge proper.

Mr. *Percivall.* 1760. 4. The fourth is a Legacy of *Samuel Percivall*, Eſq; of *Pendarves*, in *Cornwall*, of 1000 *l.* which was bequeathed to the Reverend Dr. *William Stackhouſe*, and Mr. *James Dunn*, *in Truſt only and for the entire Benefit of promoting the Propagation of Chriſtian Knowledge in foreign Parts:* Which Sum, the ſaid Truſtees paid to the Society, on the above-mentioned Truſt; and they have appropriated it to the Support of the Proteſtant Miſſion, in the *Eaſt-Indies*.

1762. 5. The fifth is a generous Benefaction of 600 *l.* from an unknown Hand, by the Secretary, which, according to the Direction of the Donor, has been laid out in the Purchaſe of 700 *l.* New South Sea Annuities, and added to the Fund for the Support of the *Eaſt-India Miſſion*.

1775. 6. In the Year 1775, the Right Rev. *John*, Lord Biſhop of *Wincheſter*, and the Rev. *William Buller*, (ſince D.D. and Dean of *Exeter*) as Executors of the late Mrs. *Ann Maynard*, Spinſter, having a Sum of Money to diſpoſe of, in ſuch Ways, as they judged moſt likely to promote the Glory of God, and the Welfare of Mankind, gave to the Society the Sum of 300 *l.* towards the Support of the *Scilly* Miſſion.

THESE are the *general* Deſigns wherein the Society are at preſent engaged; the *particular* State whereof will be publiſhed every Year; and what it now is, together with their Receipts and Diſburſements from the former Audit, 31 *March*, 1785, to their late Audit, 3 *April*, 1786, may be ſeen in the *Appendix*, N° V.

The

The TREASURERS *of this* SOCIETY.

ROBERT POOLE FINCH, D.D. Prebendary of *Weſtminſter*, is Treaſurer for all Benefactions to the Deſigns of the SOCIETY in general.

Sir RICHARD HOARE, Bart. Banker, in *Fleet-Street*, is Treaſurer to the *Proteſtant Miſſion*, in the *Eaſt-Indies*.

ROBERT GOSLING, Eſq; Banker, in *Fleet-Street*, is Treaſurer for all *Annual Subſcriptions*, and alſo for all *Remittances* for *Packets* of Books ſent to any Members.

GEORGE GASKIN, M. A. is Secretary to the Society.

Mr. JOHN ROBINSON, Clerk and Collector.

Letters may be directed to the Reverend George Gaſkin, at *the Society's Houſe*, N° 5, *in* Bartlett's Buildings, Holborn.

WHEREAS the neceſſary Affairs of the Society do often call both their SECRETARY and CLERK abroad, it is hereby deſired of all Members, or their Friends, who have any Buſineſs with them, that they would come, or ſend to the Society's Houſe, N° 5, in *Bartlett's Buildings, Holborn*, between the Hours of *Nine* in the Morning and *Two* in the Afternoon, where Attendance will be given every Day, excepting *Saturday*.

N. B. *Tueſday* is the only Day, whereon (according to the Standing Orders of the Society) their Committee meet to give Directions for anſwering the Letters received, and for ſending any Packet that ſhall be deſired.

APPEN-

APPENDIX.

N° I.

The Form of recommending MEMBERS, *according to the* Standing Orders *of the* SOCIETY.

WE the Underwritten do recommend *A. B.* to be a Member of THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE; and do verily believe that He is well affected to His Majeſty King GEORGE, and his Government; and to the Church of *England*, as by Law eſtabliſhed; of a ſober and religious Life and Converſation, and of an humble, peaceable, and charitable Diſpoſition.

A LIST

A

LIST

OF THE

SUBSCRIBING MEMBERS

OF THE

SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

Time of Admiſſion:

A.

1771 RIGHT Reverend *Jonathan* Lord Biſhop of St. *Aſaph.*

1761 Rev. *Henry Addiſon*, M. A. of *Maryland.*

Rev. *William Adams*, D. D. Maſter of *Pembroke* College, *Oxon.*

1765 Mr. *Thomas Adderley*, of *Doctors-Commons*, *London.*

1767 Rev. *James Altham*, Vicar of St. *Olave*, in the *Old Jewry*, *London.*

1769 Rev. *Townſend Andrews*, LL.B. Prebendary of St. *Paul's.*

1770 *George Adey*, Eſq; of *Hackney*, *Middleſex.*

1771 Hon. and Rev. Mr. *Aylmer*, Prebendary of *Briſtol.*

1775 Mr. *Nicholas Baptiſt Aubert*, Merchant in *London.*

1779 Rev. *Crewe Arden*, M. A. Rector of *Tarporley*, *Cheſhire.*

1779 Rev. *Eaſt Apthorp*, D. D. Rector of St. *Mary le Bow.*

1781 Major-General *George Ainſlie*, of the *King's Light Dragoons.*

1782 Rev. *Alexander Adams*, of *Belluton*, near *Penſford*, *Somerſetſhire*.
1783 Mr. *Paul Agutter*, of *Aldermanbury*, *London*.
1784 Rev. *Robert Aſhe*, Maſter of the Free Grammar School at *Crewkerne*, *Somerſetſhire*.
Mr. *Peter Aubertin*, of *Stratford-Green*.
1785 Sir *Edmund Anderſon*, Bart. of *Lea*, in the County of *Lincoln*.
Hugh Ackland, Eſq; of *Rivers-Street*, *Bath*.
1786 Mr. *Thomas Atkinſon*, of *Huddersfield*, *Yorkſhire*.
John Hiley Addington, Eſq; *Southampton-ſtreet*, *Bloomſbury*.
Rev. *Charles Wager Allix*, M. A. Rector of *Mere*, *Wilts*.

B.

1751 Right Rev. *Charles* Lord Biſhop of *Bath* and *Wells*.
1745 Right Rev. *Chriſtoper* Lord Biſhop of *Briſtol*.
1743 *Buckland Nutcombe Bluett*, Eſq; of *Nutcombe*, *Devon*.
1748 *Claude Boſanquet*, Eſq; Merchant in *London*.
1752 Rev. *John Blyth*, Vicar of *Dodderhill*, near *Droitwich*, *Worceſterſhire*.
Rev. *Brook Bridges*, M. A. Rector of *Danbury*, *Eſſex*.
1753 Rev. *Samuel Baker*, Rector of *Kirby-Cane*, *Norfolk*.
1754 Rev. *Francis Broade*, D. D. Rector of *Beneſield*, *Northamptonſhire*.
Rev. *George Berkeley*, LL.D. Prebendary of *Canterbury*.
1755 *Bercher Baril*, Eſq; *Southampton*.
1756 Rev. *Wilſon Bewicke*, D. D. of *Bodenham*, *Herefordſhire*.
1758 *Benjamin Bewicke*, Eſq; of *Clapham*, *Surry*.
1760 Rev. *Richard Bullock*, D. D. Rector of *Stretham*, *Surry*, and St. *Paul*, *Covent-Garden*.
Mr. *Jonathan Blundell*, Merchant in *Liverpoole*.
1762 Rev. *Philip Brown*, B.D. Rector of *Bletchingdon*, *Oxfordſh*.
1764 Rev. *Nicholas Bacon*, M. A. Rector of *Barham*, *Suffolk*.
1765 Rev. *William Buller*, D. D. Dean of *Exeter*.

Rev.

1765 Rev. *William Browne*, M. A. Rector of *Thorley, Herts.*
Rev. *John Barnett*, Miſſionary at *Brunſwick, North Carolina.*
Rev. *John Baker*, D.D. Rector of *Keddleſtone, Derbyſhire.*
1766 Rev. *Walter Bagot*, of *Blythfield, Staffordſhire.*
1767 Rev. *Thomas Bedford*, Rector of *Philleigh, Cornwall.*
Rev. *Charles Blackſtone*, Fellow of *Winton* College.
1768 *John Peploe Birch*, Eſq; of *Garnſtone, Herefordſhire.*
Rev. *Everard Buckworth*, LL.D. Prebend. of *Canterbury.*
1769 *John Bowman*, Eſq; of *Craike*, in the County of *Durham.*
Rev. *Samuel Barwick*, Rector of *Burton Latimer, Northamptonſhire.*
1770 Rev. *Samuel Bulkely*, M. A. of *Hatfield, Herts.*
John Blackburne, Eſq; of *Orford, Lancaſhire.*
Rev. *T. Bentham*, M. A. Miniſter of St. *Peter*, in *Stockport, Cheſhire.*
Rev. *Rich. Brereton*, M.A. Rector of *Edgworth, Gloceſterſh.*
Henry Bell, Eſq; of *Worlington, Norfolk.*
1771 *Philip Brooke*, Eſq; of *Nacton, Suffolk.*
Rev. —— *Boyce*, M. A. *Great Waldingfield*, near *Sudbury, Suffolk.*
Rev. *Lancelot Bell*, M. A. Rector of *Sall, Norfolk.*
1772 Rev. Mr. *Beaumont*, of *Spilſby, Lincolnſhire.*
Rev. Mr. *Burton*, Rector of *Elden, Suffolk.*
Rev. *William Blencowe*, M. A. Canon of the Cathedral Church of *Wells.*
Joſeph Berwick, Eſq; of *Worceſter.*
1773 *Thomas Berney Bramſton*, Eſq; M.P. of *Skreens, Eſſex.*
Rev. *Thomas Bowman*, Prebendary of *Lincoln*, and Rector of *Craike, Durham.*
Rev. *William Backhouſe*, D.D. Archdeacon of *Canterbury.*
Robert Carr Brackenbury, Eſq; of *Spilſby, Lincolnſhire.*
Rev. *Thomas Bagſhaw*, M.A. Miniſter of *Bromley, Kent*, and Chaplain to the College.

1774 *Bryan Broughton*, Eſq; of the Treaſury.
1775 Rev. Mr. *Bayley*, Fellow of the Collegiate Church at *Mancheſter*.
1776 *William Banks*, Eſq; *Winſtanley, Lancaſhire*.
Rev. *Richard Beadon*, D. D. Archdeacon of *London*, and Maſter of *Jeſus College, Cambridge*.
Rev. Mr. *Burt*, M. A. Rector of *Odcombe, Somerſet*.
1777 Rev. Mr. *Bouyer*, Rector of *Willoughby, Lincolnſhire*.
Mr. *John Bode*, of the General Poſt-Office.
Rev. *John Brock*, of *Much Eaſton, Eſſex*.
Rev. *Nathaniel Briſted*, M. A. Maſter of the Free-School at *Sherborne, Dorſetſhire*.
Rev. *Henry Bathurſt*, LL. D. Canon of *Chriſt-Church, Oxon*.
John Baker Eſq; of *Chriſt-Church, Middleſex*.
1778 Rev. *William Bell*, D. D. Prebendary of *Weſtminſter*, and Treaſurer of St. *Paul's*.
Joſeph Banks, Eſq; LL. B. and Chancellor of *York*.
Samuel Blencowe, Eſq; of *Marſton St. Lawrence, Northamptonſhire*.
1779 Rev. *Richard Budworth*, Rector of *High Laver, Eſſex*.
Richard Burfoot, Eſq; of *Lambeth*.
1780 Rev. *William Baynes*, M. A. Rector of *Rickinghall Inferior, Suffolk*.
1781 Mr. *Thomas Baſkerfeild*, Sen. *Hatton-ſtreet*.
Rev. *James Barton*, M. A.
Rev. *Edward Baines*, M. A. Vicar of *St. Mary Wich, Cornwall*.
Rev. *William-Brudenell Barter*, M. A. Fellow of *Baliol* College, *Oxford*.
Richard Benyon, Eſq; M. P. of *Groſvenor-ſtreet*.
Rev. *Anthony Bliſſe*, A. B. Vicar of *Meridan, Warwickſhire*.
Rev. *Reginald Brathwaite*, M. A. *Hawkeſhead, Lancaſhire*.
Rev. *Edward Bowerbank*, B. D. Prebendary of *Lincoln*, and Vicar of *Buckden, Huntingdonſhire*.

1781 Rev. *William-Lloyd Baker*, M. A. *Stout's Hill, Glouceſterſhire.*

1782 *John Bacon*, Eſq; Firſt-Fruits Office, *Temple.*
Rev. *John Benſon*, D. D. Prebendary of *Canterbury.*
John Brown, Eſq; of *Lincoln.*
Rev. *Rowland Berkeley*, LL. D. Vicar of *Writtle, Eſſex.*
Rev. *John Buxton* Rector of *Carleton Rode*, and *Bunwell, Norfolk.*
Rev. *Andrew Burnaby*, D. D. Archdeacon of *Leiceſter*, and Vicar of *Greenwich, Kent.*

1783 Rev. *Henry Blacket*, M. A. Rector of *Baldon*, in the County of *Durham.*
Thomas Brown, Eſq; of *Horbling*, in the County of *Lincoln.*
Rev. *Tho. Bateman*, M. A. Vicar of *Whaplode, Lincolnſhire.*

1784 *Thomas Crawley Bovey*, Eſq; of *Flaxly-Abbey*, in *Glouceſterſhire.*
Mr. *George Bramall*, Merchant, in *Mancheſter.*
Rev. *Slade Baker*, LL. B. Fellow of *New* College, *Oxford.*
Rev. *William Baker*, LL. B. Rector of *Dowdeſwell, Glouceſterſhire.*
Rev. *Richard Berney*, M. A. Rector of *Stokeſby, Norfolk.*
Mr. *James Brant*, of *Cheapſide.*

1785 Rev. *Francis Barnes*, B. D. Fellow of *King's College, Cambridge.*
Rev. *Richard Brome*, Miniſter of St. *Lawrence, Ipſwich.*
Rev. *Jonathan Boucher*, M. A. Vicar of *Epſom, Surry.*
Rev. *Edward Brackenbury*, of *Skendleby, Lincolnſhire.*
Rev. *William Barford*, D. D. Prebendary of *Canterbury.*
Rev. *Philip Bell*, Vicar of *Stow-Bardolph*, in the County of *Norfolk.*
Mr. *John Bullen*, of *Fenchurch-ſtreet.*
Mr. *Thomas Baſkerfeild*, Jun. *Hatton-ſtreet.*
Rev. *John Charles Beckingham*, of *Hythe*, in the County of *Kent.*

Rev.

1785 Rev. *Thomas Beynon*, Rector of *Penboyr, Carmarthenſhire.*
1786 Rev. *Thomas Blyth*, M. A. *Solyhull, Warwickſhire.*
Rev. *Nathaniel Booth*, B. D. *Little Sodbury, Gloceſterſh.*
Rev. *Thomas Blackburne, Thelwall, Cheſhire.*
Rev. *George Burnett*, of *Elland, Yorkſhire.*
Mr. *John Burges*, of the *Strand.*
Lovelace Bigg, Eſq; of *Chilton, Wilts.*
Rev. *George Barrington*, M. A. Vicar of *Grantham, Lincolnſhire.*
Samuel Bowyer, Eſq; of *Serjeant's-Inn.*
Rev. *Thomas Burgeſs*, M. A. Fellow of *C. C. C. Oxon.*
Mr. *John Brickwood*, of *Lime-ſtreet.*
Thomas Butterworth Bayley, Eſq; of *Hope*, near *Manchester.*
Mr. *Charles Rivington Broughton*, at the *Treaſury.*

C.

1777 THE Moſt Reverend *John* Lord Archbiſhop of *Canterbury.*
1767 Right Reverend *Beilby* Lord Biſhop of *Cheſter.*
1780 Right Reverend *Edmund* Lord Biſhop of *Carliſle.*
1777 Right Rev. *John* Lord Biſhop of *Clonfert* and *Kilmacduagh*, in *Ireland.*
1745 Rev. *Henry Croſſman*, M. A. Rector of *Little Bromley, Eſſex.*
1750 Rev. *John Carlyon* LL.B. of *Truro, Cornwal.*
1755 Rev. *Thomas Collins*, Vicar of *Knareſborough, Yorkſhire.*
1756 Rev. Mr. *Coker*, Rector of *Deynton, Gloceſterſhire.*
1757 Rev. *Joſeph Cuthbert* M. A. Rector of *Bulvan, Eſſex.*
1758 Rev. *Thomas Clarke*, Rector of *Ickenham, Middleſex.*
1762 Rev. *Rowland Chambre*, Rector of *Thornton, Cheſhire.*
1763 Rev. *Samuel Cooper*, D. D. Miniſter of *Great Yarmouth, Norfolk.*
1766 Rev. *Jonathan Carter*, M. A. Rector of *Flempton with Hengrave, Suffolk.*
1767 *John Courtney*, Eſq; of *Beverley, Yorkſhire.*

Rev.

1767 Rev. *John Copley*, Rector of *Weſt Chiltington*, *Suſſex*.
1768 Rev. *John Charleſworth*, A. M. of *Oſſington*, *Nottinghamſhire*.
1769 Rev. *Thomas Clare*, D. D. at *Rugby*, *Warwickſhire*.
Rev. *John Clowes*, Rector of St. *John* in *Mancheſter*.
Joſeph Cradock, Eſq; of *Gumbley*, *Leiceſterſhire*.
Rev. *Robert Clive*, Archdeacon of *Salop*, and Prebendary of *Weſtminſter*.
Montague Cholmeley Eſq; of *Eaſton*, *Lincolnſhire*.
1771 Rev. *John Baſſet Collins*, LL. B. Rector of *Camborne*, *Cornwal*.
Rev. *Potter Cole*, M. A. Vicar of *Hawkeſbury*, *Gloceſterſh*.
1772 Rev. Mr. *Craſke*, Rector of *Bradfield*, *Suffolk*.
Rev. *Thomas Cherry*, A. M. *Maidſtone*.
Mr. *James Collinſon*, *Lancaſter*.
Rev. *William Comber*, Vicar of *Kirby Moorſide*, *Yorkſhire*.
Rev. *Pierrepoint Cromp*, M. A. of *Frinſtead*, *Kent*.
Joſias Cockſhut, Eſq; of *Chaddeſden Hall*, near *Derby*.
Hon. Sir *Robert Chambers*, LL. D. One of His Majeſty's Juſtices of the Supreme Court at *Calcutta* in *Bengal*.
1773 *James Croft*, Eſq; of *King-ſtreet*, *Covent-Garden*.
Rev. *Thomas Cowper*, Chaplain of the *Tower* of *London*.
Rev. *William Colman*, D. D. Maſter of *Bennet* College, *Cambridge*.
Rev. *William Cleaver*, D. D. Principal of *Brazen Noſe* College, *Oxford*, and Prebendary of *Weſtminſter*.
1774 *Francis Creuzé*, Eſq; *Leman-ſtreet*, *Goodman's-Fields*.
1775 Hon. and Rev. *William Bromley Cadogan*, M. A. Vicar of St. *Giles*'s, *Reading*, and Rector of *Chelſea*.
Rev. *Euſeby Cleaver* D. D. Rector of *Petworth*, *Suſſex*.
John Cartier, Eſq; *Bedgebury*, *Kent*.
1776 *Henry Courthope Campion*, Eſq; of *Danny*, *Suſſex*.
Rev. *James Chelſum*, D. D. Rector of *Droxford*, near *Biſhop's-Waltham*, *Hants*.

1776 Rev. *Reginald Courtenay*, D. D. Rector of St. *George's*, *Hanover-ſquare*, and Prebendary of *Rocheſter*.
Rev. *William Colcheſter*, M. A. Rector of *Holton*, *Suffolk*.
1777 Rev. *Wm. Conybeare*, D. D. Rector of St. *Botolph*, *Biſhopſgate*.
Rev. *Thomas Cooks*, M. A.
1778 Rev. *William Calcott*, *Great Witley*, *Worceſterſhire*.
1779 Rev. *John Cotman*, M. A. of *Brome*, *Suffolk*.
Rev. *Henry Courthope*, M. A. Vicar of *Brenchley*, *Kent*.
Rev. *Charles Cave*, M. A. Rector of *South Kilworth*, *Leiceſterſhire*.
Richard Croſſe, Eſq; of *Broomfield*, near *Bridgwater*, *Somerſetſhire*.
1780 Mr. *Robert Chapman*, of *Spilſby*, *Lincolnſhire*.
George Courthope, Junior, Eſq; of *Danny*, *Suſſex*.
Mr. *Hugh Coſnahan*, Merchant, of *Douglas*, *Iſle of Mann*.
Rev. *Robert Cranmer*, M. A. Rector of *Nurſling*, *Hants*.
Richard Clark, Eſq; Alderman of *London*.
Rev. *Frogmere Cummings*, Fellow of *Trinity* College, *Cambridge*.
1781 Mr. *John Charrington*, of *Mile-End*.
Rev. *Joſeph Chapman*, D. D. Preſident of *Trinity* College, and Vice-Chancellor of *Oxon*.
1782 Rev. Sir *William Clerke*, Bart. Rector of *Bury*, *Lancaſhire*.
Rev. *John Cranke*, M. A. Fellow of *Trinity-College*, *Cambridge*.
Rev. *Thomas Chamberlayne*, Rector of *Charlton*, *Kent*.
Rev. *John Churchill*, B. D. Rector of *Chawley*, *Devon*.
Rev. *Henry Corlett*, Vicar of *St. German's*, *Peel*, in the *Iſle of Mann*.
1783 Rev. *Elias Creſpin*, M. A. Dean of *Guernſey*, and Rector of *St. Martin's* in the ſaid Iſland.
Rev. ——— *Clapham*, M. A. Vicar of *Giggleſwick*, *Yorkſhire*.

Rev.

1783 Rev. *Henry Carter*, M.A. Rector of *Little Wittenham*, *Berks*.
Rev. *Thomas Clarke*, M.A. Vicar of *Hull*, *Yorkſhire*.
Rev. *Henry-William Coulthurſt*, B.D. Fellow of *Sidney College*, and Miniſter of St. *Sepulchre's*, *Cambridge*.
1784 Rev. *Clement Crutwell*, of *Bath*.
John Coſnahan, Eſq; of *Douglas*, *Iſle of Mann*.
1785 *Thomas Cornwall*, Eſq; *Chart-Park*, *Surry*.
William Campbell, LL.B. Vicar of *Henham*, *Eſſex*.
Thomas Calverley, Eſq; of *Ewell*, in the County of *Surry*.
Rev. *Roger Cockſedge*, Rector of *Whelnetham*, in the County of *Suffolk*.
Rev. *Jonas Comins*, Miniſter of the Pariſh of the *Holy Trinity*, in the City of *Exeter*.
Rev. *Thomas Cobbold*, M. A. Rector of *Woolpit*, *Suffolk*.
1786 Rev. *John Clutton*, Rector of *Kinnerſley*, *Herefordſhire*.
Edward Colman, Eſq; Serjeant at Arms of the Houſe of Commons.
Rev. *John Cooper*, M.A. Rector of *Bix*, *Oxfordſhire*.
Rev. *George Carwithen*, M.A. Rector of *Aſhprington*, *Devonſhire*.
Rev. *Thomas Cockſhutt*, B.D. Fellow of St. *John's* College, *Cambridge*, and one of his Majeſty's Preachers at *Whitehall*.
Mr. *Henry Creed*, of *Aſhford*, in *Kent*.
Rev. *Barefoot Colten*, M.A. Vicar of *Sprivenham*, *Berkſhire*.
Mr. *William Complin*, of *Goodman's-Fields*.
Rev. *J. Addiſon Carr*, M.A. *Jeſus* College, *Cambridge*.
Rev. *James Compton*, Lecturer of St. *Alban's*, *Wood-ſtreet*.

D.

1756 RIGHT Honourable *William* Earl of *Dartmouth*.
1777 Right Rev. *Edward*, Lord Biſhop of *St. David's*.
1781 Right Rev. *Thomas* Lord Biſhop of *Dromore*, in *Ireland*.

1739 *Chriſtopher Dawſon*, Eſq; of *Bolton, Yorkſhire.*
1746 Mr. *Peter Dobrée* of *Guernſey.*
1753 *Jeremiah Dixon*, Eſq; of *Leeds, Yorkſhire.*
1754 Rev. *Richard Dixon*, M. A. *Weſtminſter.*
Rev. *Geo. Dixon*, D.D. Principal of St. *Edmund Hall, Oxon.*
1761 Rev. *Lewis Delachaumette, Spital-fields.*
1762 Rev. Dr. *Thomas Durnford* of *Bramdean, Hants.*
1763 Rev. *Daniel Dumareſq*, D. D. Prebendary of *Saliſbury.*
1764 Rev. *Samuel Denne*, M. A. Vicar of *Wilmington, Kent.*
Rev. *Ezekiel Paul de la Doueſpe*, M. A. Vicar of *Eaſt Farleigh* in *Kent.*
1765 Mr. *Samuel Deykin, Yorkſhire.*
1767 Rev. *Samuel Diſney*, LL.B. Rector of *Halſtead, Eſſex.*
1770 Rev. *William Dade* of *York.*
Rev. *Thomas Roger Du Queſne*, M. A. Prebendary of *Ely.*
Brampton Gurdon Dillingham, Eſq; of *Norwich.*
Rev. *Henry Durbrow*, LL.B. of *Watchett, Somerſetſhire.*
1772 Rev *Pierce Dod*, M. A.
1773 Rev. *William Diſney*, B. D. Rector of *Pluckley, Kent.*
1775 Rev. *Samuel Dennis*, D. D. Preſident of St. *John*'s College, *Oxon.*
Rev. *Iſaac Davies*, Rector of *Edworth, Bedfordſhire.*
1776 Rev. *William Dodwell*, M.A. Rector of *Welby, Lincolnſhire.*
1777 Rev. *Henry-Jerome De Salis*, D.D. Rector of St. *Antholin's, London*, and Chaplain in Ordinary to His Majeſty.
Rev. *William Dyer*, M.A. Rector of *Leaden Roding, Eſſex.*
1778 Rev. *Andrew Downes*, M. A. Vicar of *Witham, Eſſex.*
John Dorville, Eſq; *Raven*'s *Court, Hammerſmith.*
Rev. *Heneage Dering*, D. D. Prebendary of *Canterbury*, and Rector of *Milton, Bucks.*
1779 Rev. *Robert Dowbiggin*, D. D. Subdean of *Lincoln.*
Rev. *John Douglas*, D.D. Canon Reſidentiary of St. *Paul's.*
Rev. *Francis Drake*, D. D. Vicar of St. *Mary, Beverley, Yorkſhire.*

Rev.

1780 Rev. *Robert-Henry Dingley*, LL.B. Rector of *Beaumont cum Moſe*, and *South Shobury*, *Eſſex*.
John-Engliſh Dolben, Eſq; of *Finedon*, *Northamptonſhire*.
1781 Rev. *John Drake*, LL.B. Rector of *Amerſham*, *Bucks*.
Rev. *Bladen Downing*, LL.B. Rector of *Ivy* Church, *Kent*.
1782 Mr. *Thomas Dornford*, of *Philpot-lane*.
The Hon. and Rev. *William Digby*, LL.D. Dean of *Durham*.
1783 Rev. *Noel Digby*, M.A. Rector of *Brixton*, *Iſle of Wight*.
1784 Rev. *Jacob Duché*, M.A. Chaplain to the Aſylum.
Rev. *James Daubeney*, M.A. Rector of *Stratton*, near *Cirenceſter*.
Rev. *John Douglas*, D.D. Fellow of *Magdalen* College, *Oxford*.
1785 Rev. *Henry Harward Darby*, M.A. of *Groton*, *Suffolk*.
1786 Mr. *Joſiah Daintith*, Merchant at *Warrington*, *Lancaſhire*.
Rev. *John De Veil*, N° 12, *Henrietta-ſtreet*, *Covent-Garden*.
Rev. *George-William-Auriol Drummond*, M.A. Prebendary of *York*, and Vicar of *Doncaſter*, *Yorkſhire*.
Rev. *Richard Dewſnop*, M.A. Fellow of *Jeſus* College, *Cambridge*.
Rev. *Philip Douglas*, M.A. Fellow of *Bennett* College, *Cambridge*.
Rev. *Thomas Dampier*, D.D. Dean of *Rocheſter*.

E

1775 THE Honourable and Right Reverend *James* Lord Biſhop of *Ely*.
Rev. *John Eyre*, D.D. of *Wylye*, *Wiltſhire*.
1756 Rev. *Robert Edwards*, D.D. Rector of *Machynlleth*, *Montgomeryſhire*.
1759 Rev. *Walter Elford*, Rector of *Milton Dameral*, *Devon*.

1761 Rev. *Thomas Ellis*, B. D. Rector of *Nutfield*, *Surry*.
1764 Rev. *Edward Edwards*, M. A. Archdeacon of *Brecon*.
1767 Rev. *David Evans*, M. A. Rector of *Llanymyneck*, *Shropſhire*.
Rev. *Stephen Eaton*, M. A. Rector of St. *Ann*, *Weſtminſter*, and Archdeacon of *Middleſex*.
Rev. *Edward Emily*, M. A. Vicar of *Gillingham*, *Dorſetſh*.
1770 Rev. *Richard Evans*, B. D. *Landaff*.
1773 Rev. *Thomas Evans*, D. D. Prebendary of *Worceſter*.
Rev. *John Emeris*, M. A. Maſter of the Free Grammar-School at *Louth*, *Lincolnſhire*.
Charles Etty, Eſq; *Prieſt Lands*, near *Lymington*, *Hants*.
Iſaac Eeles, Eſq; *Amerſham*, *Bucks*.
John Ellis, Eſq; *Eyton*, near *Wrexham*, *Denbighſhire*.
1777 Rev. *Charles Ethelſtone*, M. A. of *Mancheſter*.
Rev. *Allan Harriſon Eccles*, M. A. Rector of *Bow*, *Middleſex*.
1781 Rev. *Joſeph Eyre*, M. A. Vicar of *Ambroſden*, *Oxfordſhire*.
Rev. *John Eveleigh*, D. D. Provoſt of *Oriel College*, *Oxford*.
Rev. *James Edwards*, B. D. Vicar of *Churcham*, *Gloceſterſhire*.
1782 Rev. *James Evans*, M. A. Rector of St. *Olave's*, *Southwark*.
1783 *Gregory Elſley*, Eſq; of *Patrick-Brompton*, near *Bedal*, *Yorkſhire*.
1784 Rev. *Jeffery Ekins*, D. D. Dean of *Carliſle*.
1785 Rev. *Bartholomew Edwards*, Rector of *Hetherſet*, *Norfolk*.
1786 Rev. *Peter Elers*, M. A. Fellow of *Sidney* College, *Cambridge*.

F.

1757 REV. *Thomas Fowne*, M. A. Vicar of *Brixham*, *Devon*.
Rev. *Robert Pool Finch*, D. D. Prebendary of *Weſtminſter*.
1761 *Tho. Edwards Freeman*, Eſq; *Sackville-ſtreet*, *Weſtminſter*.

1764 Rev. *John Fountaine*, M. A. Rector of *North Tidworth*, *Wilts*.

Rev. *Thomas Frank*, LL.B. Vicar of *Stockbury* in *Kent*.

1768 Rev. *Tho. Fothergill*, D.D. Provoſt of *Queen's* College, *Oxon*.

1770 Rev. *John Freeman*, M. A. Rector of *Creeting* St. *Peter*, *Suffolk*.

1771 Rev. *John Fox*, M. A. of *Etton*, *Yorkſhire*.

1776 Rev. *John Fountayne*, D. D. Dean of *York*.

Rev. *Guy Fairfax*, Rector of *Wigan*, *Lancaſhire*.

1777 Mr. *James Fenoulhet* of *Dean-ſtreet*, *Soho*.

Rev. *Henry Fly*, M. A. Miniſter of *Trinity* Church in the *Minories*, and Minor-Canon of St. *Paul's*.

1778 Rev. *John Fallowfield*, B. A. Fellow of *Clare Hall*, *Cambridge*.

Rev. *Robert Fountain*, M. A. Vicar of *Frendſbury*, *Kent*.

1779 *Benjamin Hatley Foote*, Eſq; of *Malling Abbey*, *Kent*.

Rev. *William Flamank*, B. D. Fellow of *Trinity* College, *Oxford*, and one of the Preachers at his Majeſty's Chapel, *Whitehall*.

Rev. *John Foley*, M. A. Rector of *Chriſt-church*, *Middleſex*

1780 Rev. Mr. *Featherſtonhaugh* of the *Tower*.

Rev. *Richard Farrer*, Rector of *Aſhley*, *Northampton-ſhire*.

1782 Rev. *Edmund Ferrers*, M. A. Rector of *Cheriton*, *Hants*.

Thomas Edwards Freeman, Eſq; Jun. M. P. *Clifford-Street*.

1783 Rev. *Robert Foote*, Rector of *Boughton Malherb*, in the County of *Kent*.

John Foote, Eſq; of *Charlton-Place*, in the County of *Kent*.

Rev. *William Frend*, M. A. Fellow of *Jeſus College*, *Cambridge*.

Beverſham Filmer, Eſq; of the *King's Road*, *Bedford-Row*.

1785 Rev. *Thomas Fowle*, Vicar of *Kentbury*, in the County of *Berks*.

Rev.

1786 Rev. *John Fagg*, A. M. Vicar of *Chiſlet* and St. *Nicholas* in *Kent*
John Flint, Eſq; *Shrewſbury*.
Rev. *William Foſter*, of *Eton*.
Rev. *Richard Frank*, M. A. Rector of *Alderton*, *Suffolk*.

G.

1786 RIGHT Honourable Lord Viſcount *Galway*.
Right Rev. *Samuel* Lord Biſhop of *Gloceſter*.
1750 *Robert Goſling*, Eſq; Banker, *Fleet-ſtreet*, *London*.
1754 Rev. *John Gooch*, D. D. Prebendary of *Ely*.
Rev. Sir *Peter Rivers Gay*, Bart. Prebendary of *Wincheſter*.
1757 Rev. *Samuel Glaſſe*, D. D. Chaplain in Ordinary to His Majeſty.
1761 Rev. *Peter Grand*, M. A. Rector of *Derham*, *Gloceſterſhire*.
1768 *William Grove*, Eſq; LL.D. of *Litchfield*.
Edward Green, Eſq; of *Sudbury*, *Suffolk*.
Rev. *John Ruſſell Greenhill*, LL.D. Rector of *Fringford*, *Oxfordſhire*.
1769 *John Griffith*, Eſq; of *Cefnamwlch*, *Carnarvonſhire*.
1771 Rev. *John Gandy*, M. A. Vicar of St. *Andrew*'s, *Plymouth*.
Rev. *John Gaſkarth*, LL.B. Vicar of *Farnborow*, *Warwickſh*.
1773 Rev. *Philip Griffin*, LL.D. Rector of *Warnford*, *Hants*.
Rev. *William Gee*, Rector of St. *Stephen*'s, *Ipſwich*.
1774 *Francis Goſling*, Eſq; Banker in *Fleet-ſtreet*.
1776 Rev. *Edmund Garden*, Reader to the Honourable Society of *Gray's-Inn*.
Rev. *Thomas Lechmere Grimwood*, D. D. Rector of *Bramſton*, *Norfolk*, and Lecturer of *Dedham*, *Eſſex*.
Rev. *Stephen Greenaway*, Miniſter of *Dalby*, *Leiceſterſhire*.
1777 Rev. *John Gooch*, M. A. Rector of *Benacre*, *Suffolk*, and Archdeacon of *Sudbury*.
Rev. *George Gaſkin*, M. A. Rector of *Mepal cum Sutton*, in the *Iſle of Ely*, and Lecturer of *Iſlington*.

1778 Rev. *Edmund Gibſon*, M. A. Rector of St. *Bennet's*, *Paul's Wharf*.

Hon. and Rev. *Charles Graham*, of *Hertingfordbury*, near *Hertford*.

1780 Rev. *Nicholas Griffinhoofe*, M. A. Rector of *Woodham Mortimer*, *Eſſex*.

1781 Rev. *John Garret*, A B. Maſter of the Grammar-School of *Chudleigh*, *Devonſhire*.

1783 Mr. *James Gravenor*, Attorney at Law, of *Dover*, *Kent*.

Rev. *R. B. Gabriel*, D.D. Rector of *Hanworth*, *Middleſex*

1784 *Thomas Goulton*, of *Mount St. John*, near *Thirſk*, in the County of *York*, Eſq.

Rev. *Jonathan Green*, LL.D. of *Aſhford*, in the County of *Salop*.

1786 Rev. *Walthall Gretton*, Miniſter of *Townſtall*, *Dartmouth*.

Rev. *George Henry Glaſſe*, M. A. Rector of *Hanwell*, *Middleſex*.

Rev. *Henry Good*, D. D. Miniſter of *Wimborn Minſter*, *Dorſet*.

John Matthew Grimwood, Eſq; of *Gray's-Inn*.

Rev. *Thomas Giſborne*, M.A. of *Yoxall Lodge*, *Staffordſh*.

H.

1766 RIGHT Honourable Lord *Howard* of *Walden*.

1749 Rev. *Richard Humfrey*, M.A. Rector of *Thorpe*, near *Norwich*.

1752 Rev. *Henry Harris*, Vicar of *Norton St. Philip's*, *Somerſetſhire*.

1755 Rev. *Tho. Howells*, LL.B. Vicar of *Llandefriog*, *Cardiganſh*.

1758 Rev. *Richard Huntley*, M.A. Rector of *Boxwell*, *Gloceſterſh*.

1759 Rev. *Robert Hodſon*, Rector of *Broughton*, *Huntingdonſh*.

1761 Rev. *Geo. Horne*, D. D. Dean of *Canterbury*, and Preſident of *Magdalen* College, *Oxon*.

Rev. *Edward Hughes*, M.A. Rector of *Shenington*, *Gloceſterſh*

1764 Rev. *Edm. Harvey*, Rector of *Finningley*, *Nottinghamſh*.

Rev.

1764 Rev. *Richard Hole* M. A. Rector of *North Tawton* and *Cholmleigh, Devon.*

1765 Right Hon. *Thomas Harley*, M.P. Alderman of *London.*

1766 Rev. *John Hill*, LL.D. Rector of *Thorpe Malſor, Northamptonſhire.*

Jonas Hanway, Eſq; *London.*

Thomas Harriſon, Eſq; His Majeſty's Attorney-General of the Iſland of *Jamaica.*

1767 Rev. *Anthony Hamilton*, D. D. Archdeacon of *Colcheſter.*

1768 Rev. *Wm. Hughes*, M.A. Vicar of *All Saints, Northampton.*

1769 Rev. *Peter Haddon*, M.A. Vicar of *Sandbatch, Cheſhire.*

Rev. *Edward Harriott*, M.A. of *Helmdon, Northamptonſhire.*

1770 Rev. *John Hutchings*, Rector of *Dittiſham, Devon.*

1771 *Thomas Healde*, M.D. F.R.S. *Greſham* Profeſſor of Phyſic, and Fellow of the College of Phyſicians.

Mr. *Hill* of *Wallaſey* in *Worral, Cheſhire.*

1772 Rev. *Daniel Hill*, M. A. Vicar of *Eaſtmalling, Kent.*

John Hatfield, Eſq; of *Hatfield, Yorkſhire.*

1773 *Thomas Bayley Hall*, Eſq; of *Hermitage, Cheſhire.*

Rev. *Reginald Heber*, M. A. Rector of *Malpas, Cheſhire.*

Rev. *Robert Pridgeon Hurton*, M.A. Rector of *Dodington*, near *Lincoln.*

1775 Sir *John Hawkins*, *Queen's-ſquare, Weſtminſter.*

Thomas Holbeche, Eſq; *Dodderhill, Worceſterſhire.*

1776 Rev. *John Holmes*, M. A. Fellow of *Brazen Noſe* College, *Oxford.*

Rev. *Gervas Holmes*, M. A. *Ipſwich, Suffolk.*

1777 *John Heywood*, Eſq; of the *Temple.*

Rev. *George Holiwell*, B. D. Fellow of *Magdalen* College, *Oxon.*

Rev. *Lewis Hughes*, Rector of *Snodeland*, near *Rocheſter, Kent.*

Rev. Dr. *Hamilton*, Maſter of an Academy in *Leman-ſtreet, Goodman's-fields.*

Rev.

1777 Rev. *William Huſſey*, A. M. Rector of *Sandhurſt*, *Kent*.
Thomas Hammerſley, Eſq; Banker, St. *James's-ſtreet*.
1778 Rev. *George Watſon Hand*, M. A. Vicar of St. *Giles's*, *Cripplegate*, and Archdeacon of *Dorſet*.
Sir *Thomas Heathcote*, Bart. of *Hurſley*, *Hampſhire*.
Rev. *Weſtrowe Hulſe*, M.A.
1779 Rev. *Thomas Heberden*, M. A. Prebendary of *Exeter*.
Rev. *Benjamin Hall*, B.D. Senior Vicar-Choral of *Llandaff*.
1780 *Benjamin Hayes*, Eſq; of *Wimbledon*, *Surry*.
Rev. *John Heathfield*, of *Northaw*, *Hertfordſhire*.
Rev. *John Hawtrey*, M. A. Vicar of *Ringwood*, *Hants*.
Rev. *Richard Harriſon*, Miniſter of *Brompton* Chapel.
Mr. *John Harris*, of *Coopers-Row*, *Crutched-Fryers*.
1781 Rev. *William Holcombe*, M. A. Canon Reſidentiary of *St. David's*.
Samuel Hawkins, Eſq; of *Goodman's-fields*.
Rev. *Richard Harington*, M. A. Rector of *Powderham*, *Devonſhire*.
1782 Rev. *Geoffrey Hornby*, Rector of *Winwick*, *Lancaſhire*.
Rev. *John Heſlop*, M. A. Fellow of *Sidney-College*, *Cambridge*.
Rev. *Henry Hutton*, M. A. Vicar of *St Lawrence-Jewry*, *London*.
Rev. *Benjamin Heath*, D. D. Rector of *Walkern*, *Herts*.
Rev. *Richard Hind*, D. D. Vicar of *Rochdale*, *Lancaſhire*.
Rev. Mr. *Hearne*, Rector of *St. Alphage*, *Canterbury*.
1783 Rev. *Herbert Hill*, M. A. Chaplain to the *Engliſh* Factory at *Liſbon*.
Mr. *J. Hinxman*, of the Pariſh of *Weeke*, near *Wincheſter*.
Rev. *John Hutton*, B. D. Vicar of *Burton in Kendal*, *Weſtmoreland*.
1784 *Thomas Hallett Hodges*, Eſq; of *Hempſtead Place*, near *Cranbrooke*, *Kent*.
Charles Hale, Eſq; of *Ingſdon*, near *Aſhburton*, *Devonſhire*.

1764 Rev. *Richard Hole* M. A. Rector of *North Tawton* and *Cholmleigh, Devon.*

1765 Right Hon. *Thomas Harley*, M.P. Alderman of *London.*

1766 Rev. *John Hill*, LL.D. Rector of *Thorpe Malſor, Northamptonſhire.*

Jonas Hanway, Eſq; *London.*

Thomas Harriſon, Eſq; His Majeſty's Attorney-General of the Iſland of *Jamaica.*

1767 Rev. *Anthony Hamilton*, D. D. Archdeacon of *Colcheſter.*

1768 Rev. *Wm. Hughes*, M.A. Vicar of *All Saints, Northampton.*

1769 Rev. *Peter Haddon*, M.A. Vicar of *Sandbatch, Cheſhire.*

Rev. *Edward Harriott*, M.A. of *Helmdon, Northamptonſhire.*

1770 Rev. *John Hutchings*, Rector of *Dittiſham, Devon.*

1771 *Thomas Healde*, M.D. F.R.S. *Greſham* Profeſſor of Phyſic, and Fellow of the College of Phyſicians.

Mr. *Hill* of *Wallaſey* in *Worral, Cheſhire.*

1772 Rev. *Daniel Hill*, M. A. Vicar of *Eaſtmalling, Kent.*

John Hatfield, Eſq; of *Hatfield, Yorkſhire.*

1773 *Thomas Bayley Hall*, Eſq; of *Hermitage, Cheſhire.*

Rev. *Reginald Heber*, M. A. Rector of *Malpas, Cheſhire.*

Rev. *Robert Pridgeon Hurton*, M.A. Rector of *Dodington*, near *Lincoln.*

1775 Sir *John Hawkins*, *Queen's-ſquare, Weſtminſter.*

Thomas Holbeche, Eſq; *Dodderhill, Worceſterſhire.*

1776 Rev. *John Holmes*, M. A. Fellow of *Brazen Noſe* College, *Oxford.*

Rev. *Gervas Holmes*, M. A. *Ipſwich, Suffolk.*

1777 *John Heywood*, Eſq; of the *Temple.*

Rev. *George Holiwell*, B. D. Fellow of *Magdalen* College, *Oxon.*

Rev. *Lewis Hughes*, Rector of *Snodeland*, near *Rocheſter, Kent.*

Rev. Dr. *Hamilton*, Maſter of an Academy in *Leman-ſtreet, Goodman's-fields.*

Rev.

1777 Rev. *William Huſſey*, A. M. Rector of *Sandhurſt*, *Kent*.
Thomas Hammerſley, Eſq; Banker, St. *James's-ſtreet*.
1778 Rev. *George Watſon Hand*, M. A. Vicar of St. *Giles's*, *Cripplegate*, and Archdeacon of *Dorſet*.
Sir *Thomas Heathcote*, Bart. of *Hurſley*, *Hampſhire*.
Rev. *Weſtrowe Hulſe*, M.A.
1779 Rev. *Thomas Heberden*, M. A. Prebendary of *Exeter*.
Rev. *Benjamin Hall*, B.D. Senior Vicar-Choral of *Llandaff*.
1780 *Benjamin Hayes*, Eſq; of *Wimbledon*, *Surry*.
Rev. *John Heathfield*, of *Northaw*, *Hertfordſhire*.
Rev. *John Hawtrey*, M. A. Vicar of *Ringwood*, *Hants*.
Rev. *Richard Harriſon*, Miniſter of *Brompton* Chapel.
Mr. *John Harris*, of *Coopers-Row*, *Crutched-Fryers*.
1781 Rev. *William Holcombe*, M. A. Canon Reſidentiary of *St. David's*.
Samuel Hawkins, Eſq; of *Goodman's-fields*.
Rev. *Richard Harington*, M. A. Rector of *Powderham*, *Devonſhire*.
1782 Rev. *Geoffrey Hornby*, Rector of *Winwick*, *Lancaſhire*.
Rev. *John Heſlop*, M. A. Fellow of *Sidney-College*, *Cambridge*.
Rev. *Henry Hutton*, M. A. Vicar of *St Lawrence-Jewry*, *London*.
Rev. *Benjamin Heath*, D. D. Rector of *Walkern*, *Herts*.
Rev. *Richard Hind*, D. D. Vicar of *Rochdale*, *Lancaſhire*.
Rev. Mr. *Hearne*, Rector of *St. Alphage*, *Canterbury*.
1783 Rev. *Herbert Hill*, M. A. Chaplain to the *Engliſh* Factory at *Liſbon*.
Mr. *J. Hinxman*, of the Pariſh of *Weeke*, near *Wincheſter*.
Rev. *John Hutton*, B. D. Vicar of *Burton in Kendal*, *Weſtmoreland*.
1784 *Thomas Hallett Hodges*, Eſq; of *Hempſtead Place*, near *Cranbrooke*, *Kent*.
Charles Hale, Eſq; of *Ingſdon*, near *Aſhburton*, *Devonſhire*.

1784 *Henry Hobhouſe*, Eſq; of *Clifton*, in *Gloceſterſhire*.
Rev. *Edward Hawtrey*, Rector of *Monxton*, *Hants*.
1785 Rev. *James Hodgſon*, M. A. Rector of *Keſton*, *Kent*.
Rev. *George Hayward*, Vicar of *Froceſter*, *Gloceſterſhire*.
Rev. *William Hunter*, M. A. Rector of St. *Ann*, *Middleſex*.
1786 Rev. *Henry Holdſworth*, Rector of *North Huiſh*, *Devon*.
Rev. *William Herringham*, Rector of *Chadwell*, *Eſſex*.
Rev. *James Heap*, M. A. Fellow of *Braxen Noſe* College, *Oxford*.
Sir *Richard Hoare*, Bart. Banker in *Fleet-ſtreet*.
Rev. *William Harriſon*, D. D. Rector of *Heyford at Bridge*, *Oxfordſhire*.

I.

1755 REV. *Joſeph Jane*, B. D. Rector of *Acton*, *Gloceſterſhire*.
1759 Rev. *Samuel Jackſon*, Rector of *Stiſted*, *Eſſex*.
1762 Rev. *John Julian*, Curate of *Egg Buckland*, *Devon*.
1768 *Charles Jackſon*, Eſq; of the General Poſt-Office.
Rev. *Simon Jackſon*, M. A. Rector of *Bebington*, *Cheſhire*.
1771 Rev. *Richard Jackſon*, D. D. Canon Reſidentiary of *Litchfield*, and Vicar of *Prees*, *Salop*.
Rev. *John Jeffreys*, D D. Canon Reſidentiary of St. *Paul's*.
1772 Rev. *Robert Ingram*, M. A. Vicar of *Wormingford*, *Eſſex*.
1777 Rev. *William Johnſon*, M. A. Chaplain to the Honourable *Eaſt-India* Company, at *Fort William* in *Bengal*.
1778 Rev. *John Jenkyns*, LL.B. Prebendary of *Wells*.
1779 *Richard Jenkins*, Eſq; *Wells*, *Somerſetſhire*.
1782 Rev. Mr. *Ingles*, of *Macclesfield*, in *Cheſhire*.
1784 Rev. *John Jaques*, M. A. Rector of *Little Packington*, *Warwickſhire*.
Rev. *Thomas Jones*, B. D. Rector of *Shipton upon Stower*, *Worceſterſhire*.
Rev. *Laſcelles Iremonger*, Vicar of *Clatford*, *Hants*.

Rev.

1784 Rev. *Maurice Johnſon*, M. A. Vicar of *Moulton*, and Miniſter of *Spalding*, *Lincolnſhire*.

1785 Rev. *Thomas Jackſon*, D. D. Prebendary of *Weſtminſter*, and Chaplain in Ordinary to his Majeſty.

Rev. *Cyril Jackſon*, D. D. Dean of *Chriſt Church*, *Oxon*.

Rev. *John Jones*, D. D. of *Armagh*, *Ireland*.

1786 Rev. *Thomas Jones*, M. A. Fellow of *Trinity* College, *Cambridge*.

Sir *William Jones*, Bart. of *Malmſbury-Manor*, *Wilts*.

Rev. *Edward Jones*, Rector of *Uppingham*, *Rutlandſhire*.

William Jackſon, Eſq; of *Canterbury*.

K.

1748 REV. *Samuel Knight*, M. A. Rector of *Stanwick*, *Northamptonſhire*.

1762 Mr. *Robert Kelham*, *Hatton-Street*.

1764 Rev. *Primatt Knapp*, M. A. Rector of *Shenley*, *Bucks*.

1769 Rev. *Richard Kaye*, LL.D. Dean of *Lincoln*.

Rev. *Ambroſe Kent*, D.D. Rector of *Berkeley*, near *Frome*, *Somerſetſhire*.

1771 Rev. *Samuel Kettilby*, D.D. Vicar of St. *Bartholomew the Leſs*, *London*.

1777 Rev. *Nicholas Kendall*, Vicar of *Newlyn*, *Cornwall*.

Rev. *John Knightley*, of *Byfield*, *Northamptonſhire*.

1780 *Benjamin Kenton*, Eſq; of the *Minories*.

1781 *John Kerridge*, Eſq; of *Whitton White Houſe*, near *Ipſwich*.

1782 *John Key*, Eſq; of *Lincoln*.

1783 *Guſtavus Adolphus Kempenfelt*, Eſq; *Newman-ſtreet*.

1785 Rev. *Thomas Knowles*, D. D. Prebendary of *Ely*.

William Knox, Eſq; of *Slebech*, near *Haverfordweſt*, *South Wales*.

1786 Rev. *Robert Kenyon*, M. A. Miniſter of *Salford*, *Lancaſhire*.

Rev. *John Keyſall*, M. A. Rector of *Groton* in *Suffolk*.

1786 Rev. *John Keble*, M. A. Vicar of *Coln St. Aldwin's*, *Gloceſterſhire*.
Thomas Kynaſton, Eſq; of *Waltham*, *Eſſex*.
Rev. *Charles Knightley*, LL. B. Rector of *Preſton*, near *Daventry*, *Northamptonſhire*.

L.

1769 Right Reverend *Robert* Lord Biſhop of *London*.
1771 The Honourable and Right Reverend *James* Lord Biſhop of *Litchfield* and *Coventry*.
1784 Right Reverend *Thomas* Lord Biſhop of *Lincoln*.
Right Reverend *Richard* Lord Biſhop of *Llandaff*.
1744 *Stephen Law*, Eſq; of *Broxborne*, *Herts*.
1752 Rev. *Nowes Lloyd*, M. A. Rector of *Enborne*, *Berks*.
1753 Rev. *John Lloyd*, D. D. Rector of *Stow*, *Northamptonſhire*.
1759 *Harry Lankford*, Eſq; of *Stockport*, *Cheſhire*.
1763 Rev. *Philip Lloyd*, D. D. Dean of *Norwich*.
1764 Rev. *John Lovekin*, M. A. Rector of *Gains Colne*, *Eſſex*.
1767 *Walter Lloyd*, Eſq; of *Coedmore*, *Cardiganſhire*.
Charles Legh, Eſq; of *Adlington*, *Cheſhire*.
1768 Rev. *John Law*, D. D. Archdeacon of *Rocheſter*.
Rev. *John Longe*, M. A. Rector of *Spixworth*, *Norfolk*, and Chaplain in Ordinary to His Majeſty.
1769 *Charles Lawſon*, M. A. Maſter of the Free Grammar-School, at *Mancheſter*.
1770 Rev. *Philip Lyne*, LL. D. Vicar of *Mevagiſſey*, *Cornwall*.
Bennett Langton, Eſq; of *Langton*, *Lincolnſhire*.
Rev. *James Lambert*, M. A. Fellow of *Trinity* College, *Cambridge*.
1772 Rev. *Thomas Lewis*, M. A. of *Quenſe*, near *Landovery*, *Carmarthenſhire*.
1775 Rev. *Edmund Lovell*, LL. D. Prebendary of *Wells*.
1778 Rev. *Thomas Lyttelton*, A. M.
1780 Rev. *William Langford*, D. D. Prebendary of *Worceſter*.
1781 Rev. *James Stephen Luſhington*, A. M. Vicar of *Newcaſtle upon Tyne*.

Rev.

1782 Rev. *James Lyon*, M. A. Rector of *Preſtwich*, *Lancaſhire*.
Edward Lloyd, Eſq; of *Shrewſbury*.
Rev. *Charles Peter Layard*, M. A. Vicar of *Kewſtoke* and *Worle*, *Somerſetſhire*.
Sir *James Tylney Long*, Bart. M. P. *Groſvenor Place*.
1783 Rev. *Jonathan Lipyeatt*, M. A. Rector of *Great Hallingbury*, *Eſſex*.
1784 Rev. *Thomas Lear*, Fellow of *Wincheſter* College.
Rev. *William Lord*, M. A. Rector of *Northiam*, *Suſſex*, and Prebendary of *Chicheſter*.
1785 Rev. *John Liptrott*, B. A. Rector of *Offham*, *Kent*.
Thomas Lane, Eſq; of *Coffleet*, near *Plympton*, *Devonſh*.
1786 *Maurice Lloyd*, Eſq; M. P. *Pall-Mall*.
Rev. *Alexander Longmore*, LL. B. Vicar of *Baddow*, *Eſſex*.
Richard Warburton Lytton, Eſq; of *White-End*, near *Cheſum*, *Bucks*.
Rev. *George Lynch*, M. A. Rector of *Cheriton*, with *Newington*, *Kent*.
Stephen Langſton, Eſq; of *Iſlington*.

M.

1760 REV. *Robert Maſter*, D. D. Rector of *Croſton*, *Lancaſhire*.
1761 *Richard Michell*, Eſq; of *Culham Court*, *Berks*.
1762 Rev. *Herbert Mayo*, D. D. Rector of St. *George* in the *Eaſt*, *Middleſex*.
George Lloyd Meares, Eſq; of *Llanſtephan-Place*, *Carmarthenſhire*.
Rev. *Barnard Mills*, D. D. Rector of *Hitcham*, *Suffolk*.
1763 Rev. *John Moore*, B. A. Minor Canon of St. *Paul's*, and Rector of St. *Michael Baſſiſhaw*.
1764 Rev. *Matthew Maddock*, M. A. Rector of *Great Catworth*.
1767 Rev. *Thomas Miller*, M. A. Rector of *Wormſhill*, *Kent*.

Rev.

1768 Rev. *Robert Markham*, D. D Rector of St. *Mary, Whitechapel*, and Chaplain in Ordinary to His Majeſty.

1771 Rev. *Stephen Moore*, M. A. Prebendary of *York*, and Vicar of *Brodſworth, Yorkſhire.*

1772 Rev. Mr. *Moſely*, Rector of *Drinkſton, Suffolk.*

William Burrel Maſſingberd, Eſq; of *South Ormbeſby, Lincolnſhire.*

Rev. *Peter Mayer*, B. A. Vicar of *Preſtbury, Cheſhire.*

1773 Rev. *Charles Moſs*, M. A. Archdeacon of St. *David's.*

1774 Rev. *Michael Marlow*, M. A. Rector of *Freſton*, near *Ipſwich, Suffolk.*

1775 Sir *Charles Middleton*, Bart. M. P. *Teſton, Kent.*

1776 Rev. *Edmund Mapletoft*, M. A. Fellow of *Chriſt* College, *Cambridge.*

1777 Rev. Mr. *Michell*, Vicar of *Brighthelmſtone, Suſſex.*

Rev. *James Morris*, M. A. Rector of *Clayton cum Keymer, Suſſex.*

John Marratt, Eſq; of *Hampton-Court, Middleſex.*

Charles Marſhall, Eſq; of *Pampisford, Cambridgeſhire.*

1779 Rev. *Aaron Matheſius*, M. A. Miniſter of the *Swediſh* Church in *Princes-ſquare, London.*

Rev. *Robert Morres*, of *Brazen-Noſe* College, *Oxon.*

1780 Rev. *John Mayor*, A. B. Vicar of *Shawbury, Salop.*

Rev. *Thomas Mantell*, Fellow of *Corpus-Chriſti* College, *Cambridge.*

1781 Rev. *Nathaniel Moore*, LL.D. Fellow of St. *John's* College, *Oxford.*

Rev. Dr *Monkhouſe*, Vicar of *Monk-Sherbourne, Hampſh.*

1782 *William Marwood*, Eſq; *Buſby-Hall*, near *Stokeſley, Yorkſhire.*

Rev. *John Manſell*, M. A. Vicar of *Greaſley, Notts.*

Henry Major, Eſq; of *Doctors Commons.*

Rev. *Joſeph Milner*, D. D. Rector of *Ditton, Kent.*

1783 Rev. *William Morice*, D. D. Rector of *Allhallows, Bread-ſtreet*, and Chaplain in Ordinary to His Majeſty.

Rev.

1784 Rev. *Oliver Marton*, LL.B. Vicar of *Lancaſter*.
1785 Rev. *John Myers*, M.A. Rector of *Somerby cum Humby*, *Lincolnſhire*.
Rev. *Richard Mant*, M.A. Rector of *Fonthill Biſhop*, *Wilts*, and Maſter of the Free Grammar-School, *Southampton*.
Rev. *Michael Marlow*, M.A. Fellow of St. *John*'s *College*, *Oxford*.
1786 Rev. *William Manley*, Rector of *Stoke-Flemming*, *Devon*.
Major *Archibald Mitchell*, in the Service of the *Eaſt-India* Company.
Rev. *Nathaniel May*, M.A. of *Lincoln* College, *Oxford*.
Rev. *Thomas Meyler*, Rector of St. *Peter's*, *Marlborough*, *Wilts*.
Rev. *John Moſſop*, Vicar of *Boſton*, *Lincolnſhire*.
Rev. *Thomas Marſham*, A.M. Rector of *Alwalton*, *Hants*.
Rev. *Thomas Moore*, M.A. Rector of *North Cray*.
Mr. *John Marratt*, Jun. of *Hatton-Garden*.

N.

1777 RIght Rev. *Lewis* Lord Biſhop of *Norwich*.
1761 Sir *Roger Newdigate*, Bart. of *Arbury*, *Warwickſh*.
1763 Rev. *Richard Neate*, LL.B. *Whetſtone*, *Middleſex*.
1766 Rev. *John Napleton*, M.A. Rector of *Ould*, *Northamptonſhire*.
1768 Rev. *Robert Boucher Nickolls*, of *Queen*'s College, *Oxford*.
1770 Rev. *Ralph Nicholſon*, M.A. Rector of *Dudcote*, *Berks*.
Mr. *Thomas Nixon*, *Lombard-ſtreet*.
1773 Rev. *Thomas Nowell*, D.D. Principal of St. *Mary* Hall, *Oxon*.
1775 Rev. Mr. *Natt*, Rector of *Netteſwell*, *Eſſex*.
1777 Rev. Mr. *Newman*, of *Burbage*, *Leiceſterſhire*.
1780 Rev. *Iltyd Nicholl*, D.D. Rector of *Tredington*, *Worceſterſhire*.

Rev.

1781 Rev. *Richard Nicoll*, D. D. Chaplain to his Majeſty, and Rector of *Drayton*, *Oxfordſhire*, and *Cherrington*, *Warwickſhire*.
1782 Rev. *James Norman*, B. D. Rector of *Kibworth*, *Leiceſterſhire*.
1783 *William Norton*, M. D. of *Macclesfield*, in *Cheſhire*.
1784 Rev. *Benjamin Newton*, M. A. Vicar of *Sandhurſt*, *Gloceſterſhire*.
1786 The Honourable Sir *George Nares*.
Rev. *William Nelſon*, M. A. Rector of *Hilborough*, *Norfolk*.

O.

1750 RIght Reverend *John* Lord Biſhop of *Oxford*.
1747 Rev. *Thomas Oſborne*, LL. D. Prebendary of *Lincoln*.
1758 Rev. *Newton Ogle*, D. D. Dean of *Wincheſter*.
1769 Rev. *Edward Owen*, M. A. Rector of *Warrington*, *Lancaſhire*.
1777 Rev. *Arthur Onſlow*, D. D. Canon of *Chriſt-Church*, *Oxford*.
1785 *James Oakes*, Eſq; of *Bury St. Edmund*.
1786 Rev. *Richard Ormerod*, of *Chriſt* College, *Cambridge*.

P.

1771 RIght Rev. *John* Lord Biſhop of *Peterborough*.
1776 Right Hon. Lord *Pelham*.
1750 Rev. *John Peele*, M. A. Vicar of St. *Peter*'s, of *Mancroft*, *Norwich*.
1755 Rev. *Charles Poyntz*, D. D. Prebendary of *Durham*.
1756 Rev. *Thomas Patten*, D. D. Rector of *Childrey*, *Berks*.
1761 Rev. *William Paley*, of *Giggleſwick*, *Yorkſhire*.
1763 Rev. *Henry Peers*, M. A. of *Pencarrow*, *Cornwall*.
1764 Rev. *William Pemberton*, M. A. Rector of *Ruſhbury*, *Salop*.
Rev. *Charles Pilkington*, D. D. Vicar of *Finden*, *Suſſex*.
1765 *William Poyntz*, Eſq; of *Midgham*, *Berks*.
1766 *Edmund Pepys*, Eſq; *Upper Charlotte-ſtreet*, *St. Pancras*.

1767 Reverend *Frederick William Paſche*, Reader of His Majeſty's *German* Chapel at St. *James*'s.
1768 Rev. *John Pitts*, Rector of *Great Brickhill*, *Bucks*.
Rev. *Rich. Preſcot*, M.A. Rector of *Margaret Rooding*, *Eſſex*.
1769 Rev. *Wm. Parker*, D.D. Rector of St. *James*'s, *Weſtminſter*.
Rev. *Hugh Panton*, LL.B. of *Hackney*, *Middleſex*.
Richard Parry Price, Eſq; of *Bryn-y-pees*, *Flintſhire*.
William Pocock, Eſq; *Devonſhire-ſtreet*, *Queen-ſquare*.
1770 Rev. Mr. *Polhill*, Rector of *Albury*, *Surry*.
1771 Rev. *Samuel Peach*, M. A. *Eaſt Sheen*, *Surry*.
1772 Rev. *Baptiſt Proby*, D.D. Dean of *Litchfield*, and Rector of *Doddington*, in the Iſle of *Ely*.
1773 Rev. *Thomas Prout*, Rector of *Eaſt Ogwell*, *Devonſhire*.
1774 Rev. *Thomas Baldwin Pugh*, Rector of *Hedingham Sible*, *Eſſex*.
Rev. *George Huddleſtone Jervoiſe Purefoy*, Rector of *Shalſtone*, *Bucks*.
Rev. *Henry Poole*, of *Chaily*, *Suſſex*.
1775 Mr. *Joſiah Pratt* of *Birmingham*.
1776 Rev. *John Pugh*, M.A. Vicar of *Rauceby* and *Cranwell*, *Lincolnſhire*.
Rev. *William Paley*, M.A. Chancellor of *Carliſle*.
1777 *Clopton Prhys*, Eſq; of *Llandrinio*, *Montgomeryſhire*.
Wilſon Pearſon, Eſq; of *Bridekirk*, *Cumberland*.
Rev. *Thomas Pearce*, M. A. Prebendary of *Cheſter*.
Nathanael George Petre, Eſq; of *Serle-ſtreet*, *Lincoln's-Inn*.
1778 Rev. *Newdigate Poyntz*, LL.B. Rector of *Tormarton*, *Gloceſterſhire*.
1780 *Evan Pugh*, Eſq; *Biſhopſgate-Street*.
Rev. Mr. *William Phelips*, Rector of *Cucklington*, *Somerſetſhire*.
William Pooley, Eſq; of *Walthamſtow*, *Eſſex*.
1781 Rev. *Richard Perryn*, A. M. Rector of *Standiſh*, near *Wigan*, *Lancaſhire*.
Mr. *Peter Perchard*, of *Caſtle-court*, *Budge-row*.

1782 *Francis Paddey*, Eſq; *Little Cloyſters, Weſtminſter-Abbey.*
Samuel Prime, Eſq; *Upper Brook-Street.*
Charles Palmer, Eſq; *Wanſtead, Eſſex.*
1783 Rev. *Hugh Price*, M.A. Rector of *Coln Rogers* in *Gloceſterſh.*
Jacob Preſton, Eſq; of *Beeſton*, near *Norwich.*
1784 Mr. *Robert Pickwoad*, of *Queen-ſtreet, Cheapſide.*
Rev. *John Penroſe*, Rector of *Fledborough, Nottinghamſh.*
1785 Rev. *Joſeph Plimley*, Miniſter of *Longnor*, in the County of *Salop.*
1786 Rev. *William-Emanuel Page*, M.A. Vicar of *Frodſham, Cheſhire.*
Charles Powell, Eſq; *Caſtle-madock, Brecon.*
Rev. *William Pares*, of *Narborough, Leiceſterſhire.*
Rev. *Robert Price*, LL.D. Rector of *Mangewell, Oxfordſhire.*
Rev. *John Prawer*, Vicar of *Purton, Wilts.*
The Honourable *Philip Puſey*, of *Upper Groſvenor-ſtreet.*
Mr. *Joſiah Patrick*, of *Crowneſt*, in the County of *Worceſter.*
Rev. *Wollaſton Pym*, M.A. Rector of *Radwell, Herts.*
Ralph Peters, Eſq; of *Plutbridge*, near *Wigan, Lancaſhire.*

Q.

1784 REV. *Nutcombe Quicke*, LL.B. Chancellor of the Cathedral Church of *Exeter.*

R.

1776 RIght Hon. Earl of *Radnor.*
1750 Right Rev. *John* Lord Biſhop of *Rocheſter.*
1747 Rev. *Robert Robinſon*, B D. of *Pocklington, Yorkſhire.*
1752 Rev. *Thomas Rayne*, M.A. Vicar of *Netherbury, Dorſetſhire.*
Rev. *John Riland*, M.A. of *Birmingham, Warwickſhire.*

Rev.

1763 Rev. *John Rooke*, M. A. Rector of *Willian, Herts.*
1766 Rev. *Richard Biſſe Riland*, M.A. Rector of *Sutton Coldfield, Warwickſhire.*
1770 *John Robley*, Eſq; *Stoke-Newington.*
1772 Rev. Mr. *Ray*, of *Toſtock, Suffolk.*
1775 Rev. *Samuel Rogers*, M.A. Student of *Chriſt Church, Oxon.*
Sir *Walter Rawlinſon*, Knt.
Rev. *William Reeve*, M. A. Vicar of *Hoxné, Suffolk.*
1776 Rev. *Houſtonne Radcliffe*, D. D. Vicar of *Gillingham, Kent*, and Chaplain to his Grace the Lord Archbiſhop of *Canterbury.*
Mr. *Rex*, of *High-ſtreet, Whitechapel.*
1777 Mr. Alderman *Richards*, of *Reading.*
1779 Rev. *Herbert Randolph*, B. D. Vicar of *Canewdon, Eſſex*, and Miniſter of *Wimbledon, Surry.*
1780 *Thomas Raſhleigh*, Eſq; of *Hatton-ſtreet.*
1784 Rev. *John Randolph*, D. D. Regius Profeſſor of Divinity in the Univerſity of *Oxford.*
Denys Rolle, Eſq; of *Stevenſtone, Devonſhire.*
Jeſſe Ruſſell, Eſq; of *Goodman's-yard, Whitechapel.*
1785 Rev. *Joſeph Jekyll Rye*, Vicar of *Dallington*, in the County of *Northampton.*
Rev. *Richard Raikes*, M. A. of *Neaſden*, in the County of *Middleſex.*
1786 Mr. *Joſeph Ryder*, of *Mancheſter.*
Rev. *James Ramſay*, M.A. Vicar of *Teſton* in *Kent.*
Rev. *William Hayward Roberts*, D.D. Provoſt of *Eton* College.

S.

1773 Right Honourable Earl of *Stamford.*
1774 Right Honourable Earl of *Saliſbury.*
1785 Right Honourable Earl *Spencer.*
1769 The Hon. and Right Rev. *Shute* Lord Biſhop of *Saliſbury.*
1784 Right Rev. *Claudius* Lord Biſhop of *Sodor* and *Mann.*

1746 Rev. *James Stonhouſe*, M. D. Rector of *Great* and *Little Cheverel, Wilts.*
1749 Rev. *Dye Syer*, D. D. Rector of *Kiddington, Suffolk.*
1753 Rev. *Charles Jaſper Selwyn*, M. A. Vicar of *Blockley, Worceſterſhire.*
John Shapleigh, Eſq; of *Newcourt, Devon.*
1762 *John Spiller*, Eſq; *Princeſs-ſtreet, Spitalfields.*
Capt. *George Stephenſon*, of *Newcaſtle upon Tyne.*
1763 Rev. *Thomas Stevens*, M. A. Rector of *Bradfield, Berks.*
1765 *Francis Smyth*, jun. Eſq; of *New Buildings, Yorkſhire.*
1766 Rev. *Anthony Stephenſon*, Rector of *Foulmire, Cambridgeſhire.*
Rev. *Richard Shepherd*, B. D. Archdeacon of *Bedford.*
1767 *William Strode*, Eſq; *Harley-ſtreet.*
John Stackhouſe, Eſq; of *Pendarves, Cornwal.*
Rev. *CharlesSturges*, M.A.Vicar of St. *Mary's* in *Reading, Berks.*
1768 Rev. *Robert Stebbing*, D.D. Rector of *Beaconsfield, Bucks.*
Rev. *Samuel Smallbroke*, D. D. Rector of *Wem, Salop.*
1771 *Henry Southby*, Eſq; of *Caverſham, Oxfordſhire.*
William Stevens, Eſq; *Old Broad-ſtreet, London.*
1772 Rev. *Thomas Stevens*, M. A. Vicar of *Bumpſted Helion, Eſſex.*
Mr. *Richard Spiller, Spitalfields.*
William Scott, Eſq; LL.D. *Doctors Commons.*
1773 Rev. *James Strong*, of *Fairview, Armagh, Ireland.*
Henry Stephens, Eſq; of *Chevenage*, near *Tetbury, Gloceſterſhire.*
Wm. Skinner, Eſq; of *Weſtbury* Houſe, near *Weſtmean, Hants.*
Reverend *George Pender Scobell*, Vicar of *Sancreed* and *St. Juſt, Cornwal.*
1775 Rev. *George Scott*, of *Betton, Shropſhire.*
Rev. *John Sturges*, M. A. Prebendary of *Wincheſter.*
1776 Rev. *William Siſſon*, M.A. Student of *Chriſt Church, Oxon.*

Rev.

1776 Rev. *Samuel Strong*, Rector of *Marchwiel*, near *Wrexham*, *Denbighſhire*.
Rev. *Edward Stilling fleet*, of *Hilſield*, *Yorkſhire*.
1777 Rev. Mr. *Spragg*, Rector of *Pulborough*, *Suſſex*.
Rev. *William Sellon*, Miniſter of St. *James's*, *Clerkenwell*.
Rev. *Henry Shepherd*, Rector of *Brandſburton* in *Holderneſſe*, *Yorkſhire*.
Rev. *William Somerville*, M. A. Vicar of *Bibury* in *Gloceſterſhire*.
Rev. *William Smith*, B. D. Fellow of St. *John's* College, *Cambridge*.
1779 Rev. *William Sheffield*, D. D. Provoſt of *Worceſter* College, *Oxford*.
1780 Rev. *M. S. Smith*, B.D. Vicar of *Cirenceſter*, *Gloceſterſh*.
John Seale, Eſq; of *Mount Boon*, near *Dartmouth*, *Devonſhire*.
1781 Rev. *Richard Scrope*, D. D. Rector of *Caſtle Combe*, *Wilts*, and Chaplain in Ordinary to his Majeſty.
1782 Rev. *Richard Stainſby*, Lecturer of *St. Mary le Strand*.
Rev. *Thomas Starkie*, M. A. Vicar of *Blackburn*, *Lancaſhire*.
Rev. *John-Gee Smyth*, B. A. of *King's College*, *Cambridge*.
Rev. *John Sibley*, M. A. Rector of *Walcot*, *Bath*, *Somerſet*.
Rev. *John Sparhauke*, M. A. Fellow of St. *John's* College, *Cambridge*.
1783 Rev. *James Stovin*, M. A. Rector of *Roſſington*, near *Doncaſter*, *Yorkſhire*.
Jacob Smith, Eſq; of the Town of *Wallſall*, *Staffordſhire*.
Rev. *Peter Sandiford*, M. A. Rector of *Fulmodeſtone*, *Norf*.
1784 Rev. *Henry Sawbridge*, Rector of *Welford*, *Berks*.
Rev. *John Kenward Shaw*, M. A. Vicar of *Eltham*, *Kent*.
1785 Rev. *Samuel Sewell*, M. A. Vicar of *Preſcot*, *Lancaſhire*.
Rev. *Charles Sutton*, M. A. of St. *John's* College, *Cambridge*.

Rev.

1785 Rev. *Matthew Snow*, M. A. Rector of *Wakerly*, *Northamptonſhire*.
Mr. *William Speare*, of *Exeter*
Rev. Mr. *Shuttleworth*, Vicar of *Preſton*, *Lancaſhire*.
1786 Rev. *Thomas Stedman*, Vicar of St. *Chadd*, *Shrewſbury*.
William Scullard, Eſq; of *Goodman's Fields*.
Rev. *Charles Symmons*, Rector of *Narberth*, *Pembrokeſhire*.
Mr. *Nathan Smith*, of *Knightſbridge*.
Rev. *John Simpſon*, Rector of *Rooſs* in *Holderneſs*, *Yorkſhire*.
Rev. *Benjamin Sparrow*, Rector of *Beccles*, *Suffolk*.
Lord Chief Baron *Skynner*.
Rev. *John Butler Sanders*, M. A. Fellow of *Worceſter* College, *Oxford*.

T.

1746 REV. *Joſiah Tucker*, D. D. Dean of *Gloceſter*.
John Thornton, Eſq; Merchant in *London*.
1752 Hon. and Rev. *George Talbot*, LL. D. of *Barton*, *Gloceſterſh*.
Rev. *Thomas Townſon*, D. D. Archdeacon of *Richmond*.
1756 Sir *John Thorold*, Bart. of *Syſton*, *Lincolnſhire*.
1758 *William Tayleur*, Eſq; of *Salop*.
1760 Rev. Mr. *Totton*, of *Edgware*, *Herts*.
Rev. *Brownlow Toller*, LL. B. Rector of *Cockayne Hatley*, *Bedfordſhire*.
1764 *John Townſon*, Eſq; M. P. Merchant in *London*.
1765 Rev. *Ferdinand Travell*, Rector of *Upper Slaughter*, *Gloceſterſhire*.
John Toke, Eſq; of *Godington* in *Kent*.
1767 Rev. *Hen. Hawkins Tremayne*, M. A. of *Heligan*, *Cornwall*.
1768 *Paul Turquand*, Eſq; *Stoke Nwington*.
1771 Mr. *James Lewis Turquand*, *Steward-ſtreet*, *Spitalfields*.
Rev. *John Tamberlain*, Rector of *Dolgelle*, *Merionethſh*.
1773 Mr. *Thomas Thurman*, of the *Devizes*, *Wilts*.

1773 Honourable and Reverend *John Tracy*, D.D. Warden of *All Souls* College, *Oxon.*
Rev. *Charles Tompſon*, Rector of *Mulſoe*, *Bucks.*
1774 Rev. Mr. *Thiſtlethwaite*, *Sunning-Hill*, *Berks.*
1775 Rev. Sir *Harry Trelawny* Bart. M.A. *Trelawny*, *Cornwal.*
1776 Rev. *Thomas Taylor*, LL.B. Chaplain to His Majeſty.
1777 *Anthony Todd*, Eſq; of the General Poſt-Office.
Rev. *William Thomas*, M.A. Chancellor of *Llandaff.*
Rev. *William Johnſon Temple*, Vicar of *Gluvias Budock*, *Cornwal.*
1778 Rev. *William Taſwell*, B.A. Vicar of *Ayleſham*, *Norfolk.*
1781 Sir *Robert Taylor*, Knt. *Spring Gardens.*
1782 Rev. *Richard Twopeny*, M.A. Rector of *Caſterton Parva*, in *Rutland.*
1783 Rev. *Francis Taynton*, M.A. Vicar of *Weſt Farleigh*, *Kent.*
1784 Rev. *Thomas Trevenen*, Rector of *Cardynham*, near *Bodmyn*, *Cornwall.*
1786 Rev. *Joſeph Turner*, D.D. Maſter of *Pembroke Hall*, *Cambridge.*
Rev. *George Stepney Townley*, A.M. Rector of St. *Stephen's*, *Walbrook.*
Rev. *Edward Townſhend*, A.M. Rector of *Henley upon Thames*, *Oxfordſhire.*

V, U.

1765 REV. *Edward Vaughan*, Chaplain to the Right Worſhipful Company of Merchants Adventurers of *England*, reſiding in *Hamburg.*
1771 Rev. *William Unwin*, A.M. Rector of *Stock cum Ramſden Bellhouſe*, *Eſſex.*
Rev. *Thomas Vivian*, of *Cornwood*, *Devon.*
1772 Mr. *James Vere*, *Biſhopſgate-Street.*
1773 Rev. *Thomas Vincent*, M.A. Archdeacon of *Cardigan.*
1776 Rev. Dr. *Robert Uvedale*, Rector of *Langton*, *Lincolnſhire.*
1777 Rev. *Edward Vaughan*, B.D. Vicar of *Freſingfield*, *Suffolk.*

Rev.

1777 Rev. *William Vyſe*, LL.D. Rector of *Lambeth*.
1779 Rev. *William Vincent*, D.D. Sub-Almoner to His Majeſty.
1780 Mr. *Vaughan*, of *Dean-Street*, St. *Olave*, *Southwark*.
Nicholas Vincent, Eſq; Rear-Admiral of the White.
1784 Rev. Mr. *Vatas*, Miniſter of *Caverſham*, in *Oxfordſhire*.
1785 Rev. *John Villette*, A. B. Ordinary of *Newgate*.
1786 Rev. *Benjamin Underwood*, M. A. Prebendary of *Ely*.

W.

1762 THE Right Hon. Lord *Willoughby de Broke*.
1780 Right Rev. *Richard* Lord Biſhop of *Worceſter*.
1752 Rev. *Edward Walmſley*, Rector of *Falmouth*, *Cornwal*.
1757 Rev. *John Waring*, M. A. Lecturer of *Chriſt-Church*, *Spitalfields*.
1760 Rev. *Edward Woodcock*, LL.D. Vicar of *Watford*, *Herts*.
Rev. *Thomas Wickins*, M. A. Rector of *Stoke Edith*, *Herefordſhire*.
1761 Rev. *Edmund White*, M.A. Rector of *Canwick*, *Lincolnſh*.
1763 Rev. *Robert Darley Waddilove*, M. A. Reſidentiary of *Ripon*, *Yorkſhire*.
Rowland Wingfield, Eſq; of *Salop*.
Rev. *Nathan Wetherell*, D. D. Maſter of *Univerſity* College, *Oxford*, and Dean of *Hereford*.
1764 Rev. *Charles Weſton*, M. A. Prebendary of *Durham*.
Mr. *Joſeph Wells*, *Ludgate-Hill*.
1765 Rev. *John Woodroffe*, Rector of *Luckington*, *Wilts*.
John Rolle Walter, Eſq; of *Exeter*.
Rev. *Palmer Whalley*, M.A. Rector of *Ecton*, *Northamptonſhire*.
1767 Rev. *Thomas Whitehurſt*, M. A. of *Hitchin*, *Herts*.
1769 *Robert Wynne*, Eſq; of *Plas-newydd*, *Denbighſhire*.
Rev. *James Waller*, D.D. Rector of *Kenſington*, *Middleſex*, and Archdeacon of *Eſſex*.
Rev. *Robert Watſon*, Vicar of *Newport-Pagnell*, *Bucks*.

1770 Rev. *James Walker*, LL.B. Rector of *Llanlivery, Cornwal.*
1771 Mr. *Thomas Wilſon, Scraptoft, Leiceſterſhire.*
Rev. *Henry Whitfeld*, D. D. Rector of St. *Margaret, Lothbury.*
1772 Rev. *James Willoughby*, LL.B. of *Guiſely, Yorkſhire.*
Rev. *Godfrey Wolley*, M.A. Rector of *Warmſworth*, near *Doncaſter, Yorkſhire.*
Samuel Wegg, Eſq; *Hart-Street, Bloomſbury.*
Rev. *Edward Walls.*
1773 Rev. *Alexander Williamſon*, M. A. of *Maryland.*
Rev. *Lutterel Wynne*, LL. D. Fellow of *All Souls* College, *Oxon.*
Willoughby Wood, Eſq; of *Thoreſby, Lincolnſhire.*
1774 Rev. *John Whitaker*, B. D. Rector of *Ruan Lanyhorne*, near *Tregony, Cornwal.*
Rev. *Benjamin Waterhouſe*, M.A. Vicar of *Weſtwell, Kent.*
Rev. *James George Warner*, M. A. of *Milton, Berks.*
Rev. *Richard Williams*, M.A. Vicar of *Horton Kirby, Kent.*
Mr. *John Walker Wilſon*, of *Burton upon Trent.*
1775 *Samuel Waring*, Eſq;
Mr. *Joſeph Waring*, Timber-Merchant, *Lambeth.*
Rev. *Tho. Woodrooffe*, B.D. Rector of *Oakly, Surry.*
1777 *James Whitchurch*, Eſq; of *Twickenham, Middleſex.*
Rev. *Henry Waring*, M.A. Rector of St. *Luke's, Old-ſtreet.*
Rev. *Richard White*, M. A. Vicar of *Thaxted, Eſſex.*
William Wilſon, Eſq; of the *Minories.*
Elbro' Woodcock, Eſq; *John-ſtreet, Bedford-row.*
1779 Rev. *Thomas Walker*, LL.B. Curate of *Iſlington.*
1780 Rev. *Thomas Wintle*, B. D. Rector of *Brightwell, Berks.*
Right Honourable *Thomas Wright*, Lord-Mayor of *London.*
Rev. *Henry Offley Wright*, of *Mottram St. Andrew*, in the Pariſh of *Preſtbury, Cheſhire.*
1781 Rev. *Edward Whitmore*, M. A. Rector of *Great Horwood, Bucks.*

1781 *Nathan Wrighte*, Eſq; of *Engleſield Houſe, Berks.*
Rev. *William Watkins*, Vicar of *Bucknell* in *Shropſhire.*
1782 Rev. *Thomas Wagſtaffe*, M. A. Rector of *Barley* near *Royſton, Herts.*
Rev. *John Weddred*, of *Stathern* near *Melton Mowbray, Leiceſterſhire.*
Rev. *William Wrighte*, M. A. Clerk in Orders of St. *Martin's in the Fields.*
Rev. *Tilly Walker*, M. A. Vicar of *Mears Aſhby, Northamptonſhire.*
Rev. *Robert Wharton*, M. A. Rector of *Singleſthorne, Yorkſhire.*
1784 Rev. *John Sorſbie Wheatley*, M. A. Rector of *Claxby cum Normanby*, and Vicar of *Aſlackby, Lincolnſhire.*
Rev. *Francis Woodford*, M. A. Rector of *Anſford*, near *Caſtle-Carey, Somerſetſhire.*
Mr. *David Pike Watts*, of the *Hermitage, London.*
Rev. *Thomas Wakefield*, Miniſter of *Richmond, Surry.*
Rev. *John Wheeldon*, Rector of *Wheathamſted, Herts*, and Prebendary of *Lincoln.*
William Welby, Eſq; of *Denton*, near *Grantham, Lincolnſh.*
Rev. *Edward Wilſon*, D. D. Rector of *Aſhurſt*, in *Suſſex.*
Thomas Wolfe, Eſq; of *Saffron Walden*, in *Eſſex.*
Richard Willding, Eſq; *Llanrhaiad'r Hall, Denbighſhire.*
Rev. *Edward Wilſon*, M. A. Canon of *Windſor.*
Rev. *Richard Walton*, Rector of *Wootton*, in the *Iſle* of *Wight.*
1785 Rev. *Philip Woodhouſe*, of *Hingham, Norfolk.*
Rev. *William Woodward*, M A. Rector of *Plumpton, Suſſex.*
1786 Rev. *Thomas Appleford Wools*, Vicar of *Fareham, Hants.*
John Watkins, Eſq; of *Warrington, Lancaſhire.*
William Wilberforce, Eſq; M.P. of *Wimbleton, Surry.*
Rev. *Henry Wilſon*, of *Didlington, Norfolk.*
Rev. *Baſil Woodd*, M. A. of *Trinity* College, *Oxon.*

1786 Rev. *William Williams*, M. A. Maſter of *Blackheath* School, *Kent*.
Rev. *Oſborn Wight*, M. A. Rector of *Ponſbury*, and Vicar of *Cundover*, *Salop*.
Mr. *John Waring*, of *Barnes*, *Surry*.
Rev. *Philip Webber*, M. A. of *Falmouth*, *Cornwall*.

Y.

1766 THE Moſt Rev. *William*, Lord Archbiſhop of *York*.
1777 Rev. *John Young*, D. D. Prebendary of *Worceſter*.
1782 Rev. *Henry Yeatman*, M. A. Vicar of *Eaſt Brent*, *Somerſetſhire*.
1785 Rev. *Duke Yonge*, M. A. Vicar of *Otterton*, *Devonſhire*.

Z.

1780 REV. *Thomas Zouch*, M. A. Rector of *Wicliff*, *Yorkſhire*.

FOREIGN MEMBERS.

1762 REV. *James Renaud Boullier*, Miniſter of the *French* Church at *Amſterdam*.
1764 Rev. *John Auguſt. Urlſperger* D. D. Senior of the Miniſtry at *Augſpurg*.
1770 Rev. Mr. Profeſſor *Uſteri* at *Zurich*.
Rev. *John Guſtavus Burgmann*, Miniſter at *Muhlheim*, and *Cologn* on the *Rhine*.
1774 Rev. *Chriſtian Lewis Gerling*, D. D. Senior of the Miniſtry at *Hamburgh*.
1785 Reverend *John Ludwieg Schultz*, Doctor and Profeſſor of Divinity in the Univerſity of *Halle* in *Saxony*, and Succeſſor to the late Reverend Profeſſor *Freylingbauſen*, in the Directorſhip of the Orphan-Houſe.
1786 Rev. *John Chriſtman Diemar*, at *Straſbourgh*, in *Alſatia*.

LADIES Annual Subſcribers.

A.

1771 MRS. *Atkis*, of *Cheſter*.
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Mrs. *Alnutt*.
1781 Mrs. *Allanſon*, *Groſvenor-Square*.

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1769 MRS. *Banks*, of *Chelſea*.
Miſs *Banks*, of *ditto*.
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1771 Mrs. *Bouverie*, of *Teſton*, *Kent*.
Mrs. *Mary Berwick*, of *Worceſter*.
1772 Mrs. *Barne*, of *Argyle-Street*.
Miſs *Buckle*, of *Ditchlingham*, *Norfolk*.
Hon. Mrs. *Baillie*, of *Mellerſtain* near *Kelſo*, *Scotland*.
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1781 Mrs. *Baſtard*, *Mancheſter-Square*.
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1783 Miſs *Barnſton*.
The Hon. Mrs. *Boſcawen*, of *South-Audley-Street*.
1784 Mrs. *Barbara Brereton*, of *Edgworth*, *Gloceſterſhire*.
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Mrs. *Cornwall*, of *Chart Park*, *Surry*.
1763 Mrs. *Barbara Crowe*, of *Crowe-Hall*, near *Bath*.

1771 Right Hon. Lady *Cremorne.*
Miſs *Penelope Cholmley*, of *Weymouth-Street, Portland-Place.*
1772 Mrs. *Elizabeth Carter*, of *Deal.*
1777 Mrs. *Crewe*, of *Boleſworth Caſtle, Cheſhire.*
Mrs. *Gilbert Cooper*, of *Thurgaton, Nottinghamſhire.*
1781 Mrs. *Suſanna Clarke*, of *St. Alban's.*
1783 Lady *Cave*, of *Upper Brook-ſtreet.*
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Mrs. *Daſhwood*, of *Well-Hall, Lincolnſhire.*
1775 Mrs. *Meriel D'Anvers*, of *Culworth, Northamptonſhire.*
Mrs. *Daubeney*, of *North Bradley, Wiltſhire.*
1776 Mrs. *Dicey*, of *Claybrook, Leiceſterſhire.*
Mrs. *De Luc.*
1785 Mrs. *Mary Dobrée*, Widow of the late Rev. *William Dobrée*, late Rector of St. *Saviour's, Guernſey.*
Mrs. *Denward*, of *Walmer, Kent.*
1786 Miſs *Frances Davies*, of *Addington, Kent.*

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1773 MISS *Eeles*, of *Cheſterfield-Street.*
1781 Mrs. *Ellis*, of *Hanover-ſquare.*
1782 Mrs. *Elizabeth Ella*, of *Newark, Nottinghamſhire.*
1783 Mrs. *Erſkin*, of *Mar Alloa, North Scotland.*
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Mrs. *Edwards,* of *Henlow, Bedfordſhire.*
1786 Miſs *Edmunds,* of *Worſsbrough, Yorkſhire.*

Time of Admiſſion.

F.

1757 MRS. *Farer*, of *Park-Street, Groſvenor-Square.*
1766 Mrs. *Saville Finch*, of *Cavendiſh-Square.*
1767 Mrs. *Anne Fleetwood*, of *Dauliſh, Devonſhire.*
1774 Miſs *Foote*, of *Charlton-Place*, near *Canterbury.*
1777 Honourable Mrs. *Foley*, of *Park-Street, Weſtminſter.*
1786 Mrs. *Frith*, of *Iſlington.*
Miſs *Fiſher*, of *Springfield*, near *Birmingham.*

G.

1764 LADY *Grant*, of *Grant.*
1767 Mrs. *Dorothy Gardiner*, of *Millman-Street, Bedford-Row.*
1770 Miſs *Gold*, of *Loughborough.*
1772 Mrs. *Ann Gwatkin*, of *Great Baddow, Eſſex.*
1782 Mrs. *Ann Gurdon*, of *Cranham, Eſſex.*
1785 Mrs. *Gaſt*, of *Barford, Oxfordſhire.*
1786 Mrs. *Gataker*, of *Worceſter.*
Right Hon. Lady *Galloway.*

H.

1766 MISS *Harvey*, of *Hinxworth, Herts.*
1771 Honourable Mrs. *Hatton*, of *Bromfield, Eſſex.*
1772 Mrs. *Honywood*, of *Charles-Street, Berkeley-Square.*
1774 Lady *Herries*, of *St. James's Place.*
1777 Mrs. *Haywood*, of *Sandford, Oxfordſhire.*
1779 Mrs. *Hacket*, of *Moxhull, Warwickſhire.*
1783 Mrs. *Catharine Hanſard, Gerrard-ſtreet, Soho.*
Mrs. *Hatt, Faringdon, Berks.*
Miſs *Huſſey*, of *Aſhford.*
1784 Mrs. *Humphreys, Tuder Llanwrſt, Denbighſhire.*
1786 Right Hon. Lady *Hinton.*

I.

1776 MRS. *Ireland*, of *Newark upon Trent, Notts.*

Time of Admiſſion.

K.

1777 MRS. *Knightley, Groſvenor-Square.*
1782 Miſs *Kerridge*, of *Whitton White Houſe*, near *Ipſwich.*

L.

1760 MRS. *Matilda Lockwood*, of *Queen-ſtreet, May-Fair.*
1767 Mrs. *Longe*, of *Dunſtan-Hall, Norfolk.*
1771 Mrs. *Langton*, of *Langton, Lincolnſhire.*
1774 Mrs. *Lowe*, of the *College-Green, Worceſter.*
1779 Mrs. *Lamplugh*, of *Copgrove*, near *Borowbridge, Yorkſh.*
Mrs. *Lee*, of *Wincheſter.*
1783 Mrs. *Lawes, Caroline-Street, Bedford-Square.*
Mrs. *Legard*, of *Etton, Yorkſhire.*
Mrs. *Lightbody*, of *Leiceſter.*
1784 Mrs. *Lonſdale, Stathern, Leiceſterſhire.*

M.

1776 RIght Honourable Lady *Middleton, Piccadilly.*
Miſs *Mann*, of *Richmond, Surry.*
1779 Right Honourable Lady *Mountſtuart.*
1780 Miſs *Mander*, of *Truro, Cornwal.*
1781 Lady *Mordaunt*, of *Walton, Warwickſhire.*
The Honourable Mrs. *Marſham*, of *Arlington-ſtreet.*
Mrs. *Moore*, of *Stow Hall*, near *Norwich.*
1784 Miſs *Margaret Maſſingbeard*, of *Lincoln.*

N.

1773 MRS. *Newland*, of *Clapham, Surry.*
1777 Mrs. *Negus.*
1784 Miſs *Norton*, of *Macclesfield.*
Mrs. *Nowell, Shipton-Moyne, Gloceſterſhire.*

O.

1777 MRS. *Oliver*, of *Crooms Hill, Greenwich.*

Time of Admiſſion.

P.

1750 MRS. *Pierſon*, of *New Bond-ſtreet*.
1764 Mrs. *Palmer*, of *Carlton*, *Northamptonſhire*.
1774 Mrs. *Pitt*, of *Arlington-ſtreet*, St. *James's*.
Mrs. *Princup*, of *Croxall*, *Staffordſhire*.
1775 Right Honourable Lady *Pelham*, of *Stanmer*, *Suſſex*.
1778 Mrs. *Portman*, of *Bath*.
Mrs. *Frances Probyn*.
1785 Mrs. *Catharine Pennant*, of *Upper Brooke-ſtreet*, *Groſvenor-ſquare*.
Mrs. *Heſter Paulhan*, of *Mark-lane*.
1786 Right Hon. Counteſs *Paulett*.
Right Hon. Lady *Suſan Paulett*.

R.

1753 MRS. *Raitt*, of *Huntingdon*.
1771 Right Honourable Counteſs Dowager of *Rothes*.
1772 Mrs. *Rogers*, of *Berkely*, *Somerſetſhire*.
1781 Lady *Rumbold*, *Mansfield-ſtreet*.
1783 Mrs. *Arabella Rawdon*, of *Cheſter*.
Mrs. *Ravenhill*, *Spital-Square*.
1785 Right Honourable Counteſs Dowager of *Radnor*, *Groſvenor-ſtreet*.
1786 Mrs. *Rolle*, *Stevenſtone*, *Devonſhire*.

S.

1767 MRS. *Smythe*, of *Cuddeſden*, *Oxfordſhire*.
1771 Mrs. *Seale*, of *Mount-Boon* near *Dartmouth*, *Devon*.
1772 Mrs. *Engliſh Sutton*, of *Hampton-Shutt*, *Devonſhire*.
1775 Right Honourable Counteſs Dowager *Spencer*.
1776 Mrs. *Sawbridge*, of *Eaſt-Haddon*, *Northamptonſhire*.
1780 Mrs. *Margaret Southcote*, of *Buckland* near *King's-Bridge*, *Devonſhire*.
1782 Mrs. *Shuttleworth*, of *Aſton*, near *Derby*.

Mrs.

1783 Mrs. *Stafford Smith*, of *Prior Park*, near *Bath*.
1785 Mrs. *Spooner*, of *Elmdon-Hall*, *Warwickſhire*.
1786 Dowager Lady *Sykes*, of *Beverley*, *Yorkſhire*.
Mrs. *Snow*, of *Clipſham*, *Rutlandſhire*.

T.

1772 MRS. *Tomlinſon*, of *Quebec-ſtreet*.
1777 Mrs. *Thorniloe*, of *Worceſter*.
1783 Lady *Twyſden*, of *Jennings*, *Kent*.
1785 Mrs. *Mary Torriano*, of *Kenſington*.
1786 Mrs. *Drake Tirwhitt*, of *Staindrop*, near *Darlington*.

V.

1777 HON. Mrs. *Raby Vane*, of *Hartford-ſtreet*, *May-Fair*.

W.

1764 MRS. *Watſon*, of *New Norfolk-ſtreet*.
1772 Mrs. *Wegg*, of *Hart-ſtreet*, *Bloomſbury*.
1774 Lady *Webſter*, *Charles-ſtreet*, *Berkeley-Square*.
1775 Miſs *Charity Williams*, of *Town Malling*, *Kent*.
1776 Mrs. *Wood*, of *Red Lion Square*.
1782 Mrs. *Whetham*, of *Kirklington*, *Notts*.
1784 Miſs *Mary Williams*, of *Court-Herbert*, *Glamorganſhire*.

N. B. Such Ladies as become Annual Subſcribers are entitled to Books upon the Terms of the Society.

N° II.

THAT the CHARITY SCHOOLS might answer the true Purpoſe for which they were erected, the Society have, in their *Circular Letters* to their Correſpondents, recommended that, with their Inſtructions in Religion and Piety, they ſhould join all proper Methods of inuring the Children to *Labour* and *Induſtry*; and in their Circular Letter *A. D.* 1712, they have theſe Words:

Circular Letter. 1712. "AND becauſe ſome have apprehended, that the "placing ſo many of them out Apprentices to Ma- "nual Trades, as is now generally done, may oc- "caſion, in Time, a Want of Servants, eſpecially "in Huſbandry; the Society recommend it to your "Conſideration, whether the bringing up the Chil- "dren to Huſbandry, or putting them out to Ser- "vices, at Sea, or in ſober Families, may not be "more uſeful to the Publick, and no leſs beneficial "to themſelves."

IN the Year 1719, they recommended the ſame Thing to their Correſpondents, in the following Words:

1719. "NEXT to improving the Minds of the Poor "in all neceſſary Chriſtian Knowledge, the Society "have deſired, and do again earneſtly intreat all "their Correſpondents, to uſe their utmoſt Endea- "vours to get ſome Kind of Labour added to the "Inſtruction given to Children in the Charity

" Schools; as *Huſbandry* in any of its Branches,
" *Spinning*, *Sewing*, *Knitting*, or any other uſeful
" Employment; to which the particular Manufac-
" tures of their reſpective Countries may lead them.
" This will bring them to an Habit of Induſtry, as
" well as prepare them for the Buſineſs by which
" they are afterwards to ſubſiſt in the World, and
" effectually obviate an Objection againſt the Cha-
" rity Schools, that they tend to take poor Children
" off from thoſe ſervile Offices which are neceſſary
" in all Communities, and for which the wiſe Go-
" vernor of the World has by his Providence de-
" ſigned them."

" THE beſt Means of employing the Poor has Circular Letter. 1720.
" always had a Share in the Thoughts of the wiſeſt
" Men in this Kingdom; and the preſent State of
" Affairs, with reſpect to our Trade, ſeems to re-
" quire a Continuance of your Care and Applica-
" tion, to promote thoſe Employments among the
" Children educated in Charity Schools, which may
" be moſt for the Service of the Publick; ſo that
" beſide *Reading*, *Writing*, and *Arithmetick*, and in-
" ſtructing them in the Principles and Rules of our
" holy Religion, they ought alſo to be inured to ſome
" ſort of profitable *Labour* & *Buſineſs*.

" IT has been obſerved by a worthy Correſpond-
" ing Member, that where, in the Want of other
" Labour, the Children in the Country go a Mile
" or two to School, even that has contributed to
" make them robuſt and active; and that *Garden-*
" *ing*, *Plowing*, *Harrowing*, or other ſervile Labour
" every other Day for their Parents, has been no
" Prejudice to their Progreſs in Learning."

Circular Letter 1722. "IT is not eaſy to preſcribe ſuch an Employ as "would ſuit all Parts of the Kingdom; and there- "fore it muſt be left to the Prudence of thoſe who "are intruſted with the Management of Charity "Schools, to chuſe ſuch Employments for the Chil- "dren, as they ſhall judge to be moſt practicable in "their reſpective Places; and if any in your Neigh- "bourhood have been ſo happy as to fall into a pro- "per Method for employing poor Children, you are "deſired to ſignify it in as particular a Manner as you "can; that when the Society are furniſhed with a "greater Variety of ſuch Methods, they may be com- "municated to the Publick for general Practice."

Circular Letter 1725. "AND though the Manner of employing the Poor "may, at firſt, be attended with ſome Difficulty, by "reaſon of the Variety of Manufactures in the King- "dom, and the Materials neceſſary for them, which "all Places do not equally afford; yet wherever an "Attempt has been made (though by Means perhaps "at firſt not appearing very probable) it has ſeldom "failed of producing ſome good Effect: for not- "withſtanding the Produce of the Manufactures, "wherein the Poor are employed, ſhould happen "to be but ſmall, yet if they are kept from Idleneſs "and Beggary, and inured to a ſober and induſtrious "Way of Living, the good Effects thereof, as "well to themſelves as to the Publick, will fully "compenſate all the Pains that ſhall be taken "therein."

Circular Letter 1729. "THE general Uſefulneſs of *Huſbandry* to this "Nation, the real Want there has been of Perſons "to be employed in it, and the Mortality that has "lately happened in many Counties, eſpecially

"among

" among the lower and more laborious Sort of " People, are, in the Opinion of the Society, all of " them, very good Reaſons to engage their Mem- " bers to uſe their utmoſt Endeavours that poor " Children may be bound out *Apprentices* to that " Buſineſs; which would ſilence one of the moſt " popular Clamours that has been raiſed againſt " Charity Schools. This Concern therefore, which " ſo nearly affects the common Intereſt of our Coun- " try, is particularly recommended by the Society to " all their Members."

FROM theſe *Extracts* it will appear, how careful this Society has always been to obviate the common Objections made againſt the Charity Schools, that they only breed up Children in Idleneſs and Pride: And it muſt not be omitted, that as early as the Year 1712, they particularly recommended, " That however theſe Children are diſpoſed of, it " will be very neceſſary before-hand to teach them " that great Leſſon of *true Humility*, which our " Saviour has preſcribed to all that will be his Diſ- " ciples; leſt the Advantages they receive from a " pious Education, ſhould incline them to put too " great a Value upon themſelves; and therefore " that the Maſters be often put in Mind of guard- " ing the Children under their Care, as much as " poſſible, againſt ſuch dangerous Conceits; and in " order thereunto, to inſtruct them very carefully in " the Duties of Servants, and Submiſſion to Supe- " riors."

AND knowing that it is of the higheſt Importance to the Welfare of the Charity Schools, to remove all Occaſion of Complaint againſt them as Nurſeries of *Diſaffection* to the Government, They

acquainted their Members in Town and Country, "That his Grace the Archbiſhop of *Canterbury* "having heard ſome Complaints againſt the Con- "duct of certain Teachers in theſe Schools, on this "Head, did, in 1716, write a Letter to the Truſtees "of the Schools in and about *London*, earneſtly ex- "horting them *rigorouſly to animadvert upon all, "whether Children or Teachers, who either appear, "or ſuffer them to appear at any Time in publick, "to affront the Government, and bear a Part in thoſe "Tumults and Riots, which are ſo great a Scandal, "as well as Prejudice, to the good Order and Peace "of the Realm. And likewiſe, if there be any Ca- "techiſms or Inſtitutions taught in any of theſe "Schools, that meddle with political or party Princi- "ples, that they ought immediately to be thrown aſide, "as pernicious to the original Deſign of theſe pious "Nurſeries.*"

SOME Time after this, his Grace, in a particular Manner, recommended it to the Truſtees of the Charity Schools in and about *London*; "To require "all the Maſters and Miſtreſſes under their Di- "rection, not only to take the Oaths to the Go- "vernment before their Admiſſion, but at the "Time of their Admiſſion to ſubſcribe to ſome ſuch "ſolemn Promiſe, or Declaration, as the following, "*viz. That they do heartily acknowledge his Majeſty "King* GEORGE, *to be the only lawful and "rightful King of theſe Realms; and will to the "utmoſt of their Power educate the Children com- "mitted to their Charge, in a true Senſe of their "Duty to him as ſuch: That they will not, by any "Words or Actions, do any thing whereby to leſſen "their Eſteem of, or their Obedience to the preſent*

"*Govern-*

" *Government: That upon all publick Days, when* " *their Children may be likely to appear among any* " *diſorderly Perſons, they will do their beſt to keep them* " *in, and ſeverely puniſh them, if they ſhall hear of* " *their running into any Tumults, or publick Meet-* " *ings, contrary to the good Order of ſuch Schools and* " *Scholars.*"

SEVERAL other Prelates have earneſtly preſſed the like Exhortations, in their Sermons at the Anniverſary Meetings of the Charity Schools, as well as on other Occaſions; and the Society think it incumbent on them to uſe all their Intereſt to procure a general Conformity to his Grace's and their Lordſhips Sentiments in this Matter, as of the laſt Importance to the Welfare of the Charity Schools; and therefore intreat all their Correſpondents to do their utmoſt to remove all Occaſions of Complaint, as they value the Proſperity of theſe Schools.

The

The STATE of the CHARITY SCHOOLS in and about LONDON and WESTMINSTER, according to the lateſt Accounts which have been received.

C. ſignifies Cloathed. *M.* Maintained.
B. Children who wear Badges on their Cloaths. *W.* Set to work.

CHARITY SCHOOLS in the Pariſhes of	N° of Sch.	BOYS.	GIRLS.	Boys put out ſince ſetting up of the School to		Girls put out ſince ſetting up of the School to		No. of Children educated in the Schools, including thoſe now in them.
				Appren. or to Sea.	Services, or taken out by Friends.	Appren-tices.	Services, or taken out by Friends.	
Aldgate Ward *Within*, formerly St. *Katharine Creed*, 1717, *C.* —	1	—	50	Sea 144 17	273	—	—	484
St. Alphage, London, ſet up for Boys 1751, for Girls 1753, *C.B.*	2	18	7	—	—	—	—	25
St. Andrew Holborn, erected 1696, *C. B.* —	2	80	71	Sea 818 86	513	361	793	2722
In the ſame Pariſh, 1715, for Teaching Navigation to 40 Children gratis, out of any Charity Schools within the Bills of Mortality, on *Mondays*, *Wedneſdays*, and *Fridays*; from whence 290 Boys have been put Apprentices to Sea, included in the Numbers put out of their reſpective Schools	1	—	—	—	—	—	—	—
St Anne Alderſgate, 1709, *C.B.**	2	30	50	400	— —	300	—	780
Alderſgate Ward, 1702	2	30	24	Sea 486 10	347	28	363	1234
St. Anne Blackfryars, ſet up 1705, ſupported by Endowment, *C.*	2	51	52	Sea 499 26	252	196	359	1435
St. Anne, Soho, 1698, *C.B.* 10 Girls taken into the School-houſe, and wholly maintained, and when qualified put out to Service ‡	2	42	32	Sea 402 26	280	182	383	1273
St. Anne's, Limehouſe, erected 1779 —	2	14	34	Sea 10 7	2	—	29	48
Saint Bartholomew the Great, for Boys 1717, and for Girls 1727, *Pt. C.* —	2	36	20	Sea 150 21	170	41	207	645
Batterſea, *Surry*, founded and endowed by a Perſon of Quality for 20 Boys, taught to Read, Write, and caſt Accounts, ſeveral of whom are afterwards Apprenticed with the Intereſt of two Legacies left for that Purpoſe —	1	20	—	100	140	—	—	260
	19	321	340	3202	1977	1108	2134	8906

* For 30 Boys and 20 Girls. Augmented 1771, to 40 Boys and 30 Girls.
‡ Ten Girls lodged and boarded in the Houſe.

CHARITY-SCHOOLS in the Parishes of	N° of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to		Girls put out since setting up of the School to		No. of Children educated in the Schools, including those now in them.
				Appren. or to Sea.	Services, or taken out by Friends.	Appren-tices.	Services, or taken out by Friends.	
St. Botolph Aldersgate, 1702, *C. B.*	1	40	—	Sea 187/53	547	—	—	827
Billingsgate Ward, 1714, *C. B.*	1	40	—	Sea 196/53	554	—	—	843
St. Botolph Aldgate, for Boys, set up 1688, and for Girls 1700, *C. B.*	2	70	40	Sea 501/23	161	21	341	1157
St. Botolph Bishopsgate, 1702, *C. B.*	2	30	30	—	—	—	—	60
St. Bride's Parish, 1711, *C.*	2	40	30	Sea 158/12	165	67	209	681
Bridge, Candlewick, and Dowgate Ward, for Boys 1710, Girls 1717, formerly under the Name of St. *Michael Crooked-lane* and St. *Magnus the Martyr*, *C. B.*	2	60	40	Sea 26/21	882	—	652	1681
British or Welch School, *Gray's-inn-lane* *, set up 1718, for the Instructing, Cloathing, and putting forth Apprentice poor Children, descended of *Welch* Parents, born in or near *London*, that have no Parochial Settlement here	2	36	14	Sea 449/117	105	7	22	645
Broad-street Ward, 1714, *C. B.*	2	50	30	Sea 413/31	408	130	412	1474
Camberwell, *Surry*, 1714 and 1721, *C. B.*	2	35	30	—	—	—	—	65
Castlebaynard Ward, *C.* Boys 1710, Girls 1719 —	2	34	24	—	—	—	—	58
Chelsea, *Middlesex*, set up 1707, endow'd with 10 *l. per Ann.* for ever, by the late Mr. *Chamberlayne*, *Pt. C.* and *Pt. M.* —	2	35	20	75	12	—	5	144
In the same Parish, set up *June* 1709, for Soldiers Girls, supported by Ladies, seven of whom are Trustees, *C.* — —	1	30	—	7	—	—	—	37
Christ-Church, *Spital-Fields*, set up 1708, *C. B.* † —	2	40	40	Sea 174/19	432	—	625	1330
Christ-Church in *Surry*, Boys 1711, Girls 1715, *C.* —	2	40	40	Sea 167/19	44	52	35	392
St. Clement Dane, 1702, *C.*	2	60	40	Sea 560/117	—	326	—	1103
	27	640	378	3378	3310	603	2301	10497

* Encreased from 6 to 12 Girls, all of whom, together with 28 Boys, the Trustees have taken into the School to be wholly maintained. The Boys are employed in a Manufactory; the Girls in Houshold Work, &c.

† Encreased 1772, from 40 Boys and 30 Girls.

CHARITY-SCHOOLS in the Pariſhes of	N° of Sch.	BOYS.	GIRLS.	Boys put out ſince ſetting up of the School to		Girls put out ſince ſetting up of the School to		No. of Children educated in the Schools, including thoſe now in them.
				Appren. or to Sea.	Services, or taken out by Friends.	Appren-tices.	Services, or taken out by Friends.	
In the ſame Pariſh of St. *Clement Dane*, an Horn-book School for Boys and Girls, 1724, *Pt. C.*	2	19	11	—	—	—	—	30
Coleman-ſtreet Ward School, *C. B.*	2	40	20	Sea 189/19	343	26	46	683
Cordwainers and Bread-ſtreet Ward, *C. B.* Boys 1701, Girls 1714	2	50	30	Sea 313/20	760	72	397	1642
Cornhill and Lime-ſtreet Ward, *C. B.* 1710	2	36	35	Sea 306/39	886	—	—	1312
Cripplegate Ward *Without*, in *Redcroſs-ſtreet*, 1698, *C.B.*	2	102	70	Sea 621	1538	72	1153	3556
Cripplegate Ward *Within*, ſet up 1712, in *Aldermanbury*.	2	50	25	Sea 143/4	934	7	315	1478
In the ſame Pariſh, ſupported by the Legacies of Lady Elean. Holles, Ed. Buckley, John Briſtow, Eſqrs. & others, 1709, *C.*	1	70	—	—	—	—	—	70
Deptford in *Kent*, *C.*	2	50	20	8	—	—	—	78
St. Dunſtan in the Weſt, *C.* Boys 1708, Girls 1710	2	50	40	Sea 325	54	302	666	1437
St. Edmund the King. A Subſcript. and Collect. to put out Children Apprentices educated in the Charity Schools, and 240 Children have been put out, included in the Numbers put out of their reſpective Schools	—	—	—	—	—	—	—	—
St. Ethelburga, *C.B.* ſet up B. 1719, G. 1774, firſt in the Pariſh of St. *Mary Alchurch*, ſupported by the Subſcriptions of a Society, and other Collections	2	36	6	Sea 180/14	313	—	—	549
Farringdon Ward *Within*, ſet up 1705, *C. B.*	2	60	40	Sea 184/45	51	173	32	585
French Charity-School, *Spitalfields*	2	14	17	—	—	—	—	31
	23	577	314	2410	4879	652	2609	11451

CHARITY-SCHOOLS in the Parishes of	N° of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to		Girls put out since setting up of the School to		N°. of Children educated in the Schools, including those now in them.
				Appren. or to Sea.	Services, or taken out by Friends.	Appren-tices.	Services, or taken out by Friends.	
St. George, *Middlesex*, or *Rayne*'s Hospital, *C.* Boys 1716, Girls 1719. ☞ *See below.*	2	50	90	3	—	—	5	148
St. George the Martyr, 1708, *C. B.*	2	40	30	Sea 399 10	161	—	—	640
St. George Southwark, *B.* 1715, *C.* Girls 1747	2	40	25	—	—	—	—	65
Sir *George Wheeler*'s Chapel in *Spital-Fields*, 1703, *C. W.*	1	36	—	—	—	—	—	36
St. Giles in the Fields, and St. George Bloomsbury, set up 1705, *C.* The Trustees of these Schools, in 1728, finding themselves burdened with binding out Girls to Trades, agreed that for the future 16 of the eldest Girls should be wholly maintained in the Schools, with a Person appointed to teach them what is necessary to qualify them for Services	2	101	70	Sea 736 20	—	367	104	1398
Greenwich, *Kent*, 1700, *C. W.* the Children here spin, and make their own Cloaths, both Linen and Woollen	1	40	—	4	200	—	—	240
In the same Parish, cloathed in Green	1	20	—	—	—	—	—	20
In the same Parish, cloathed in Grey	1	50	—	—	—	—	—	50
Hammersmith, *Middlesex*	2	20	20	—	—	—	—	40
Highgate, *Middlesex*, *C.* set up for Girls 1722. The Schoolhouse was built by Edward Pauncefoot, Esq; who endowed it with 5 l. per ann. for ever	1	20	—	—	—	—	—	20
St. James Clerkenwell, *C. B.* 1700	2	80	50	255	—	—	94	479
In the same Parish, 1730, for Children 5 years old, to qualify them for the other Schools	2	20	10	—	—	—	—	30
St. James Westminster, *C.* supported by the Offertory, 1697	2	80	50	258	—	94	—	482
	21	597	345	1685	361	461	203	3648

☞ RAYNE's Hospital, set up in the same Parish of St. George in the East, 1736, for 40 GIRLS. These Girls, being transplanted from the Parish School into the said Hospital, are entirely maintained and trained up for Services.—After the Age of 22, Six of them, producing Certificates of their good Behaviour during their Servitude, draw Lots, twice in the Year, for a Marriage-Portion of 100 l. to settle them in the World with an honest industrious Mechanic.—45 have received it, and 333 have been educated since its Institution.

CHARITY-SCHOOLS in the Parishes of	N° of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to		Girls put out since setting up of the School to		No. of Children educated in the Schools, including those now in them.
				Appren. or to Sea.	Services, or taken out by Friends.	Apprentices.	Services, or taken out by Friends.	
In the same Parish, in *King-street*, set up in 1712, by the late Archbishop *Tenison*, supported out of the Revenue of the Chapel, *C.*	2	36	120	—	—	—	—	156
In the same Parish of St. *James Westminster*, set up 1725, *C. M. W.* to prepare them for Service, supported by Collections at Sermons, and casual Benefactions	1	70	—	626	—	—	—	696
St. John at *Hackney*, *C.* set up 1714, laid down *Lady-day* 1735, revived *Midsummer* following	2	30	20	73	84	4	93	304
St. John *Wapping*, set up for Boys 1704, Girls 1708, *C.*	2	50	40	Sea 400 100	—	—	400	1050
St. John *South.* 1735, *C.* * separated from St. Olave South.	1	—	31	—	—	—	80	111
St. John *Clerkenwell*, *C.* 1767	1	25	—	—	—	—	—	25
Isleworth, *Middlesex*, 1715 *C. W.*	2	40	20	—	—	—	—	60
St. Katherine *near the* Tower, 1707, *C.*	2	35	15	205	22	48	42	367
Kensington, *Mid.* 1707. To which His Majesty is graciously pleased to allow 80 *l. per Ann.* and the Children have a Dinner every *Sunday* from *Michaelmas* to *Lady-day*	2	30	20	82	15	34	53	236
Lambeth in *Surry*, Boys 1708, Girls 1706, *C. W.* the Girls are employed in Knitting and Sewing	1	50	—	—	—	—	—	50
Langbourn Ward, set up in the Name of *Alhallows Lombard-street*, 1702, and made the Ward School 1735, *C. B.*	1	60	—	Sea 286 18	637	—	—	996
St. Leonard *Shoreditch*, Boys erected 1705, Girls, 1709, *C. B.*	2	50	50	Sea 404 12	421	97	508	1542
St. Luke *Middlesex*, from the Parish of St. *Giles Cripplegate*, set up 1710, Girls 1761, *C. B.*	2	80	30	612	104	—	—	826
Limehouse and Poplar, established 1711, *B.*	1	—	50	Sea 351	10	—	—	411
	22	556	396	3229	1293	183	1176	6830

* The Trustees have taken 14 into the House, to be wholly maintained.

CHARITY-SCHOOLS in the Parishes of	N° of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to		Girls put out since setting up of the School to		No. of Children educated in the Schools, including those now in them.
				Appren. or to Sea.	Services, or taken out by Friends.	Appren-tices.	Services, or taken out by Friends.	
In the same Parish, *C.* set up 1727, supported by a Legacy of Mr. *John Fuller*, deceased; and Five Pounds allowed to put out each Boy Apprentice	1	20	—	46	39	—	—	105
St. Margaret Westminster, cloathed in Blue, the Boys set up 1688, the Girls 1714, *W.* Being the first Institution of this Kind against Popery	2	52	34	Sea 518 5	190	84	239	1177
In the same Parish, cloathed in Grey, *W.* and *M.* the Boys set up 1698	2	50	36	381	—	—	218	675
St. Martin in the Fields 1699, *C.* In these Schools 35 Girls are *M.* and one third Part of the Boys are daily employed in useful Labour, so that the whole School works 2 Days in a Week, by Rotation	2	80	40	—	—	—	—	120
St. Mary Islington, 1710. *C. B.*	2	30	20	Sea 302 2	62	16	101	533
St. Mary Magdalen Bermondsey, Boys 1712, Girls 1722, *C.*	2	50	25	Sea 408 13	—	—	242	740
St. Mary Overee, *alias* St. Saviour Southwark, *C.*	2	60	50	—	—	—	206	316
St. Mary Rotherhith, 1739	2	25	20	175	104	—	100	424
In the same Parish, *C.* Boys set up 1742, Girls 1746	2	25	15	160	41	—	75	316
In the same Parish, not Cloathed, 1755,	1	16	—	20	—	—	—	36
St. Mary-le-bone, cloathed, set up 1750	2	40	26	353	—	—	150	569
St. Mary le Strand, 1708, *C.*	1	20	—	Sea 176 6	186	—	—	388
St. Mary Whitechapel, 1705, *C.*	2	60	40	491 11	9	111	9	731
St Matthew, Bethn. Green Girls set up 1762, Boys 1765, *C.*	2	30	30	159	210	—	—	429
Mile End, Old Town, set up 1723, *C.*	1	40	38	Sea 6 4	—	—	—	88
In the same Parish, cloathed in Blue, and endowed	1	100	—	—	—	—	—	100
Mortlake in *Surry*, set up 1701, *C.*	2	9	9	—	—	—	—	18
Newington Butts, *Surry*, 1716, *C.*	1	30	—	4	—	—	—	34
Norton Falgate, School for Boys 1691, Girls 1703, and has been very useful as a Nursery to the neighbouring Charity Schools	1	36	—	—	—	—	—	36
	31	773	383	3295	841	211	1340	6835

CHARITY-SCHOOLS in the Parishes of	N° of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to		Girls put out since setting up of the School to		No. of Children educated in the Schools, including those now in them.
				Appren. or to Sea.	Services, or taken out by Friends.	Apprentices.	Services, or taken out by Friends.	
St. Olave, South. 1735, *C.*	1	—	40	—	—	7	28	75
St. Paul Covent-garden, Boys 1701, Girls 1712, *C.*	2	*18	15	Sea 196/9	274	82	188	700
St. Paul Shadwell, Boys 1699, Girls 1712, *C.*	2	45	35	307	689	31	441	1595
Putney, *Surry*, *C.* —	1	20	—	—	—	—	—	20
Queen-Hithe Ward, set up in 1717, *Cl. B.*	2	24	24	333	—	—	261	642
Radcliff Hamlet, *Stepney*, Boys 1710, Girls 1723	2	35	15	100	—	—	10	160
Richmond in *Surry*, set up 1713, *C.* —	2	50	50	Sea 262/8	12	200	38	620
St Sepulchre London set up 1700, *C.* —	1	51	—	473/3	7	—	—	534
In the same Parish the Ladies School, 28 boarded in the House, set up 1702, *C.*	1	—	51	—	—	721	670	1442
In the same Parish *Middle.* Girls, set up 1711, *C.*	1	—	20	—	—	—	—	20
In the same Parish *Middle.* Boys, set up 1706, *C.*	1	30	—	—	—	—	—	30
Saint Stephen Walbrook, 1698 and 1778, *Cl.*	2	50	20	Sea 204/5	—	14	—	293
Saint Thomas Southwark, 1704, *Cl.* —	1	30	—	—	—	—	—	30
Tower Ward, Girls 1707, Boys 1709, *C.* ‖	1	50	—	Sea 206/15	582	—	—	858
Vintry Ward, 1710, *C. B.*	1	50	—	Sea 225/15	629	—	—	919
Wandsworth, *Surry*	1	25	—	—	—	—	—	25
Westminster French Charity-school, set up 1747 ‡	2	19	18	Sea 97/1	45	98	304	312
	24	497	288	2459	2238	1153	1940	8275
Brought from Page 64	19	321	340	3202	1977	1108	2134	8906
——— from Page 65	27	640	378	3378	3310	603	2301	10497
——— from Page 66	23	577	314	2410	4879	652	2609	11451
——— from Page 67	21	597	345	1685	361	461	203	3648
——— from Page 68	22	556	396	3229	1293	183	1176	6830
——— from Page 69	31	773	383	3295	841	211	1340	6835
TOTAL	167	3961	2444	19658	14899	4371	11703	56442

* 14 Boys and 14 Girls are maintained in the House.

‖ The Boys are employed in braiding Nets for the *Free British Fishery*.

‡ For the Instructing, Cloathing, Maintaining, and putting forth Apprentice poor Children descended of *French* Protestant Refugees, born in or near *London*, that have no Parochial Settlement here. This School is supported by Annual Subscriptions and Voluntary Contributions; and the Children being all taught to read and write *English* equally as well as *French*, are hereby recommended to those Masters or Mistresses, that have need of Servants capable of speaking both Tongues fluently. The School is kept in *Windmill-street*, near *Tottenham-court-road*.

Boys at School —	3961	6405	Total of Children at School.
Girls — —	2444		
Boys put out to Appren.	19658	50631	Total of Children put to Apprenticeships and Services, or taken out by Friends; of which 1161 are gone to Sea, out of 40 Schools.
—— to Services, &c.	14899		
Girls put out to Appren.	4371		
—— to Services, &c.	11703	56036	

Note, *The* TRUSTEES *of ſome Schools have thought fit to leſſen the Number of Children taught in them, that the reſt might be entirely ſupported; which is the Reaſon the Number now taught, is ſhort of what it was formerly.*

The Number of CHARITY-SCHOOLS *in each County of* England *and* Wales, *with the Number of Children taught in them, according to the beſt Information that has been given to the Publiſher hereof, is as follows:*

	Sch.	Boys.	Girls.
Angleſea	3	40	
Bedfordſhire	34	345	57
Berkſhire	59	807	140
Brecknockſhire	5	251	47
Buckinghamſhire	57	689	46
Cambridgeſhire	36	673	124
Cardiganſhire	1	10	
Carmarthenſhire	11	121	4
Carnarvonſhire	3	35	
Cheſhire	17	124	66
Cornwall	13	72	34
Cumberland	6	160	30
Denbighſhire	5	100	3
Derbyſhire	18	274	51
Devonſhire	41	679	235
Dorſetſhire	13	117	29
Durham	12	276	20
Eſſex	37	498	178
Flintſhire	1	60	
Glamorganſhire	6	50	
Glouceſterſhire	60	940	100
Hampſhire	39	541	112
Herefordſhire	29	468	79
Hertfordſhire	38	652	126
Huntingdonſhire	25	282	20
Kent	62	968	315
Lancaſhire	21	311	31
Leiceſterſhire	36	451	30
Carried forward	689	9825	1877

	Sch.	Boys.	Girls.
Lincolnſhire	91	1164	95
Merionethſhire	2	40	22
Middleſex	29	410	220
Monmouthſhire	7	104	13
Montgomeryſhire	6	76	16
Norfolk	34	570	220
Northamptonſhire	47	508	143
Northumberland	10	430	40
Nottinghamſhire	30	252	28
Oxfordſhire	23	366	106
Pembrokeſhire	25	184	41
Radnorſhire	3	60	
Rutlandſhire	6	32	12
Shropſhire	22	373	37
Somerſetſhire	33	582	90
Staffordſhire	14	230	88
Suffolk	40	600	140
Surry	29	546	144
Suſſex	23	512	60
Warwickſhire	36	385	165
Weſtmoreland	1	16	10
Wiltſhire	37	736	57
Worceſterſhire	38	612	100
Yorkſhire	54	893	191
	640	9681	2038
Brought forward	689	9825	1877
	1329	19506	3915

N. B. The Society will be much obliged to ſuch of their Members, as are concerned in the Support or Management of any of theſe Country Charity-Schools, to inform them of any Errors they may diſcover in the above Liſt; as there is Reaſon to believe it is not *now* a correct one.

A Summary View of the CHARITY-SCHOOLS *in* Great-Britain *and* Ireland.

	Sch.	*Boys.*	*Girls.*
AT *LONDON* - - - -	167	3961	2444
In other Parts of *South-Britain* - -	1329	19506	3915
In *North-Britain*, by the Account publiſhed in 1781	135	5187	2618
In *IRELAND*, for teaching to Read and Write only	168	2406	600
In ditto, erected purſuant to his Majeſty's *Charter*, and encouraged by his Royal Bounty of 1000 *l. per Annum*, for inſtructing, employing, and wholly maintaining the Children, excluſive of the *Dublin* Work-houſe School - - -	42	1935	—
Apprenticed 6280, to *Nov.* 1781 - -	—	—	—
Total of *Schools* - - -	1841	32995	9577
		9577	
Boys and *Girls* now taught in thoſe *Schools*	—	42572	

Note, Where the Number of Scholars has been ſignified to the Publiſher of this Account, without diſtinguiſhing the *Sexes*, they are put in the *Column* of *Boys*.

A PROPOSAL *made by the* SOCIETY *to the* Truſtees *of the* CHARITY-SCHOOLS, *for adding* Work *to the* Learning *uſually given to the* Children.

THE Inſtructing of Youth, and Providing for the Poor and Impotent, are ſuch obvious Duties, that they meet with univerſal Approbation; but the moſt proper Means to attain that good End are often diſputed.

THE Erecting of Charity-Schools has moſt certainly laid a good Foundation for the firſt; and the late excellent Law relating to *Work-Houſes*, has put it in the Power of every Pariſh in a much better Manner to provide for the latter.

AS to the Charity-Schools, it muſt needs be acknowledged, that thoſe excellent Perſons who firſt

formed, and they who have ſince conducted that good Work, ought ever to be mentioned with Honour: And now, that ſuch Schools are eſtabliſhed in moſt Parts of the Kingdom, it is much to be wiſhed that ſome Means could be contrived to render them ſtill more uſeful, and effectually to anſwer the good Purpoſes of their Inſtitution.

It is conceived, that if the Children educated in Charity-Schools were employed in ſome ſuch Buſineſs as they are capable of, it would be no Hindrance to their Learning, and might have a very good Effect, by inuring them early to Induſtry; but what that Employment ſhould be, and the Manner of conducting it, muſt be left to the Managers of the ſeveral Schools, who are the beſt Judges of what is moſt proper and convenient to be done.

Suppose *England* and *Wales* to contain *Ten Thouſand* Pariſhes, and that but *Ten* Perſons in every Pariſh, one with another, were by ſome Method employed, who were perfectly idle before, then the whole Number of Perſons ſo ſet to work would be *One Hundred Thouſand*, and, if they work but 300 Days in a Year, and one with another earned but a *Half-Penny* a Day, the Produce of their Labour at the Year's End would amount to 62,500 Pounds.

Coarſe Wool, Flax, or Hemp to be ſpun in the Charity-Schools.

The Spinning of coarſe Wool, Flax or Hemp, is a Thing eaſily learnt, and the Waſte which will be always made by Beginners will not amount to much. And if it were poſſible ſo to contrive it, that the Parents of the Children might reap ſome Advantage from what is ſo earned, it would be a great Inducement for them to keep the Children to their Buſineſs; and if the Undertaking ſucceeded, it is to be hoped, that many good People would ſend in coarſe Materials to be worked up for the Benefit of the School.

IT is impoſſible to give minute and particular Directions for conducting this Undertaking, and therefore that muſt be left to the Managers, who will beſt judge what is neceſſary to be done; but till the School is very well got into ſome Method, the beſt Way will moſt certainly be to keep the Buſineſs in a ſmall Compaſs.

THO' the Spinning of Wool, and Flax, or Hemp, is propoſed, as moſt advantageous, yet where this is found impracticable, the Children ſhould be employed in ſome other Way, and always have what they earn for their Encouragement: That would make them diligent, and induce all good Chriſtians to aſſiſt in an Undertaking, which ſo much conduces to the Glory of GOD, and the Good of Mankind.

There having ſometimes happened much Difficulty in obtaining a Legacy given to the Charity-Schools, by reaſon of ſome Defect in expreſſing ſuch Bequeſt; it ſeems convenient to ſet down how ſuch Legacy may be ſo expreſſed, as to prevent any Scruple about paying it; which may be done in this Manner, *viz.*

ITEM, I A. B. *do give and bequeath unto* G. H. *of the Sum of Pounds, to the Intent, and on Truſt, that he do pay the ſame to the Treaſurers for the Time being of the* Charity-School, *for Teaching* [poor Children, *or* poor Boys, *or* poor Girls,] *to Read*, &c. *in the Pariſh of in the City of or in the County of for the Uſe of the ſaid School.*

A LET-

A LETTER OF DR. EDMUND GIBSON,

Late Lord Biſhop of *LONDON*,

TO THE

CLERGY OF HIS DIOCESE,

Dated *Whitehall*, *April* 3, 1740.

GOOD BROTHER,

THE Decay of Piety and Religion, and the Increaſe of Sin and Vice, are ſo viſible in our Days, notwithſtanding the Endeavours of the Parochial Clergy to prevent them; that no additional Expedients ought to be omitted, which may help, in any Meaſure, to preſerve among our People a Senſe of Duty, and a Spirit of Devotion.

ONE of theſe Expedients is, the putting into their Hands, as Occaſion ſhall be found, ſome ſhort and plain Tracts upon Religious Subjects; ſuch as being ſhort, they are like to read, or may eaſily procure to be read to them; and being alſo plain, they cannot fail of underſtanding; and moreover, being always at Hand, and read over often, they will naturally make a *deeper Impreſſion* upon their Minds, than Inſtructions and Admonitions, either from the Pulpit, or by Word of Mouth.

IT was with this View, that ſeveral Biſhops, Clergymen, and other ſerious Perſons among the Laity, did long ſince form themſelves into a Society, for printing and diſperſing ſuch practical Tracts in great Numbers. And for the diſperſing them more effectually, they have from Time to Time admitted, and continue to admit, ſeveral Perſons in all Parts of the Kingdom, whom they call CORRESPONDING MEMBERS; and who are intitled to have a Supply of them, to be diſpoſed of among ſuch of the neighbouring Clergy or Laity as deſire them; the Bound Books, mentioned in their Catalogue, at the prime Coſt in *Quires*, the So-

ciety being at the Charge of Binding; and the Stitch'd Books, at one *half* of what is ſet down as the prime Coſt of each; the other half of the Charge being borne by the ſtanding Subſcriptions of the Members of the Society, and by other occaſional Benefactions. And the Privilege of ſending for, and receiving thoſe Books and ſmall Tracts, on the Terms before-mentioned, is common to all the CORRESPONDING MEMBERS, as ſuch, whether they be SUBSCRIBERS or not; on Account of the Trouble they are content to take in anſwering the great Ends of the Society, by conveying their Tracts into many Hands, and on the ſame eaſy Terms; without any Advantage to themſelves, beſides the Pleaſure of doing Good.

THIS Society has ſubſiſted many Years, under the Name of *The Society for Promoting Chriſtian Knowledge*. And as, by their Endeavours in that Way, great Good has been already done to Religion, ſo much more would probably be done, if the Deſign, and their Methods of carrying it on, were more generally underſtood and attended to. And becauſe ſome of the Clergy may not know that there is ſuch a Society, and many others may be unacquainted with the true End and Manner of it; I deſire that thoſe in your Neighbourhood may have this Account of it communicated to them, as you have Opportunity. At the ſame Time it is left to every one's Judgment, how far he has *Occaſion*, within his own Cure, for ſuch Aſſiſtances as theſe, to co-operate with his own Paſtoral Labours.

I AM not without Hope, that when this Method of doing Service to Religion is known and conſidered, Perſons who are of Ability, both among the Clergy and Laity, will be diſpoſed to become *Subſcribing Members*, or occaſional Contributors; for the better Support of the Society in carrying on the Work, and to make the good Effects of it more and more extenſive. And ſo, commending you and your Labours to the Bleſſing of God,

I remain, Sir,

Your faithful Friend and Brother,

EDM. LONDON.

N° III.

N° III.

A

CATALOGUE

OF THE

BOOKS

DISPERSED BY THE

SOCIETY,

Which may be had by their MEMBERS on the Terms herein ſet forth.

The Book marked † has been admitted into the CATALOGUE within the laſt Year.

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Letter

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N. B. The SOCIETY have formerly taken into their Catalogue Tranſlations of ſeveral of the foregoing Tracts into the *Welch* Language, together with other Books, which, being now out of Print, are not above particularized; but if they ſhould hereafter be reprinted, they will be again added to the Catalogue.

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TESTAMENT *Pica* 8*vo. and* COMMON PRAYER *Pica* 8*vo.*

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Bleſſed is the man that hath not walked in the counſel of the ungodly, nor ſtood in the way of ſinners: and hath not ſat in the ſeat of the ſcornful. But his delight is in the law of the Lord: and in his law will he exerciſe himſelf day and night. And he ſhall be like a tree planted by the water-ſide: that will bring forth his fruit in due ſeaſon. His leaf alſo ſhall not wither: and look, whatſoever he doeth, it ſhall proſper. As for the ungodly, it is not ſo with them: but they are like the chaff which the wind ſcattereth away from the face of the earth.

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Bleſſed is the man that hath not walked in the counſel of the ungodly, nor ſtood in the way of ſinners: and hath not ſat in the ſeat of the ſcornful. But his delight is in the law of the Lord: and in his law will he exerciſe himſelf day and night. And he ſhall be like a tree planted by the water-ſide: that will bring forth his fruit in due ſeaſon. His leaf alſo ſhall not wither: and look, whatſoever he doeth, it ſhall proſper. As for the ungodly, it is not ſo with them: but they are like the chaff which the wind ſcattereth away from the face of the earth.

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Bleſſed is the man that hath not walked in the counſel of the ungodly, nor ſtood in the way of ſinners: and hath not ſat in the ſeat of the ſcornful. But his delight is in the law of the Lord: and in his law will he exerciſe himſelf day and night. And he ſhall be like a tree planted by the water-ſide: that will bring forth his fruit in due ſeaſon. His leaf alſo ſhall not wither: and look, whatſoever he doeth it ſhall proſper. As for the ungodly, it is not ſo with them: but they are like the chaff which the wind ſcattereth away from the face of the earth.

N° IV.

SOME

ACCOUNT

OF THE

SOCIETY's *Proteſtant Miſſions in the* Eaſt-Indies *for the Year* 1785.

THE SOCIETY have it not in their Power to give their Members and the Publick, ſo particular a Detail of the State of their ſeveral Miſſions, as they could wiſh, the Courſe of the laſt Year having produced but few Letters from the Miſſionaries.—The following Particulars include the Subſtance of thoſe they have received.

The Reverend Mr. *Fabricius*, in a Letter dated the 5th of *February* 1785, informs the SOCIETY that their Miſſion, at *Madras*, is, by God's Aſſiſtance, carried on with the ſame Care and Diligence, as at any Time before, both with regard to the *Malabar* and *Portugueze* Congregations, and with regard to publiſhing the Word of GOD Abroad, as much as poſſible.—There were laſt *Madras.*

Year, after proper Inſtruction, brought over to our Chriſtian Religion, and implanted into both the Congregations, 27 Souls.
In the Congregation were born and chriſtened 35 Children
There were, after Inſtruction, admitted, the firſt Time, to the Lord's Table, - 29 Perſons.
Joined in Matrimony were 12 Couples.
The Deceaſed and Buried were 48 Perſons.
Boys kept in the School, for whom ſomewhat is given to their Parents every Month, inſtead of their Diet, were - - - - 23.

Mr. *Fabricius* proceeds thus:—" No good Opportu-
" nity is omitted by me, to make Heathens, or other
" People that are in the dark, ſenſible of their bad Way,
" and to lay the Principles of the Chriſtian and true Re-
" ligion, and the glorious Goſpel of JESUS CHRIST, be-
" fore them.—And as there has been printed here a
" *Malabar* Letter to the Heathens, (whereof I beg Leave
" to preſent hereby a few Copies, and its *Engliſh* Tranſ-
" lation to the Honourable SOCIETY,) I have given ſome
" of the ſaid Letters into the Hands of two of the Cate-
" chiſts, who ſeek Opportunities to read them, here and
" there, before the Heathens."

As a Communication of the Mode of Addreſs, uſed by the SOCIETY's Miſſionaries to the Heathen, cannot but be generally ſatisfactory, it is thought proper to publiſh, at large, Mr. *Fabricius*'s

" TRANSLATION of a printed Letter of the *Engliſh*
" Miſſionaries, at *Madras*, to thoſe of the *Malabar*
" Nation.

" The Miſſionaries, who, as Servants of GOD, faith-
" fully point out the Way, by which we may eſcape the
" juſt Puniſhments of the Almighty, the future Judge of
" the World, and obtain Forgiveneſs of Sin, and Bliſs in
" Heaven, heartily wiſh to the Inhabitants of this Coun-
" try, their Friends, the Grace of GOD, and that they
" may be made Partakers of everlaſting Happineſs.

" Look on this Letter, we pray, as on a Token of
" great Friendſhip, and Regard towards you; becauſe,
" to ſhew one the Way to eſcape a great Unhappineſs,
" and to be made truly happy, is ſincere Love and Af-
" fection.—What we have to ſay to you, is this.—You
" know that there is one ſupreme Being, the Lord of the
" whole Univerſe, yet you name the Names of many
" other Gods and Goddeſſes, and inſtead of worſhipping
" him, or of ſeeking Means to know him, you bow
" down to them, and worſhip them.—But you ought
" well to conſider whether what you do is right, and
" whether it will make you lucky or unlucky; and whe-
" ther there are any ſuch Gods and Goddeſſes exiſting;
" or whether it is but a falſe Imagination of your's, and
" a Deluſion of the Devil, the Author of all Deceits and
" Lies, whereby he leads People in the Way to Hell:—
" you ought to conſider all this, becauſe, if in ſo impor-
" tant a Matter you are deceived, what will be the Con-
" ſequence?

" Conſider that the Lord GOD, who is the Maker and
" Preſerver of Heaven and Earth, and of all that in
" them is, and who gives to every living Creature its
" Food, has beſtowed very eminent Gifts upon Men, and
" promiſes to ſuch as obey him, like dutiful Children, to
" be their gracious GOD, and heavenly Father, and to
" give them everlaſting Bliſs in Heaven.—When now
" Men, not reſpecting the moſt high and gracious GOD,
" from whom alone they have their Being and Subſiſt-
" ence, turn to other Gods, and go after them, do they
" not commit thereby the greateſt Injuſtice and Trea-
" chery?—Remember, with Fear, what GOD will do to
" ſuch, hereafter, on the great Day of Judgment.—Be-
" cauſe, if the Crime, which a Man committeth againſt
" another Man, who is his Fellow-Creature, is puniſhed,
" how much ſeverer will the Treachery againſt GOD be
" puniſhed!—You are very cautious and circumſpect that
" you ſuffer no Loſs in your temporal Trade and Eſtate,
" but why are you ſo intirely careleſs in the Matter of
" the higheſt Importance?—The Loſs, which by your
" Idolatry you will ſuffer, is not the Loſs of worldly

" Goods,

" Goods, or Subſtance, but the Loſs and Deſtruction of
" your ownſelves, and everlaſting Anguiſh and Torment
" in the other World.—Be therefore prudent, turn to
" God, and ſeek his Mercy; becauſe, after Death, no
" Body will be born again into this World, as you per-
" haps, like many of your Nation, think.—The only
" Time for your Reconciliation with God, is this your
" preſent Life.

" You ſay there are *many Gods*; but as all Mankind
" upon Earth, are the Offspring of one Father and Mo-
" ther, whom God Almighty created, in the Beginning,
" and are one Blood and Kindred, how can there be dif-
" ferent Gods to ſuch and ſuch Parts of Mankind, as
" live here and there, upon Earth?

" Sin having blinded and intoxicated Men's Minds,
" they have left the Lord, who made them, and inſtead
" of worſhipping him, they have begun to worſhip Sun,
" Moon, Stars, Birds, Beaſts, &c. Creatures, and to bow
" down to Images of Gold and Braſs, Wood and Stone,
" made by themſelves.—And, as Holineſs of Life, com-
" manded by God, doth not pleaſe their ſinful and cor-
" rupt Nature, their Fancy makes them think that there
" are ſuch wicked and laſcivious Deities, as their wan-
" ton Poets have painted to them in their Fables, and as
" do agree with their vicious Temper.—But ſuch Deities
" have never exiſted; and how can ſuch, whoſe Lewd-
" neſs and Wickedneſs, exceed that of lewd and wicked
" Men, be Gods to govern and judge the World?—
" Can a ſhameleſs and ſcandalous Man upon Earth, be
" thought a *proper Perſon* to govern one Town only?—
" Or will the Inhabitants of a Town, ſuffer one to live
" amongſt them, who is manifeſtly guilty of ſuch infa-
" mous Actions, as your Books relate of your Gods?—
" See how great is the Deceit, by which the Devil ſeeks
" to lead you to Hell.—Can there be any Sin greater,
" than that of worſhipping infamous Beings and Devils,
" inſtead of the holy and righteous God, who hath made
" us, and who is our only Lord and Benefactor? Doth
" not your Conſcience tell you, that the worſhipping of

" ſuch Gods, and the bowing down to Idols, which ne-
" ver ſee, nor hear, nor ſpeak, nor move, is unbecoming
" Men of Senſe?

" A Beaſt knows his Owner, by whom it is fed; but
" if a Man knows not the Lord, by whom he is daily
" maintained, nor gives Ear to that Word, by which
" GOD hath revealed himſelf to Mankind, nor calls on
" him by Prayers, but goes after a vain Thing that gives
" him nothing, and calls it GOD, he is certainly the
" moſt deceived and unlucky Man.—But ſo long as you
" remain ſuch Heathens, the Devil governs and deludes
" you, and makes you believe the greateſt Untruths.

" You ought to inform yourſelves of the Hiſtory of
" the famous and learned Nations of the *Romans* and
" *Greeks*, which in old Time governed very extenſive
" Countries, and reflect upon their Idolatry, which they
" carried on a very long Time, with great Pomp and
" Attachment.—The Gods and Goddeſſes, which they
" worſhipped, were Jupiter, Juno, Mercurius, Minerva,
" Apollo, Diana, Venus, Bacchus, Pluto, and others.—
" Where are *now* thoſe Gods, which they worſhipped ſo
" long a Time, and with ſo great a Superſtition?—After
" the Goſpel of the Lord Jeſus Chriſt, the Saviour of
" Mankind, whom GOD ſent from Heaven, was preached
" and publiſhed, all the Worſhip paid with ſo great a
" Pomp, in the ſaid Countries, to thoſe Gods and God-
" deſſes, is ſo intirely gone and vaniſhed, that even their
" Names are no more mentioned there. And where is
" now, in all the other Chriſtian Countries, the Worſhip
" paid there, in old times of Paganiſm, to ſo many dif-
" ferent Gods?—If they had been Gods, how could their
" Service and Worſhip vaniſh away?—But as all theſe
" Things were nothing but Fables and Vanity, nothing
" of them has remained.—It being then certain enough
" that they were not Gods, would it not be a Want of
" Senſe to think that your Siven, Viſtrivo, Brumah, Pul-
" liar, Ammey, and others, who are worſhipped in this
" Country, are Gods and Goddeſſes?

" But

" But now, dear Friends, hear what we have further
" to say to you.—The Eternal and Almighty GOD, your
" Lord and Maker, from whom, you, as lost Children,
" so long a Time, have gone astray, calls you still with
" great Mercy to him again, saying, Return, ye degene-
" rate Children, I am the Lord your GOD; oh! have no
" other Gods besides me: why do you like the Way
" that leads to Pain and Destruction?—Return to me,
" and I will change your corrupt Nature, by my divine
" Spirit, the Holy Ghost.—Oh! be obedient to this
" divine Call, dear Friends, because though, according
" to divine Justice, you have deserved, by your Sins,
" eternal Damnation, and none of you can, by any
" Means, make an Atonement for it, there is, by GOD's
" Mercy, and by his Mercy alone, a perfect good Way,
" which GOD himself, by his Goodness, hath made, and
" by which you can be cleansed from your Sins, and not
" only escape the deserved Punishments, but also become
" GOD's beloved Children.

" Oh! hear then, with all Attention, the glad Tidings
" of so glorious and happy a Redemption, effectuated
" for you, and for all Mankind.—There is a Saviour,
" who taketh away the Sin, and removeth all the Un-
" happiness and Curse, produced by it.—He is the Son
" of GOD, and of the same immense and divine Essence
" with GOD; but has been mercifully granted to be our
" Mediator, between GOD and us.—He came down from
" Heaven, assumed human Nature upon Earth, and bear-
" ing the Name of Jesus Christ, took upon himself the
" Guilt and Punishment of the Sins of the World; and
" in order to redeem us, he himself innocently suffered
" on our Account the Pains and Death of a Malefactor,
" and sacrificing himself to GOD, satisfied for us to his
" Justice, and arising again from the Dead on the third
" Day by his divine Power, ascended again into Hea-
" ven, commanding this Gospel of the Redemption of
" Mankind to be preached to all Nations.

" Whosoever now renounces the Devil and his Works,
" the wicked Way of the World, and the Uncleanness

" of

" of Sin, and believing in this merciful Saviour the Lord " Jeſus Chriſt, turns to GOD, and is baptized with Wa- " ter, in the Name of the Father, and of the Son, and " of the Holy Ghoſt, the only true GOD in three Per- " ſons, and yields himſelf up to him as an obedient " Child, his Sins are forgiven, and he is made a Child of " GOD, and an Heir of eternal Bliſs in Heaven.

" Therefore you will be happy, if you remain not " any longer, under the Power of the Devil, nor believe " henceforth Lies and Fables, but acknowlege with Gra- " titude the unſpeakable Benefit of GOD, and of the " Lord Jeſus Chriſt, who calleth you to him; and this " your Salvation will afford alſo much Joy to us your " ſincere Friends.—Becauſe, the Son of GOD, the Lord " Jeſus, will come again from Heaven, at the laſt Day, " with great Glory, raiſe the Dead, and judge all thoſe " that lived in this World, and give to every one accord- " ing to his Deeds.—Then the Unbelieving, and the " Abominable, and the Sorcerers, and Idolaters, and all " the Liars, who in their Life-Time turned not from " their ſinful Ways, will be driven into everlaſting Fire, " prepared for the Devil and his Angels.—But thoſe who " believed in him, and lived a holy Life, he will call his " Brethren, and ſay to them—" Come, ye Bleſſed of my " Father, inherit the Kingdom prepared for you from the " Foundation of the World.".

" Conſider then the Glory and Excellency of this only " true and holy Religion.—Be not henceforth deceived " by falſe Doctrine; but reject Falſhood, and embrace " the Truth.—Read, and conſider this Letter, with good " Attention, and pray humbly to GOD, in the Name of " Jeſus Chriſt, who hath made Atonement for the Sins " of the World, to forgive you the great Injury, which " by not knowing him, you have made yourſelves guilty " of, and to lead you, by his Holy Spirit, in the Way to " everlaſting Life and Happineſs."

The Reverend Mr. *Swartz*, in a Letter dated *February* 26, 1785, makes very honorable mention of the kind *Tirutſhina-pally.*

Aſſiſtance rendered to the Miſſion, by Mr. *John Sullivan*, then Reſident at *Tanjore*, and particularly of a Plan ſuggeſted by him, whoſe Tendency ſeemed to promiſe fair to promote the Intereſt of Chriſtianity, among the Heathens.

During a Journey to the *Marawa* Country, that Gentleman took occaſion to diſcover his Wiſh to Mr. *Swartz*, of ſeeing *Schools* eſtabliſhed in the ſeveral Provinces of the Country, obſerving that the *Engliſh* Language ſhould be taught in ſuch Schools, to promote the Welfare of thoſe People, in their ſpiritual and temporal Concerns—that the Connexion of the Natives with the *Engliſh* would then, without all Doubt, be facilitated—that if ſome of the principal Natives could learn the *Engliſh* Language, in any tolerable Degree, they would be leſs expoſed to the Impoſition of cheating Dubaſhes—and that if the Schoolmaſters ſhould be *good People*, they might, by Degrees, inſtil into the Minds of their Pupils, the ſalutary Doctrines of the Goſpel.—The Propoſal was highly agreeable to Mr. *Swartz*, though he foreſaw great Difficulties, in an Execution of the Plan.—The Want of Schoolmaſters fit for ſuch a Buſineſs, ſeemed to be the moſt afflicting Difficulty.—However, truſting in GOD, a Beginning was made.—A Mr. *Wheatley* was ſent to *Ramanadaburam*:—Intentions were formed of ſending one to *Sivagenga*:—and a third they were preparing for *Tirunavally* near *Pallamcotta*.

Lord *Macartney* the Governor, and the Nabob, were made acquainted with the Scheme, and both highly approved of it.

The young Prince of the *Marawa* Country promiſed to pay 100 Rupees *per* Month, towards carrying on the Deſign; and thoſe of *Sivagenga* did the ſame.—Afterwards, Mr. *John Sullivan* addreſſed himſelf to the King of *Tanjore*, on that Subject, in the Preſence of Mr. *Swartz*.—The King conſented to have ſuch a School eſtabliſhed in or near his Fort, promiſing to pay, for that Purpoſe, 40 Pagodas *per* Month.—Mr. *Sullivan* then made ſome Arrange-

Arrangement, appointing 60*l.* to a Schoolmaſter, conceiving that with *leſs*, he would not be able to maintain himſelf, particularly if he ſhould have a Family.—"Every "Year," continues Mr. *Swartz*, "the Miſſionary at "*Tanjore*, or *Tirutſhinapally*, muſt viſit theſe Schools: of "Courſe, the Expences of ſuch a Journey muſt be defrayed "from the Fund; and if ſomething remain, as we hope, "ſome Soldier's Children and Orphans ſhould be freely "maintained and educated.—The Miſſionary, who keeps "the Account, is to give to Government an exact Ac-"count every Year of the Expences, and the remaining "Balance."—Mr. *Sullivan*, now returned to *England*, for the Benefit of his Health, has kindly communicated the ſame Particulars to the Board, in Perſon.

Mr. *Swartz* mentions that the *Engliſh* and *Malabar* Schools already eſtabliſhed, continued in the ſame Condition as mentioned in former Letters.—The Schoolmaſters and Catechiſts were likewiſe the ſame, and were aſſiſting him faithfully.—One of the Catechiſts he had ſent to *Pallamcotta*, to confirm that Congregation, conſiſting of above 100 People, then lately collected there.—The *Malabar* Congregations at *Tanjore* and *Pallamcotta* had received an Addition of 120 People, Men, Women, and Children.

His Majeſty's 48th Regiment being ſtationed at *Tanjore*, Mr. *Swartz* mentions his performing divine Service before them, every *Sunday*.—A Number of that Regiment intreated him to have, every Evening, Prayer, which Requeſt he readily conſented to; ſo that every Evening, about 100 People met in the Church, where an Hymn was ſung, a Chapter of the New Teſtament was read, and a Paſſage of it expounded; after which, they concluded with a Prayer.

In another Letter, dated *September* 24, 1785, and communicated by the Reverend Mr. *Paſche*, Mr. *Swartz* writes that he was juſt returned from an official Journey, which had taken up two Months and a Half;—that young Mr. *Kohlhoff* ſupplied his Place, during his Abſence, both

in the *Engliſh* and *Tamulian* Congregations; and he expreſſeth his grateful Senſe of the divine Protection and Bleſſing, which, he on his Travels, and Mr. *Kohlhoff*, at Home, had experienced.—He ſet off to *Ramanadaburam*, with a View to inſtitute the *Engliſh* Provincial School there; which ſucceeded.—The Beginning was made with ten young Perſons.—The reigning Prince of the Province, and his Miniſter, ſent their Children to the School; of which, Mr. *Wheatley* from *Tanjore*, was appointed Maſter.—Mr. *Swartz* embraced the Opportunities of preaching the Goſpel to all Deſcriptions of Perſons there.—From thence, after touching at *Tutukurin*, and giving a Sermon to the *Dutch* there, on St. *Mark* viii. 36, he went to *Pallamcotta*, where the new Church is built; ſtaid there three Weeks, preached twice, ſometimes thrice, a Day, explained the principal Doctrines of Chriſtianity, and adminiſtered the Sacrament to eighty Perſons.—He found the State of this new Congregation, in ſeveral Inſtances, to his Comfort, while others occaſioned him Grief; on which he adds, that this is no more than what is uſually united together, Wheat and Chaff.

Whilſt he ſtaid at *Ramanadaburam*, he had an Interview with the reigning Prince, and met with a very kind Reception.—But on his return, he found all in Fear and Terror, by reaſon of the Change of Government.—The Nabob was about to repoſſeſs himſelf of that Province, notwithſtanding in the Time of the War, he had inveſted the preſent Prince, as the rightful Heir, and had cauſed him to be proclaimed Sovereign of that Country.—Mr. *Swartz* laments that ſuch faithleſs and perfidious Proceedings, which had nearly ruined the Country, were ſtill continued; and he obſerves, that this Change may extend its Influence to the new Inſtitution of the *Engliſh* provincial Schools; ſo that now he heſitates to determine whether they will receive proper Support, or be left deſtitute thereof.

A more

A more particular Account of the State of the Miſſion, he propoſed to give, at the Beginning of the [then] enſuing Year *.

A Letter has been received from the Rev. Mr. *Gericke*, dated *September* 1, 1785, gratefully mentioning the Receipt of Stores and Preſents from the SOCIETY, and that Diſtributions thereof had been made among the Miſſionaries, as were agreeable to the Directions accompanying them.—The Work of the Miſſion, at *Cuddalore*, having been interrupted by the War, and Mr. *Gericke* having been obliged to quit his Station, the SOCIETY communicated to him their Wiſh that he would ſettle at *Madras*, and ſupply that Province in the Miſſion there, which had lately become vacant, by the Death of Mr. *Breithaupt*.—Mr. *Gericke*, ſince his removal from *Cuddalore*, has viſited, and preached the Goſpel at *Madras*, *Vepery*, *Velore*, and *Tranquebar*, but his chief Station has been at *Negapatnam*, where he has been induſtriouſly occupied in the Work of a Miſſionary.—With regard to the SOCIETY's Requeſt, he ſays that he has not yet found it practicable to comply with it, and without ſome Aſſiſtance, either *Cuddalore.*

* The following Extract of a Letter to the Secretary, from a lately-choſen Member of the SOCIETY, as it bears credible Teſtimony to the Uſefulneſs of Mr. *Swartz*, and the Bleſſings which have attended his Miſſionary-Labours, it is thought fit here to ſubjoin.

" I am happy to be a Member of a SOCIETY, who profeſs to be " animated by the nobleſt of all Motives—the Glory of GOD, and " the eternal Benefit of Mankind.—That theſe important Ends may " be anſwered, by their Efforts, muſt ſurely be the earneſt Prayer of " every Well-wiſher to the Community.—And as an Encouragement to ſo laudable an Undertaking, I have the Pleaſure to mention, from the perſonal Knowledge of Mrs. *W*——'s Family †, " that Mr. *Swartz*, the Miſſionary at *Tirutchinapally*, has been the " happy Inſtrument, under GOD, of making many, both of *the* " *Military* and *the Natives*, Converts to true Chriſtianity; not " merely as an eſtabliſhed *Mode of Worſhip*, but in the *genuine Spirit* " of the Goſpel of CHRIST; not only to bear the Sign of the Croſs " in Baptiſm, but really to take it up, and become true Followers of " their crucified LORD."—

† A reſpectable Family, long reſident in *India*, but *now* in *England*.

from

from the Government, or others, he judges that it will ever be impracticable, on Account of the extreme Dearneſs of all the Neceſſaries of Life, at *Madras*.—"I ſhall "however do," he ſubjoins, "what is in my Power, to "conform myſelf to the Honourable SOCIETY's Plea-"ſure.—And I hope, that whatever Step I may take, re-"garding the Place of my Reſidence, I ſhall be able to "convince, both my Superiors, and my Brethren, (with "whom I always conſult, before I do any Thing) that it "be moſt conducive to the Good of the Miſſion, and the "Convenience of the Miſſionaries."—*Cuddalore* being now again in Poſſeſſion of the *Engliſh*, Mr. *Gericke* intended going thither, to ſee whether the Miſſion could be again eſtabliſhed at that Place, before he formed any Determination relative to his quitting *Negapatnam*.

Calcutta. The only Letter from Mr. *Kiernander*, is one, dated *October* 4, 1785, thankfully acknowledging the Receipt of Books, and Preſents, from the SOCIETY.

Tranquebar. The Reverend the *Daniſh* Miſſionaries, in an Account of their Miſſion at *Tranquebar*, dated *October* 5, 1784, expreſs their grateful Senſe of the divine Goodneſs, in ſupporting them under all Difficulties, attending the ſucceſsful Diſcharge of their Duties to Heathens and Chriſtians.

The Number of thoſe, who had been received into the Congregations that Year, conſiſted of 136, *viz.* 9 Heathens, 4 Papiſts, and 15 Children, into the *Portugueze*—and 37 Heathens, 12 Papiſts, and 49 Children, into the *Tamulian* Town and Country Congregations:—upwards of 150 Chriſtians had departed this Life;—and 22 Couple had been married.—In the *Portugueze* School, have been inſtructed 35, and in the *Tamulian* 168 Children.—They had begun, as far as they were able, to reſtore ſome Buildings for divine Worſhip in the Country, that were deſtroyed by the War; and to reinſtate the Catechiſts in their reſpective Diſtricts, beſides appointing two others, for conſtant Journeys.—The Country-Prieſt *Rajappen*, together

together with one of the Catechiſts, had been ſent to *Pallamcotta*; and the other Prieſt Philip's Aſſiſtance had been neceſſarily required, and uſefully enjoyed, at the Miſſion, in the Town and adjacent Villages.

The SOCIETY having taken into Conſideration the State of their Miſſions on the Coaſt of *Coromandel*, and it appearing neceſſary, on Account of the Death of ſome, and the advanced Age of others, that two new Miſſionaries ſhould be ſent to that Coaſt, came to the Reſolution in *March* laſt, of applying to the Rev. Dr. *Schultz*, Profeſſor of Divinity at *Halle* in *Saxony*, to look out for two proper Perſons to be ſent as Miſſionaries, about next Autumn.—The Profeſſor has been applied to; but no Intelligence, on the Buſineſs, has yet been received from him. *Halle.*

THE Rev. Mr. *Triebner*, the SOCIETY's late Miſſionary to the *Saltzburgers* at *Ebenezer* in *Georgia*, in a Letter dated *March* 17, 1786, mentions his continuing at *Naſſau* in *New Providence*, with a very ſmall Congregation of *Germans*, and laments "the few Opportunities he now has for acting in the Line of a Miniſter of the Goſpel."—The SOCIETY, taking into Conſideration Mr. *Triebner*'s Worth, as a faithful Miſſionary, and a grievous Sufferer, with other Loyaliſts, in *Georgia*, have hitherto continued, as Matter of Favor, to remit him his accuſtomed Salary.

MIS-

MISSION

TO THE

ISLANDS of *SCILLY*.

A LETTER from the Rev. Mr. *Davies*, dated at *Treſco*, the 29th of *March* 1786, mentions that during the laſt Winter, Storms had been uncommonly violent;—that the other Iſlands, during ſome of the high Winds, had been entirely obſcured by the extraordinary Height of the Waves, which were ſingularly awful to the oldeſt Inhabitants there—much ſo to himſelf.—He laments the extreme Poverty of the Iſlanders, among whom no Manufactory is carried on, that can employ the Poor.—Their Numbers conſiderably encreaſe, and every Article neceſſary for the Support of Life is got ſcarce and dear.—They have neither Corn, nor Potatoes, but what come from *England* or *Ireland*; of which the Poor have it in their Power to purchaſe but very little.—Their chief Support is Fiſh, which alſo, in tempeſtuous Seaſons, is ſcarce, on Account of the Danger of venturing out to Sea.—He mentions, as a very great Bleſſing, their having Plenty of Limpards growing upon the Rocks; which, with a few Potatoes, have been the Support of Hundreds for ſeveral Months back.—Mr. *Davies* has but ſeldom viſited the off Iſlands of late, on Account of the unſuitable Weather.—The Schools, he has Reaſon to believe, go on well.

SOME ACCOUNT OF THE *MANKS* IMPRESSION.

THE Reverend Mr. *Criſtian*, Vicar-General to the Lord Biſhop of *Sodor* and *Mann*, in a Letter dated the 12th of *May* 1786, acquaints the SOCIETY, that moſtly all the *Manks* Books have been delivered to the Clergy of the Iſle, and by them diſtributed among their reſpective Congregations, and that thoſe remaining (which, he obſerves, are few indeed in Proportion to their Wants) are taken proper Care of, and will be diſpoſed of in the ſame Manner, when applied for; which, he is perſuaded, will be very ſoon.

N° V.

An ABSTRACT of the Proceedings of the SOCIETY *for Promoting Chriſtian Knowledge*, for the Year 1785.

THE *Subſcribing* and *Correſponding* Members of the SOCIETY, in *Great-Britain* and Foreign Parts, are now upwards of 1100; to which were added, ſince publiſhing the laſt Account, 103 Subſcribing, and 6 Correſponding Members; 11 Ladies have likewiſe commenced annual Contributors.

BOOKS *and* PAPERS *preſented to the* SOCIETY.

100 Copies of "An Hiſtorical Catechiſm, or Twelve Short Dialogues on the Progreſs of Revealed Religion, the Authority of the Scriptures, and the Principles of Chriſtianity:" A Preſent from the Rev. Mr. *Watſon*, Vicar of *Middleton-Tias*, *Yorkſhire*.

25 Copies of "The Life of Bernard Gilpin:" A Preſent from Dr. *Bray*'s Aſſociates.

BOOKS, &c. *Continued.*

125	Brought over.
6	Copies of "Lectures on the Creed of Pope Pius IVth, or the Trent Confeſſion of Faith:" And
6	Copies of "The Hiſtory of Pope Joan:" A Preſent to the Society from the Editor.
1	Copy of "A *Malabar* and *Engliſh* Dictionary, publiſhed by Mr. *Fabricius* of *Madras:*" A Preſent from Mr. *Sullivan.*
25	Copies of "Rules for the Converſion of Negroes:" A Preſent from Dr. *Bray*'s Aſſociates.
2	Copies of the firſt Number of the "Morning Star," or the Divine Poems of Mr. *Rees Prichard,* ſome Time Vicar of *Llandovery* in *Carmarthenſhire:* A Preſent from the Rev. Mr. *Watkins.*
12	Copies of the Muſic, the Charity Children perform on the Anniverſary Day at St. *Paul*'s Cathedral: A Preſent from Mr. *Pickwead,* the Treaſurer.
177	Total.

BOOKS *and* PAPERS *Bought or Printed by Order of the* SOCIETY.

2500	Copies of the Right Reverend the Lord Biſhop of *Ely*'s Sermon preached at the Anniverſary Meeting, *&c.*
2500	Copies of the Origin and Deſigns of the Society.
2500	Pſalms for the Uſe of the Charity Children.
342	Directions for the devout Uſe of the Common-Prayer, in *Octavo.*
9569	Ditto, *Duodecimo.*
17411	Total

795 PACKETS *ſent* to Subſcribing and Correſponding Members; conſiſting of

5977	Bibles.
10404	New Teſtaments and Pſalters.
9960	Common Prayers.
11784	Other Bound Books.
72003	Small Tracts—Some in Half Binding—Others Stitched.
In all 110128	

The

The Names of the Miſſionaries, employed by the SOCIETY, with the certain Annual Salaries paid to them reſpectively.

In the EAST-INDIES.

	£.
THE Reverend Mr. *John Zachary Kiernander*, Miſſionary at *Calcutta* in *Bengal*	50
The Reverend Mr. *John Philip Fabricius*, Miſſionary at *Madras*	50
The Reverend Mr. *William Chriſtian Gericke*, Miſſionary at *Cuddalore*	50
The Reverend Mr. *Chriſtian Frederick Swartz*, Miſſionary at *Tirutſhinapally*	50
The Rev. Mr. *Pohle*, Miſſionary at *Tirutſhinapally*	50
The Rev. Mr. *Brito*, Catechiſt at *Calcutta* in *Bengal*	20

In the ISLANDS of SCILLY.

Rev. *William Davies*, Aſſiſtant-Miniſter	50

The SOCIETY have farther laid before the Public an Account of their Receipts and Diſburſements, from the former Audit, 31 *March* 1785, to their laſt Audit, 3 *April* 1786, in order to ſatisfy their Benefactors that the Sums with which they are intruſted are juſtly and properly applied.

RE-

RECEIPTS *and* PAYMENTS *of the* *from* 31 March 1785,

RECEIPTS.

	£.	s.	d.
BAlance in the Hands of the Treaſurers at the laſt Audit, *March* 31, 1785 - -	865	16	9
Benefactions and Legacies to the General Deſigns of the Society - - -	417	15	9
Subſcriptions from the Members of the Society -	1085	14	0
Received of the Members for Packets -	1190	6	10
Received of the Members, Arrears for Packets -	561	7	9
Dividends of Funds for the General Deſigns -	460	11	8
Benefactions for the Support of the *Eaſt-India* Miſſion - - - -	99	10	6
Dividends of Funds and Benefaction to the *Manks* Impreſſion - - -	34	1	0
Dividends from Mrs. *Palmer*'s Legacy of £. 4000 -	126	0	0
Dividends and Rent for Mr. *Belke*'s Charities -	53	18	0
Dividends to the *Georgia* Miſſion - -	100	0	0
Dividends and Benefactions towards the Support of a Miſſion and Schools in the Iſlands of *Scilly* -	36	8	0
Dividends of £. 100 in Truſt for a Sacrament on Holy-days at *Bow* Church - -	3	0	0
Received for *Welch* Bibles - -	31	18	10
Benefaction from the Rev. Mr. *Charleſworth* to ditto	1	1	0
£.	5067	5	1

SOCIETY *for Promoting Chriſtian Knowledge, to* 3 April, 1786

PAYMENTS.

	£.	s.	d.
BOOKS and Packets ſent to the Members -	3401	14	6
Paper and Printing for the Anniverſary Sermon, with an Account of the Society and other Books	129	1	0
Expences of the Anniverſary Meeting of the Charity-Children, *May* 26, 1785 - -	30	0	0
Preſents to the *Engliſh* and *Daniſh* Miſſionaries in the *Eaſt-Indies*; Books, Stationary, Materials for Printing, and Neceſſaries; Packing, Shipping, Inſurance, and other accidental Charges relating to that Miſſion - - -	184	1	11
Paid on Account of the *Welch* Bible -	21	1	10
Expences towards the Support of the *Scilly* Miſſion -	61	10	0
Paid towards the Morning Sacrament at *Bow* Church	3	0	0
Boxes for Packing, Poſtage, Stationary Wares, Houſe Repairs, diſperſing the Anniverſary Sermon, Stamps for Receipts, Inſurance, and other accidental Expences - - - - -	113	4	2
Land-Tax, Pariſh Dues, and Salaries to the Officers of the Society - - - -	286	17	0
Paid on Account of Mr. *Belke*'s Charity -	19	10	11
Paid on Account of the *Georgia* Miſſion -	75	0	0
Paid on Account of the *Arabic* Impreſſion -	33	12	0
Balance in the Hands of the Treaſurers -	708	11	9
£.	5067	5	1

N. B. Arrears remaining due from Subſcribing Members amount to	520	0	0
Ditto for Packets - -	1285	0	7
£.	1805	0	7

Casual BENEFACTIONS and LEGACIES *to* the General Designs *of the* SOCIETY, *from* 31 March, 1785, *to the Audit* 3 April, 1786.

A.

		£.	s.	d.
1785 *April* 26.	Sir *Edmund Anderson*, Bart. at Admission - - -	2	2	0
	Hugh Ackland, Esq; at Admission	1	1	0
	Anonymous, *per* Penny Post	1	1	0
Oct. 11.	*Thomas Atkinson*, Esq; at Admission	1	1	0
	Rev. Mr. *Allix*, at Admission	1	1	0
	J. H. Addington, Esq; at Admission - - -	2	2	0

B.

1785 *April* 26.	Rev. Mr. *Bell*, at Admission	1	1	0
	Mr. *John Bullen*, at Admission	1	1	0
June 7.	Rev. Mr. *Barrow*, of *Northwingfield* - - -	2	2	0
Sept. 6.	Rev. Mr. *Barnes*, at Admission	1	1	0
	Carried over -	£. 13	13	0

			£.	s.	d.
		Brought over -	13	13	0
	Sept. 6.	*John Buxton*, Eſq; by Dr. *Finch* - - - -	2	2	0
	Oct. 11.	Rev. Mr. *Burnett*, at Admiſſion	1	1	0
	Nov. 22.	Rev. Mr. *Bell*, C. M. -	0	10	6
		Rev. Mr. *Buxton*, Rector of *Corteton Rode* - - -	10	0	0
1786	*Jan.* 10.	Mr. *Bennett* - - - -	2	2	0
	Feb. 28.	Rev. Mr. *Booth*, at Admiſſion	1	1	0
		Mr. *Rowland Burdon*, of *Newcaſtle upon Tyne* - -	10	0	0
		Rev. Mr. *Barrington*, at Admiſſion	1	1	0

C.

1785	*June* 7.	*John Coſnahan*, Eſq; at Admiſſion	1	1	0
	Sept. 6.	Rev. Mr. *Carwithin*, at Admiſſion	2	2	0
		Rev. Mr. *Cobbold*, at Admiſſion	1	1	0
	Oct. 11.	*Edward Colman*, Eſq; at Admiſſion	1	1	0
		Rev. Mr. *O. J. S. Cooper*, C. M.	0	10	0
1786	*Jan.* 10.	Rev. Mr. *Cooper*, at Admiſſion	1	1	0
	Feb. 7.	Right Hon. Lady *Camelford*, at Admiſſion - - -	2	2	0
	Mar. 21.	Rev. Mr. *Cockſhutt*, at Admiſſion	1	1	0
		Mr. *Henry Creed*, at Admiſſion	1	1	0

D.

1785	*April* 25.	Miſs *Davies*, at Admiſſion -	1	1	0
1786	*Jan.* 7.	Rev. Mr. *Darby*, at Admiſſion	1	1	0
		Carried over -	£. 54	13	0

			£.	s.	d.
		Brought over -	54	13	0
	Sept. 6.	*Joſiah Daintith*, at Admiſſion	1	1	0
	Nov. 22.	Rev. Mr. *De Veil*, at Admiſſion	1	1	0
		Mr. *Robert Dickſon*, by Mr. *Potter*	1	1	0
1786	*Feb.* 7.	Rev. Mr. *Drummond*, at Admiſſion	1	1	0
	28.	Rev. Mr. *Dewſnop*, at Admiſſion	1	1	0

E.

1785	*June* 7.	Mrs. *Edmunds*, at Admiſſion	1	1	0
1786	*Jan.* 17.	Rev. Mr. *Elers*, at Admiſſion	1	1	0
	April 3.	*Charles Eyre*, Eſq; of *Clapham*, *Surry* - - - -	4	4	0
		Daniel Eyre, Eſq; of *Saliſbury*	2	2	0

F.

1785	*Sept.* 6.	Rev. Mr. *Farrer*, C. M.	0	6	3
	Oct. 11.	*John Flint*, Eſq; at Admiſſion	1	1	0
	Dec. 13.	Rev. Mr. *Fleetwood*, at Admiſſion	1	1	0

G.

1785	*Dec.* 13.	Rev. Mr. *Gretton*, at Admiſſion	1	1	0
1786	*Jan.* 17.	Rev. Mr. *Griffin*, C. M. -	0	10	6
	April 3.	Rev. Mr. *Glaſſe*, at Admiſſion	1	1	0
		Rev. Dr. *Good*, at Admiſſion	1	1	0
		Carried over -	£. 74	7	9

H.

			£.	s.	d.
		Brought over -	74	7	9
1785	*June* 7.	Rev. Mr. *Hunter*, at Admiſſion	1	1	0
	Oct. 11.	Rev. Mr. *Harrington*, at Admiſſion	1	1	0
	Nov. 22.	*William Hargrave*, Eſq; by Mr. *Potter* - - - -	1	1	0
	Dec. 13.	Rev. Mr. *Holdſworth*, at Admiſſion	1	1	0
1786	*Jan.* 10.	Rev. Mr. *Harding*, at Admiſſion	1	1	0
	17.	Rev. Mr. *Heap*, at Admiſſion	1	1	0
	Feb. 28.	Right Hon. Lady *Hinton*, at Admiſſion - - -	1	1	0
	Mar. 27.	Sir *Richard Hoare*, Bart. at Admiſſion	3	3	0

I.

1785	*April* 26.	Rev. Mr. *Johnſon*, at Admiſſion	1	1	0
	Oct. 11.	Mr. *Richard Jones*, Treaſurer of the *Welch* School -	1	1	0

K.

1785	*April* 26.	*William Knox*, Eſq; at Admiſſion	1	1	0
	Sept. 6.	Rev. Mr. *Kenyon*, at Admiſſion	1	1	0
		Mr. *Kings*, of *Iſlington* -	1	1	0
1786	*Feb.* 7.	Rev. Mr. *Keyſell*, at Admiſſion	1	1	0

L.

1785	*April* 26.	Rev. Mr. *Liptrott*, at Admiſſion	1	1	0
	Sept. 6.	Legacy of the late Mrs. *Leonora Halls* - - - -	200	0	0
		Carried over -	£. 292	4	9

			£.	s.	d.
		Brought over -	292	4	9
	Oct. 11.	*Maurice Lloyd*, Eſq; at Admiſſion	1	1	0
	Nov. 22.	Mrs. *Lawſon*, by Mr. *Potter*	1	1	0
		Rev. Mr. *Longmore*, at Admiſſion	1	1	0
1786	*Feb.* 7.	Legacy of the late Mrs. *Boothby*, of *Groſby Pool*, near *Leiceſter*	10	0	0
	28.	Rev. Dr. *Lloyd*, Dean of *Bangor*	1	1	0

M.

1785	*Nov.* 22.	Mrs. *Moncaſter*, by Mr. *Potter*	1	1	0
		Rev. Mr. *Manley*, at Admiſſion	1	1	0
1786	*Jan.* 10.	Lady *Margaret Middleton*, at Admiſſion - - -	2	2	0
	Feb. 28.	Major *Mitchell*, at Admiſſion	1	1	0

N.

1785	*Dec.* 13.	Sir *George Nares*, at Admiſſion	2	2	0

P.

1785	*April* 26.	Mrs. *Pennant*, at Admiſſion	2	2	0
		Mrs. *Paulhan*, at Admiſſion	1	1	0
		Rev. Mr. *Plumley*, at Admiſſion	1	1	0
		Rev. Mr. *Page*, C. M. -	1	1	0
	Sept. 6.	Rev. Mr. *Page*, at Admiſſion	1	1	0
	Nov. 11.	*Charles Powell*, Eſq; at Admiſſion	1	1	0
	22.	Rev. Mr. *Potter*, C. M. -	0	10	6
		Rev. Dr. *Robert Price*, at Admiſſion	1	1	0
		Carried over -	£. 322	14	3

			£.	s.	d.
		Brought over -	322	14	3
1786	*Feb.* 7.	Rev. Mr. *Prower*, at Admiſſion	1	1	0
		Right Hon. Counteſs *Poulett*, at Admiſſion - -	1	1	0
		Right Hon. Lady *Suſan Poulett*, at Admiſſion - -	1	1	0
		The Hon. Mr. *Pouſey*, at Admiſſion	1	1	0
	April 3.	Rev. Mr. *Pears*, at Admiſſion	1	1	0
		Mr. *Preſton*, of *Newport-ſtreet*	1	1	0

R.

1785	*Oct.* 11.	*Joſeph Reay*, Eſq; at Admiſſion	20	0	0
	Nov. 22.	Mr. *Joſeph Rider*, at Admiſſion	1	1	0
		Miſs *Roddare*, by Mr. *Potter*	1	1	0
1786	*Mar.* 21.	Rev. Mr. *Robinſon*, C. M. -	0	10	6
		Mrs. *Rolle*, at Admiſſion -	1	1	0

S.

1785	*April* 26.	Rev. Mr. *Sutton*, at Admiſſion	1	1	0
	June 7.	Rev. Mr. *Snow*, at Admiſſion	1	1	0
		Mr. *William Speare*, at Admiſſion	1	1	0
	Sept. 6.	Rev. Mr. *Shuttleworth*, at Admiſſion	1	1	0
		Miſs *S. N.* - - - -	2	2	0
		Rev. Mr. *Steadman*, at Admiſſion	1	1	0
	Oct. 11.	*William Scullard*, Eſq; at Admiſſion	1	1	0
	Dec. 13.	Mr. *Nathan Smith*, at Admiſſion	1	1	0
1786	*Feb.* 7.	Mrs. *Snow*, at Admiſſion -	1	1	0
	28.	Dowager Lady *Sykes*, at Admiſſion	2	2	0
		Carried over -	£. 365	5	9

			£.	s.	d.
		Brought over -	365	5	9
1786	*Feb.* 28.	Rev. Mr. *Simpſon*, at Admiſſion	1	1	0
		Mrs. *Smith*, at Admiſſion -	1	1	0
		Rev. Mr. *Symonds*, at Admiſſion	2	2	0
	April 3.	Rev. Mr. *Stillingfleet* - -	10	10	0
		T.			
1786	*Feb.* 1.	Rev. Dr. *Turner*, at Admiſſion	1	1	0
		U.			
1785	*April* 25.	A Lady unknown, by Dr. *Benſon*	2	2	0
	Oct. 11.	A Lady unknown, by Mr. *Randolph*	1	1	0
		A Perſon unknown, by Mr. *Beard*	3	3	0
1786	*Jan.* 10.	*U.* - - - - -	12	12	0
		A Lady unknown, by Mrs. *Berwick*	1	1	0
	Feb. 7.	———————, by Miſs *Laws*	1	1	0
	28.	Rev. Mr. *Underwood*, at Admiſſion	1	1	0
		A Lady unknown, by *John Courtney*, Eſq; -	1	1	0
	April 3.	Two Ladies unknown, by *J. R.*	5	5	0
		A Gentleman unknown, by Mr. *Hopworth* - -	2	2	0
		V.			
1785	*June* 7.	Rev. Mr. *Villette*, at Admiſſion	1	1	0
		W.			
1785	*June* 7.	Rev. Mr. *Woodward*, at Admiſſion	1	1	0
	Oct. 11.	Rev. Mr. *Wools*, at Admiſſion	1	1	0
1786	*Jan.* 10.	*John Watkins*, Eſq; at Admiſſion	1	1	0
	Feb. 28.	*Wm. Wilberforce*, Eſq; at Admiſſion	2	2	0
			£. 417	15	9

BENEFACTIONS *to the Proteſtant Miſſion in* East-India, *from* 31 March, 1785, *to the* SOCIETY's *Audit*, 3 April, 1786.

		£.	s.	d.
1786 *Mar.* 14.	BY the Hands of the Reverend Mr. *Paſche*, to be remitted to the ſeveral Miſſions, collected in the ſame Manner as uſual -	99	0	0
	Mrs. *Watſon*, of *New Norfolk-Street*	0	10	6
	£.	99	10	6

BENEFACTION *and* DIVIDEND *to the Impreſſion of the* HOLY BIBLE, *and other Religious Books, in the Vulgar Language of the* Iſle of Mann, *from* 31 March, 1785, *to the Audit* 3 April, 1786.

		£.	s.	d.
1785 *Dec.* 13.	REV. Mr. *Charleſworth* - -	1	1	0
1786 *Feb.* 21.	Twelve Months Dividend on £. 1100 New *South Sea* Annuities, due at *Chriſtmas* 1784 -	33	0	0
	£.	34	1	0

BENEFACTIONS *and* DIVIDEND *to the Eſtabliſhment of a Miſſion in the* Scilly Iſlands, *from the Audit* March 31, 1785, *to the Audit* 3 April, 1786.

		£.	s.	d.
1785 *April* 26.	MRS. *Long*, of *Dunſtan Hall*, *Norfolk* - - -	10	10	0
June 31.	*William Tayleur*, Eſq; of *Shrewſbury*	2	2	0
Nov. 22.	A Perſon unknown, by the Rev. Mr. *Sturges* - - - -	1	1	0
1786 *Feb.* 21.	Twelve Months Dividends on £. 750 N.S.S.A. due at *Chriſtmas* 1785	22	10	0
		£. 36	3	0

The SOCIETY hereby deſire all the foregoing Benefactors to their ſeveral Deſigns to accept of their moſt hearty Thanks.

The

The proper FORM by which any Benefaction may be given to the Deſigns of the Society, to prevent any Doubt or Miſtake, is as follows:

ITEM, *I* A. B. *do hereby give and bequeath unto* C. D. *of and* E. F. *of the Sum of to be raiſed and paid by and out of all my ready Money, Plate, Goods, and Perſonal Effects, which by Law I may, or can charge with the Payment of the ſame, (and not out of any Part of my Lands, Tenements, or Hereditaments) upon Truſt, and to the Intent that they, or either of them, do pay the ſame to the Treaſurer or Treaſurers for the Time being, of a Voluntary Society, commonly called or known by the Name of,* THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE, *which firſt met about the latter End of the Year* 1698; *and now do, or lately did, hold their Weekly Meetings at their Houſe in* Bartlett's Buildings, Holborn: *Which ſaid Sum of I deſire may be applied towards carrying on the Charitable Deſigns of the ſaid Society.*

N. B. The Variation in this Form of a LEGACY from that formerly printed, is made neceſſary, on Account of ſome late unhappy Miſtakes in Wills; by which ſome Legacies have been loſt to the Society, and the good Intentions of the Teſtators have been entirely defeated; becauſe the Sums bequeathed to the Society have been ordered to be raiſed, or paid out of Lands, or real Eſtates, which is not now permitted by Law.

*** If the Benefactor is pleaſed to reſtrain his Charity to any particular Branch of the SOCIETY's Deſigns, he may add, either *in Great-Britain, Paleſtine,* the *Eaſt-Indies, Georgia,* the *Scilly* Iſlands, the *Manks,* or *Welch* Impreſſion of the Holy Scriptures.

A

LIST

OF THE

BISHOPS, DEANS, &c.

Who have Preached at the

Yearly Meeting of the CHILDREN Educated in the CHARITY SCHOOLS, in and about the Cities of *London* and *Weſtminſter*.

Anno

1704 THE Reverend Dr. *Willis*, Dean of *Lincoln*.
1705 The Rev. Dr. *Stanhope*, Dean of *Canterbury*.
1706 The Rev. Dr. *Kennet*, Archdeacon of *Huntingdon*.
1707 The Reverend Dr. *Gaſtrel*, Canon of *Chriſt-Church*, *Oxford*.
1708 The Reverend Dr. *Moſs*.
1709 The Reverend Dr. *Bradford*.
1710 The Reverend Dr. *Smalridge*.
1711 The Reverend Dr. *Snape*.
1712 The Reverend and Right Honourable *George* Lord *Willoughby de Broke*.
1713 The Lord Biſhop of *Cheſter*, Sir *William Dawes*.
1714 The Lord Biſhop of *London*, Dr. *Robinſon*.
1715 The Lord Biſhop of *Lincoln*, Dr. *Wake*.
1716 The Lord Biſhop of *Lincoln*, Dr. *Gibſon*.
1717 The Lord Biſhop of *Saliſbury*, Dr. *Talbot*.
1718 The Reverend Dr. *Lupton*, Prebendary of *Durham*.
1719 The Reverend Dr. *Sherlock*, Dean of *Chicheſter*.
1720 The Reverend Dr. *Knight*.

1721

Anno

1721 The Reverend Dr. *Marſhall.*
1722 The Lord Biſhop of *Briſtol*, Dr. *Boulter.*
1723 The Reverend Dr. *Waterland*, Maſter of *Magdalen* College, *Cambridge.*
1724 The Lord Biſhop of *Sodor* and *Mann*, Dr. *Wilſon.*
1725 The Reverend Dr. *Berriman.*
1726 The Reverend Dr. *Mangey*, Prebendary of *Durham.*
1727 The Reverend Dr. *Watſon.*
1728 The Reverend Dr. *Yalden*, Prebendary of *Chulmeigh, Devon.*
1729 The Reverend Dr. *Rogers.*
1730 The Lord Biſhop of *Cheſter*, Dr. *Peploe.*
1731 The Lord Biſhop of *Gloceſter*, Dr. *Wilcox.*
1732 The Reverend Dr. *Stebbing.*
1733 The Lord Biſhop of *Peterborough*, Dr. *Clavering.*
1734 The Reverend Dr. *Heylyn.*
1735 The Reverend Dr. *Pearce.*
1736 The Reverend Dr. *Denne*, Archdeacon of *Rocheſter.*
1737 The Reverend Dr. *Thomas.*
1738 The Reverend Dr. *Conybeare*, Dean of *Chriſt-Church, Oxon.*
1739 The Lord Biſhop of *St. David*'s, Dr. *Clagett.*
1740 The Reverend Dr. *Thomas*, Dean of *Peterborough.*
1741 The Lord Biſhop of *St. Aſaph*, Dr. *Maddox.*
1742 The Reverend Dr. *Trapp.*
1743 The Lord Biſhop of *Oxford*, Dr. *Secker.*
1744 The Lord Biſhop of *Bangor*, Dr. *Hutton.*
1745 The Lord Biſhop of *Briſtol*, Dr. *Butler.*
1746 The Rev. Dr. *Lavington*, Reſidentiary of St. *Paul*'s.
1747 The Lord Biſhop of *St. David*'s, Dr. *Trevor.*
1748 The Reverend Dr. *Bearcroft.*
1749 The Reverend Mr. *Squire*, Archeacon of *Bath.*
1750 The Rev. Mr. *Yardley*, Archdeacon of *Cardigan.*
1751 The Rev. Dr. *Church*, Prebendary of St. *Paul*'s.
1752 The Rev. Dr. *Chapman*, Archdeacon of *Sudbury.*
1753 The Lord Biſhop of *St. Aſaph*, Dr. *Drummond.*
1754 The Reverend Dr. *Cobden*, Archdeacon of *London.*
1755 The Lord Biſhop of *Norwich*, Dr. *Hayter.*
1756 The Reverend Dr. *Nicolls*, Maſter of the *Temple.*

1757

Anno

1757 The Reverend Mr. *Gloceſter Ridley.*
1758 The Reverend Dr. *Dodwell*, Canon Reſidentiary of *Sarum.*
1759 The Rev. Dr. *Burton*, Fellow of *Eton* College.
1760 The Rev. Dr. *Aſhton*, Fellow of *Eton* College.
1761 The Reverend Mr. *Negus.*
1762 The Honourable and Right Rev. the Lord Biſhop of *Litchfield* and *Coventry*, Dr. *Cornwallis.*
1763 The Reverend Dr. *Delany*, Dean of *Down.*
1764 The Reverend Sir *Peter Rivers*, Bart.
1765 The Lord Biſhop of *Briſtol*, Dr. *Newton.*
1766 The Rev. Dr. *Tucker*, Dean of *Gloceſter.*
1767 The Lord Biſhop of *Cheſter*, Dr. *Keene.*
1768 The Rev. Dr. *Worthington*, Prebendary of *York.*
1769 The Lord Biſhop of *Norwich*, Dr. *Yonge.*
1770 The Rev. Dr. *Richard Eyre.*
1771 The Rev. Dr. *James Hallifax.*
1772 The Reverend Dr. *Bentham*, Regius Profeſſor of Divinity, *Oxford.*
1773 The Lord Biſhop of *Lincoln*, Dr. *Green.*
1774 The Rev. Dr. *Finch.*
1775 The Rev. Dr. *Ogle*, Dean of *Wincheſter.*
1776 The Reverend Dr. *Kaye*, Sub-Almoner to His Majeſty.
1777 The Lord Biſhop of St. *Aſaph*, Dr. *Shipley.*
1778 The Rev. Dr. *Hamilton*, Archdeacon of *Colcheſter.*
1779 The Reverend Dr. *Markham*, Rector of St. *Mary's*, *Whitechapel.*
1780 The Lord Biſhop of *Oxford*, Dr. *Butler.*
1781 The Reverend Dr. *Parker*, Rector of St. *James's*, *Weſtminſter.*
1782 The Lord Biſhop of *Cheſter*, Dr. *Porteus.*
1783 The Rev. Dr. *Horne*, Dean of *Canterbury.*
1784 The Rev. Dr. *Vincent*, Sub-Almoner to His Majeſty.
1785 The Hon. and Right Rev. Lord Biſhop of *Ely*, Dr. *Yorke.*
1786 The Lord Biſhop of *Peterborough*, Dr. *Hinchcliffe.*

F I N I S.

An ACCOUNT *of the Rates of Clothing the Poor belonging to* WORK-HOUSES *and* CHARITY-SCHOOLS.

The Charge of Clothing a MAN.

	l.	*s.*	*d.*
ONE Man's Suit	1	2	0
One Shirt Dowlas	0	4	6
One Pair of Hoſe	0	1	3
One Pair of Shoes	0	5	0
Total	1	12	9

The Charge of Clothing a WOMAN.

ONE Gown and Petticoat	0	15	0
One Shift Dowlas	0	4	6
One Cap	0	0	10
One Pair of Hoſe	0	1	2
One Pair of Shoes	0	3	0
One Check'd Apron	0	2	2
One Handkerchief	0	1	0
Total	1	7	8

☞ You may be furniſhed with theſe Things by *Thomas Meek*, at his Charity-School Warehouſe, N° 58, in *Little-Britain*, near *Newgate-Street*, LONDON.

The Charge of Clothing a BOY.

	l.	*s.*	*d.*
A Boy's Suit	0	14	0
A Shirt of Dowlas-Cloth	0	2	6
A Pair of Stockings	0	0	10
A Knit Cap	0	0	10
A Band	0	0	3
A Pair of Shoes	0	3	0
Total	1	1	5

The Charge of Clothing a GIRL.

A Gown and Petticoat	0	9	6
A Coif and Band of fine Ghenting	0	1	6
A Shift of Dowlas Cloth	0	2	6
A Check'd Apron	0	1	0
A Pair of Leather Stays	0	4	6
A Pair of Stockings	0	0	10
A Pair of Shoes	0	2	6
Total	1	2	4

*** The different Stature of Children is allowed for in this Eſtimate, and any Number may be clothed at the above Rates, by THOMAS MEEK, at his Charity-School Warehouſe, N° 58, in LITTLE-BRITAIN, near NEWGATE-STREET, LONDON.

N. B. Any Gentleman or Lady who is inclined to clothe poor People, or Children, may be ſupplied with proper Clothing on the above Terms.